

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2006 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans? *NO*
2. Has your committee held any fundraisers? *N*
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest? *N*
4. Does your committee have any unpaid bills? *N*
5. Have you or anyone else given an in-kind contribution to your campaign? *N*
6. Has your committee given or received a transfer of excess campaign funds? *N*

Candidate or Committee Name <i>PUTNAM CO. DEMOCRATIC CLUB</i>		Candidate or Committee's Treasurer <i>PATSY WORKMAN</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>PO Box 4115</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>LANHAM WV 25159</i>	Daytime Phone # <i>304 776-1497</i>

Election Cycle Reporting Period (check one):

- | | | |
|---|--|---|
| <input type="checkbox"/> Primary - First Report
Due March 25- 31, 2006 | <input checked="" type="checkbox"/> Pre-primary Report
Due April 22- 29, 2006 | <input type="checkbox"/> Post-primary Report
Due June 3- 9, 2006 |
| <input type="checkbox"/> General - First Report
Due Sept. 2- 8, 2006 | <input type="checkbox"/> Pre-general Report
Due Oct. 21- 28, 2006 | <input type="checkbox"/> Post-general Report
Due Dec. 2- 8, 2006 |

Check if Applicable:

- Amended Report
You must also check box of appropriate reporting period
- Final Report
Zero balance required. PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report Due in *2006* Calendar Year
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.			<i>375.00</i>
Total Contributions (from Page 2) 2.	+		<i>806.00</i>
Subtotal (lines 1+2) 3.		=	<i>1181.00</i>
Total Expenditures (from Page 2) 4.		-	<i>462.13</i>
Ending Balance (lines 3-4)		=	<i>719.87</i>
<i>*Cannot have a negative ending balance</i>			

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)**

806.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)**

462.13

CONTRIBUTIONS

Less than \$250

\$250 or more

Date	Full Name	Amount	Date	Full Name:	Amount
	MONEY FROM			Address:	
	MEMBERSHIP DUES			Contributor's job: (Individual)	
	AND OUR OWN			Where contributor works: (Individual)	
	SILENT AUCTIONS FROM			Affiliation: (Political committee)	
	MEMBERS AT OUR			Full Name:	
	CLUB MEETINGS			Address:	
				Contributor's job: (Individual)	
				Where contributor works: (Individual)	
				Affiliation: (Political committee)	
				Full Name:	
				Address:	
				Contributor's job: (Individual)	
				Where contributor works: (Individual)	
				Affiliation: (Political committee)	

Total Contributions: (add both columns) 806.00

Check if additional pages have been attached.

ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
3/28	WALKERS FLOWERS POCA WU	FUNERAL	4770
4/20	PUTNAM CO FAIR BOOTH	BOOTH RENTAL	23300
4/25	D STOWERS	BASKET	111.43
9/30	JACK WORKMAN TROPHY ELEANOR CITY HALL	CHRISTMAS DINNER TROPHY	7500
11/15	PUT DEMOCRAT PAPER - MEETING (FOR AD)	AD	2000
Total Expenditures:			48713

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

OATH OR AFFIRMATION

I, PATSY WORKMAN, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Patsy Workman Signature of Candidate, Agent, or Treasurer

Date 04/23/06, 200

SECRETARY OF STATE

Office Use Only

REC-021

PATSY WORMAN
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ATTN
CHUCK FLANNERY

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