

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2006 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name North Central WV Building Trades Cops		Candidate or Committee's Treasurer David B. Minor	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) 1001-A N 12th Street	
Office Sought (for candidates)	District/Division	City, State, Zip Code Clarksburg WV	Daytime Phone # 304-626-3882

Election Cycle Reporting Period (check one):

- | | | |
|---|--|---|
| ☐ Primary - First Report
Due March 25-31, 2006 | ☒ Pre-primary Report
Due April 22-29, 2006 | ☐ Post-primary Report
Due June 3-9, 2006 |
| ☐ General - First Report
Due Sept. 2-8, 2006 | ☐ Pre-general Report
Due Oct. 21-28, 2006 | ☐ Post-general Report
Due Dec. 2-8, 2006 |

Non-Election Cycle Reporting Period:

- ☐ **Annual Report Due in _____ Calendar Year**
Due last Saturday in March or within 6 days thereafter

Check if Applicable:

- ☐ **Amended Report**
You must also check box of appropriate reporting period
- ☐ **Final Report**
Zero balance required.
PAC must also file Form F-6 Dissolution

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.	1000.00
Total Contributions (from Page 2) 2.	+ 4500.00
Subtotal (lines 1+2) 3.	= 5500.00
Total Expenditures (from Page 2) 4.	- 2750.00
Ending Balance (lines 3-4)	= 2750.00
*Cannot have a negative ending balance	

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

4500.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

3750.00

CONTRIBUTIONS

Less than \$250

\$250 or more

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
				North Central BT	2500.00
				North Central BT Clarksburg	2000.00

☐ Check if additional pages
have been attached.
Total Contributions:
(add both columns)

4500.00

ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
	Committee to Elect Klempe Wheeling WV	Pol. Contributor	1000.00
	Jesse Conley for County Commissioner Whiteside WV	Pol. Contrib	500.00
	Challene for the House Morgantown WV	Pol. Cont.	1000.00
	David Curtis County Commissioner Clarksburg WV	Pol. Cont.	250.00

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

Total Expenditures: 2750.00

OATH OR AFFIRMATION

I, DAVID B. MINOR, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

David B. Minor

Signature of Candidate, Agent, or Treasurer

Date 5-2-06 WV SECRETARY OF STATE

Office Use Only

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MAY 08 2006

WV SECRETARY

North Central West Virginia
Building & Construction Trades Council AFL-CIO
1001-A North 12th Street • Clarksburg, West Virginia 26301

CLARKSBURG WV 263

MAY 2006



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