State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2006 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

- 1. Has your committee received any loans?
- 2. Has your committee held any fundraisers?
- 3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
- 4. Does your committee have any unpaid bills?
- 5. Have you or anyone else given an in-kind contribution to your campaign?
- 6. Has your committee given or received a transfer of excess campaign funds?

| Treasurer's Mailing Address (Stree | | | | |
|---|---|--|--|--|
| | | | | |
| Whatiks burg WU, | Daytime Phone # 267~/64/0 | | | |
| rt Post-primary Report Due June 3- 9, 2006 | Check if Applicable: Amended Report You must also check box of appropriate | | | |
| Pre-general Report Due Oct. 21- 28, 2006 Post-general Report Due Dec. 2- 8, 2006 | | | | |
| ort Due in Calendar Year aturday in March or within 6 after | Zero balance required PAC must also file Form F-6 Dissolution | | | |
| | M) prities burg WU, neck one): Post-primary Report Due June 3- 9, 2006 Post-general Report Due Dec. 2- 8, 2006 port Due in Calendar Year aturday in March or within 6 | | | |

REPORT TOTALS

. (Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

| Beginning Balance (ending balance from previous report) | 1. | | 876,73 | Т |
|---|-------|-------|--------------|---------|
| Total Contributions (from Page 2) | 2. | + | 0,00 | EI (|
| Subtotal (lines 1+2) | 3. | = | 876,73 | L |
| Total Expenditures (from Page 2) | 4. | _ | 0 ,00 | EI (|
| Ending Balance (lines 3-4) | | = | 876.73 | |
| *Cannot have a neg | gativ | e enc | ding balance | |

| TOTAL CONTRIBUTIONS |
|-------------------------------|
| ELECTION YEAR-TO-DATE |
| (Add line 2 from all reports) |

0,00

TOTAL EXPENDITURES ELECTION YEAR-TO-DATE (Add line 4 from all reports)

0.00

CONTRIBUTIONS

Less than \$250

\$250 or more

| | , , , , , , , , , , , , , , , , , , , | | | | | |
|--------|---|--------------------------------|---|--|----------------|--------------|
| Date | Full Name | Amount | Date | E. III Nome . | | Amount |
| | : | | | Full Name: Address: | | |
| | i | | | Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) | | |
| | | | | Full Name: Address: | | |
| | | | 1 | Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) | | |
| | | | | Full Name: | | |
| | | | - | Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) | | |
| | | | 1 | Attiliation: (Political committee) Full Name: Address: | | |
| | 1 | | - | Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) | | |
| | | | . L | Total Contributions | 9, | 00 |
| | Check if additional pages have been atached. | | | (add both columns) | <u> </u> | |
| | | u man him ti in i thii i The . | | IDITIDEO | | |
| Date | Full name, residence address (if p | ITEMIZED I | | | . 1 | Amount |
| Date | Full hame, residence address (if p | person), business | auuress | (ii iiiiii) Furpose | <u> </u> | Amount |
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| 1, 1 | Martin S, LAMENTE, to the best of my knowledge | 1 | , S\ | vear or affirm that the attached | l statement i | s true and |
| | | | | insactions occurring within the | period cover | ed by this |
| stater | nent, as required by West Virgir | nia Code §3-8 | 3-5a. | | | |
| | | argent | <i>#</i> | Signature of Candida | ate, Agent, or | Treasurer |
| Date | 4-28 200 6 | | | DEA | | |
| | | | |) file Use | 型 V E L | |
| | | | | MAY 0 | 2 2006 | |
| | | | | WV SECRETA | IRV OE STAT | _ |

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