

# State of West Virginia Campaign Financial Statement

(Short Form) in Relation to 2006 Election Year AMENDED

For political committees, list the current election year. For candidates, list the current campaign or the year of an open/past campaign.

Supply all information requested. It is required by WV Code §3-8-5a.

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Have you made or accepted any loans to your campaign?
2. Have you had any fundraisers?
3. Have you received any miscellaneous receipts, such as refunds, checking account interest or transferred funds from a previous campaign?
4. Do you have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?

<b>AMEM PAC</b>		<b>TODD R. JONES</b>	
Candidate or Committee Name		Candidate or Committee's Treasurer	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box)	
Office Sought (for candidates)		City, State, Zip Code	
District/Division		Daytime Phone #	

### Reporting Period (check one)

- |   |  |  |  |
|---|--|--|--|
| <input type="checkbox"/> <b>Annual Report</b> _____ Calendar Year<br>(Due last Saturday in March or within 6 days thereafter. This report filed for old campaigns or year following most recent election) | <input checked="" type="checkbox"/> <b>First Primary</b><br>(Due last Saturday in March or within 6 days thereafter. This is the first report for current election year reporting) | <input type="checkbox"/> <b>Pre-primary Report</b><br>(Due 10 to 17 days before primary election)            | <input type="checkbox"/> <b>Post-primary Report</b><br>(Due 25 to 31 days after primary election)                |
| <input type="checkbox"/> <b>First General Report</b><br>(Due first Saturday in September or within 6 days thereafter)   | <input type="checkbox"/> <b>Pre-general Report</b><br>(Due 10 to 17 days before general or special election)   | <input type="checkbox"/> <b>Post-general Report</b><br>(Due 25 to 31 days after general or special election) | <input type="checkbox"/> <b>Final Report</b><br>(Zero balance required. PAC must also file Form F-6 Dissolution) |
- Amended Report** (check if applicable)  
 You must also check box of appropriate reporting period
- \*post general may also be final report if "0" balance

### REPORT TOTALS

(Fill in totals after you have completed page 2)

Totals for this period

<b>RECEIPTS</b>	
1. Total Contributions (Schedule 1A)	1,447.28
<b>EXPENDITURES</b>	
2. Total Expenditures (Schedule 1B)	- 0 -

### CASH BALANCE SUMMARY

A. Beginning Balance (ending balance from previous report)	375.71
B. Total Receipts (Line 1)	1,447.28
C. Subtotal (Add lines A & B)	1,822.99
D. Total Expenditures (Line 2)	- 0 -
E. Ending Balance (Subtract line D from line C)	1,822.99

\*Cannot be negative balance

**TOTAL RECEIPTS  
 ELECTION YEAR-TO-DATE**  
 (Add line B from all reports)

1,447.28

**TOTAL EXPENDITURES  
 ELECTION YEAR-TO-DATE**  
 (Add line D from all reports)

- 0 -

**SCHEDULE 1A**

**CONTRIBUTIONS**

**\$250 or less**

**\$250 or more**

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	Amount
	<i>SEE ATTACHED</i>	<i>1,447.28</i>			
<b>TOTAL</b>					<b>1,447.28</b>
(both columns)					

**Schedule 1B**

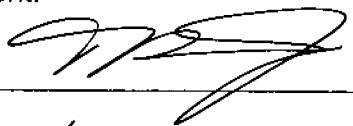
**ITEMIZED EXPENDITURES**

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
			<b>TOTAL</b>

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

**OATH OR AFFIRMATION**

I, TODD R. JONES, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement.



Signature of Candidate, Agent, or Treasurer

Date 4/28, 2006

**RECEIVED**

Office Use Only  
MAY 02 2006

**WV SECRETARY OF STATE**

AMFM PAC  
First Primary Report  
Contributions Received Between  
March 26, 2005 - March 24, 2006

BLEVINS, DONNA	25.00
BURLEY, HOLLY	40.00
CLARK, SHEILA	50.00
CLAY, BETTIE	30.00
COX, SHELDIA	20.00
CUMPSTON, DEBRA	40.00
ELKINS, ROBIN	25.00
FITZPATRICK, BETH	45.00
HAMRICK, KISTA	50.00
HASS, JAMIE	20.00
HAY, ROBERT	50.00
HEWITT, JO	25.00
HOYLE, PATRICIA	40.00
HUGGETT, PATRICIA	25.00
KUTIL, KATHRYN	40.00
LAKE, LORI	20.00
LANDERS, BEVERLY	40.00
LASSLEY, SHAWNA	20.00
LEMMONS, SARAH	25.00
MCCAULEY, DIANE	30.00
McWHORTER, JENNIFER	30.00
MILLS, PERRY	25.00
RAY, JULIEANN	40.00
ROLFE, NINA	20.00
SHUMATE, PAM	40.00
STEWART, SHELIA	30.00
TABOR, CYNTHIA	40.00
TERRELL, JUDY	20.00
WEBB, KYLE	50.00
WEBB, PATSY	24.00
WOOLUMS, PAMELA	50.00
DICKENS, KRISTY	25.00
ELLIOT, ANDREW	83.32
ELLIOT, GREGORY	83.32
ELLIOT, JOHN	83.32
HOWELL, ROY	35.00
JONES, TODD	83.32
WILLIS, SANDRA	25.00

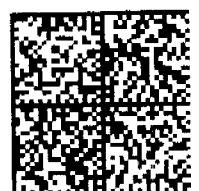
1,447.28



**amfm**

American Medical Facilities Management

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neopost  
044J83033083  
\$1.110  
04/28/2006  
Mailed From 25300

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