

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2006 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <b>Logan Co. Dem. Ex. Committee</b>		Candidate or Committee's Treasurer <b>Alvis Porter</b>	
Political Party (for candidates) <b>Democrat</b>		Treasurer's Mailing Address (Street, Route or P.O. Box) <b>Box 500</b>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <b>Holden WV 25625</b>	Daytime Phone # <b>239-2213</b>

<b>Election Cycle Reporting Period (check one):</b>			<b>Check if Applicable:</b> <input type="checkbox"/> Amended Report You must also check box of appropriate reporting period <input type="checkbox"/> Final Report Zero balance required. PAC must also file Form F-6 Dissolution
<input type="checkbox"/> Primary - First Report Due March 25-31, 2006	<input checked="" type="checkbox"/> Pre-primary Report Due April 22-29, 2006	<input type="checkbox"/> Post-primary Report Due June 3-9, 2006	
<input type="checkbox"/> General - First Report Due Sept. 2-8, 2006	<input type="checkbox"/> Pre-general Report Due Oct. 21-28, 2006	<input type="checkbox"/> Post-general Report Due Dec 2-8, 2006	
<b>Non-Election Cycle Reporting Period:</b>		<input type="checkbox"/> Annual Report ___ Calendar Year Due last Saturday in March or within 6 days thereafter	

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.			<b>10.82</b>
<b>Total Contributions</b> (from Page 2) 2.	+		<b>- 0 -</b>
<b>Subtotal</b> (lines 1+2) 3.	=		<b>10.82</b>
<b>Total Expenditures</b> (from Page 2) 4.	-		<b>- 0 -</b>
<b>Ending Balance</b> (lines 3-4)	=		<b>10.82</b>
<i>*Cannot have a negative ending balance</i>			

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

**- 0 -**

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

**- 0 -**

CONTRIBUTIONS

\$250 or less

\$250 or more

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	Amount
				Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	

Check if additional pages have been attached.

Total Contributions: (add both columns)

- 0 -

ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures:

- 0 -

OATH OR AFFIRMATION

I, Alvis Porter, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Alvis Porter

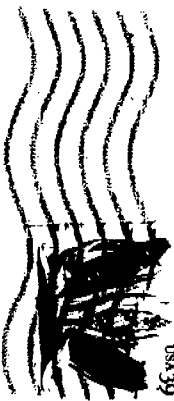
Signature of Candidate, Agent, or Treasurer

Date 4/27, 2006

**RECEIVED**  
Office Use Only  
MAY 01 2006  
WV SECRETARY OF STATE

HUNTINGTON WV 257

28 APR 2006 PM 1 L



Cliff: Secretary of State  
Attn: Campaign for Stetson  
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Birmingham, AL 35202  
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