

# State of West Virginia Campaign Financial Statement (Long Form) in Relation to 2004 Election Year

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign.  
Supply all information requested. It is required by WV Code §3-8-5a.

WOOD COUNTY DEMOCRATIC EXECUTIVE COMMITTEE	MARY LEE ARMENTROUT
Candidate or Committee Name	Candidate or Committee's Treasurer
Political Party (for candidates)	5 FAIRVIEW HEIGHTS Treasurer's Mailing Address (Street, Route or P.O. Box)
Office Sought (for candidates)	PARKERSBURG, WV (304) 428-3417
District/Division	City, State, Zip Code 26101 Daytime Phone #

### Reporting Period (check one)

- |  |   |  |  |
|--|---|--|--|
| <input type="checkbox"/> <b>Annual Report</b> <u>Calendar Year</u><br>(Due last Saturday in March or within 6 days thereafter. This report filed for old campaigns or year following most recent election) | <input type="checkbox"/> <b>First Primary</b><br>(Due last Saturday in March or within 6 days thereafter. This is the first report for current election year reporting) | <input checked="" type="checkbox"/> <b>Pre-primary Report</b><br>(Due 10 to 17 days before primary election) | <input type="checkbox"/> <b>Post-primary Report</b><br>(Due 25 to 31 days after primary election)                |
| <input type="checkbox"/> <b>First General Report</b><br>(Due first Saturday in September or within 6 days thereafter)  | <input type="checkbox"/> <b>Pre-general Report</b><br>(Due 10 to 17 days before general or special election)  | <input type="checkbox"/> <b>Post-general Report</b><br>(Due 25 to 31 days after general or special election) | <input type="checkbox"/> <b>Final Report</b><br>(Zero balance required. PAC must also file Form F-6 Dissolution) |
- Amended Report** (check if applicable)  
You must also check box of appropriate reporting period
- \*post general may also be final report if "0" balance

### REPORT TOTALS

Fill in totals after you complete pages for contributions, fundraisers, other income, in-kind contributions, loans, expenditures, unpaid bills.

#### CONTRIBUTIONS OF MONEY

	Totals for this Period
1. Contributions - Schedule 1A	0
2. Fund-raising Events - Schedule 2A	3725 <sup>00</sup>
<b>3. TOTAL CONTRIBUTIONS</b> (Add lines 1 and 2)	3725 <sup>00</sup>
4. Other Income - Schedule 3A	0
5. Loans received - Schedule 1B	0
<b>6. TOTAL OTHER INCOME</b> (Add lines 4 and 5)	0
7. In-kind (non-cash) contributions - Schedule 4A	0

#### EXPENDITURES

8. Itemized Expenditures - Schedule 2B	218 <sup>00</sup>
9. Loan Repayment - Schedule 1B	0
<b>10. TOTAL EXPENDITURES</b> (Add lines 8 and 9)	218 <sup>00</sup>

#### OUTSTANDING LOANS/DEBTS

11. Unpaid Bills - Schedule 3B	0
12. Outstanding Loans - Schedule 1B	0
<b>13. TOTAL DEBTS</b> (Add lines 11 and 12)	0

#### CASH BALANCE SUMMARY

A. Beginning Balance (ending balance from previous report)	3193.69
B. Total Receipts (Add lines 3 & 6)	3725 <sup>00</sup>
C. Subtotal (Add lines A & B)	6918.69
D. Total Expenditures (Line 10)	218.00
E. Ending Balance (Subtract line D from line C)	6700.69

\*Cannot be negative balance

**TOTAL RECEIPTS  
ELECTION YEAR-TO-DATE**  
(Add line B from all reports)

3725<sup>00</sup>

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line D from all reports)

218<sup>00</sup>



**SCHEDULE 1A**

**CONTRIBUTIONS  
OVER \$250.00**

*(For information about contributions, see General Instructions, Page 3.)*

DATE	<b>INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME</b> <i>By law, you must report an individual contributor's occupation and business affiliation. For a committee, you must report the affiliation (the group, association, corporation, or union with which it is connected.)</i>	AMOUNT
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
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	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	

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OF THIS PAGE AS YOU NEED**

**Subtotal contributions of more than \$250.00**

*NONE*

**Subtotal contributions of \$250.00 or less**

(Enter Total on Page 1, line 1)

**Total**



**SCHEDULE 3A**

**OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS**

(For information, see General Instructions, Page 4.)

Date	Source of Income	Type of Receipt	Amount
(Enter Total on Page 1, line 4)			<b>Total</b>

*NONE*

**SCHEDULE 4A**

**IN-KIND CONTRIBUTIONS**

(For information, see General instructions, Page 4.)

Date	Full name, address, occupation and place where works (if total contributions by individual or committee are more than \$250.00)	Description of contribution	Value (amount)

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(Enter Total on Page 1, line 7)

**Total**

*NONE*

**SCHEDULE 1B**

**LOANS**

**West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.**

*"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."*

The loan agreement **must** include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable.

Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case.

Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate in Schedule 1A. **These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.**

**How to report loans**

1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:
  - a. loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. **Any loan that was repaid in previous reporting periods does not have to be listed.**
  - b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
2. Add the amounts of all new loans (Col. B total) and carry that number to the Report Summary, Page 1, Col. A, line 5.
3. Add the amounts of all repayments (Col. C total) and carry the total to the Report Summary, Page 1, Col. A, line 9.
4. Add amounts of outstanding loans (Col. D total), and carry the total to the Report Summary, Page 1, Col. A, line 16.
5. **Attach a copy of the loan agreement for each loan received during the reporting period.**

**SCHEDULE 1B**

**LOANS**

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

Bank Loans: List name & address of financial institution Candidate or Candidate's Spouse Loans: List name, residence and mailing address of person(s) making or cosigning loan	Column A	Column B		Column C		Column D
	Balance of previous loan at end of period	Amount of new loan received during period		Repayments during period		Balance outstanding at end of period
	Amount	Date	Amount	Date	Amount	Amount
1.						
2.						
3.						
4.						
5.						

(Enter Totals on Report Summary, Page 1.)

**Totals**

		NONE
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2004

## ROOSEVELT - TRUMAN DINNER

2004

DATE REC	FULL NAME	\$	DATE REC	FULL NAME	\$
4/15	FRANCES BALL	50	4/23	MARY LEE ARMENTROUT	50
	KENDRA WEAVER	25		CAROLY HENRY	50
	WILLIAM AMBROSE	25		PATSY WEISS	25
	MARY LEE ARMENTROUT	25		HECHLER CAMPAIGN	50
	FRANCES BALL	100			
	HAROLD BROWN	50		TOTAL TO DATE	1850
	JANE BURDETTE	25			
	GEORGE DAUGHTERTY	50			
	JAMES DROST	50			
	STEPHEN GILBERT	50			
	JACK HUNLEY	50			
	DALE LOWTHER	50			
	PATRICK RADCLIFF	50			
	JAMES SIX	50			
	UNITED STEEL WORKERS OF AMERICA 24 14976	100			
4/20	JANE BURDETTE	25			
	BOOTS POWELL	25			
	VERA SMITH	25			
	WAYNE ABEL	50			
	DON CREEP	50			
	ANNETTE FANTASIA	50			
	CHARLES O MEYERS	50			
	BRENDA WELLS	50			
	ADELE Mc DOWELL	75			
	GAINER FOR AUDITOR COM				
	PAUL S MOLLOHAN, TREAS	100			
	PKS06 MARIETTA BLDG 4				
	CONST TRADES AFL-CIO	250			
4/23	TERRY BROOILOVER	150			
	KATHLEEN STEPHENS	25			