

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2006 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name Laborers' Local 814 PAC		Candidate or Committee's Treasurer Chris Graham	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) PO Box 2490	
Office Sought (for candidates)	District/Division	City, State, Zip Code Morgantown, WV 26502	Daytime Phone # 1-304-292-3447

Election Cycle Reporting Period (check one):

- | | | |
|---|--|---|
| <input type="checkbox"/> Primary - First Report
Due March 25- 31, 2006 | <input checked="" type="checkbox"/> Pre-primary Report
Due April 22- 29, 2006 | <input type="checkbox"/> Post-primary Report
Due June 3- 9, 2006 |
| <input type="checkbox"/> General - First Report
Due Sept. 2- 8, 2006 | <input type="checkbox"/> Pre-general Report
Due Oct. 21- 28, 2006 | <input type="checkbox"/> Post-general Report
Due Dec. 2- 8, 2006 |

Check if Applicable:

- Amended Report
You must also check box of appropriate reporting period
- Final Report
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report Due in ____ Calendar Year
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.		4,922.24
Total Contributions (from Page 2) 2.	+	251.00
Subtotal (lines 1+2) 3.	=	5,173.24
Total Expenditures (from Page 2) 4.	-	1,500.00
Ending Balance (lines 3-4)	=	3,673.24
<i>*Cannot have a negative ending balance</i>		

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)**

3,124.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)**

1,500.00

CONTRIBUTIONS

Less than \$250

\$250 or more

Date	Full Name	Amount	Date	Full Name: Address:	Amount
3/25/06	Laborers' Local 814	251.		Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
	PAC (\$1.00 per month				
to	contribution) an aver-			Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
	age of \$251 at \$1.00				
4/21	per member per month			Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Check if additional pages have been attached.

Total Contributions: (add both columns) 251.00

ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
4/13	Friends of Barbara Fleischauer Morgantown, WV 26505	Political contribution	300.00
4/13	Charlene Marshall for the House Morgantown, WV 26508	Political Contribution	300.00
4/13	Alex Shook for the House Morgantown, WV 26505	Political Contribution	300.00
4/13	Steve Cook - Board of Education Morgantown, WV 26508	Political Contribution	\$300.00
4/13	Caputo for the House Fairmont, WV 26554	Political contribution	300.00
Total Expenditures:			\$1,500.00

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

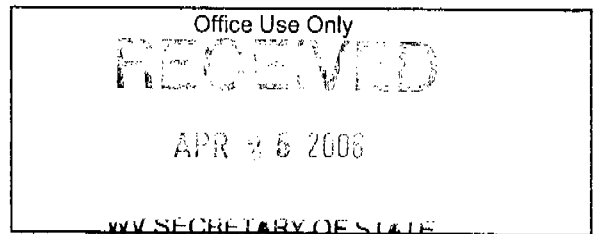
OATH OR AFFIRMATION

I, Chris Graham, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

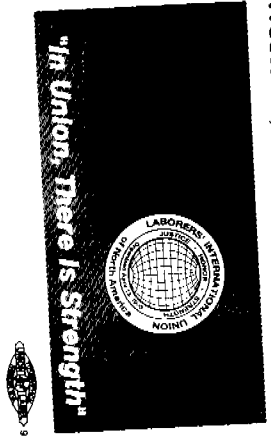
Chris Graham

Signature of Candidate, Agent, or Treasurer

Date April 24, 200⁶



Local 814 Laborers' International
Union of North America, AFL-CIO
PO Box 2490
Westover, WV 26502-2490



CLARKSBURG WV 263

24 APR 2006 PM 2 L



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