# State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2008 Election Year

| Candidate or Committee Name   | Candidate or Committee's Treasurer         |  |
|---|--|--|
| Raleigh County Democratic Exection  | Al MARTINE                                 |  |
| Political Party (for candidates)  | Treasurer's Mailing Address (Street, I     | Route or P.O. Box)   |
| De mockat   | 283 Far Contro                             | PRIVE  |
| Office Sought (for candidates) District/Division  |  | Daytime Phone #  |
|   | Daniels WV 25832                           |  |
| Election Cycle Reporting Period (chec   |  | Check if Applicable:   |
| Primary - First Report  Due March 29 - April 4, 2008  Pre-primary Report  Due April 28 - May 2, 2 | Post-primary Report                        | Amended Report   |
|   | 008 Due May 26 - 30, 2008                  | You must also check  |
| General - First Report Due Sept. 22- 26, 2008  Pre-general Report Due Oct. 20- 24, 2008           | Post-general Report Due Nov. 17 - 21, 2008 | box of appropriate reporting period  Final Report              |
| Non-Election Cycle Reporting Period:  Annual Report Due last Sature days thereafter               | day in March or within 6                   | Zero balance required. PAC must also file Form F-6 Dissolution |
| REPO  | RT TOTALS                                  |  |
| Fill in totals at the   | e completion of the report.                |  |
| RECEIPTS OF FUNDS: Totals for this P  | eriod CASH BALA                            | NCE SUMMARY  |
| Contributions (Page 3) 1775   | Beginning Balance                          |  |
| Monetary Contributions from all Fund-Raising Events (Page 4) + C                                  | (ending balance from previous report)      | 4151.52  |
| Receipt of a Transfer of  | Total Monetary                             |  |
| Excess Fullus (Page 8)  | Contributions                              | +1775,00   |
| Total Monetary Contributions: = 17.75   | Total Other Income                         | + 0  |
| In-Kind Contributions (Page 5) + 🔿  |  | 18   |
| Total Contributions: = 1775   | Subtotal:                                  | a. = 5924,52   |
|   |  |  |
| OtherIncome (Page 5)  | Total Expenditures (F                      | Page 7) 1780.63  |
| Loans Received (Page 6) + O   | Total Disbursements of                     |  |
|   | Excess Funds (Page                         | e 8) + <b>O</b>  |
| Total Other Income:   | Repayment of Loans                         | (Page 6) +   |
| OUTSTANDING LOANS & DEBTS:  | Subtotal:                                  | b. = 1760 13   |
| Unpaid Bills (Page 9)   |  | <b>1780.63</b> ≥   |
| Outstanding Loans (Page 6) + O  | Ending Balance                             | e:   |
| Total Debts; = 6  | (Subtotal a Subto                          | '   - / / \  |
| TOTAL OCCUPATION  | *Cannot be negative bala.                  | nce  |
| TOTAL CONTRIBUTIONS FLECTION VEAR TO DATE   | TOTAL EXPE                                 |  |
| ELECTION YEAR-TO-DATE (Add total contributions from all reports)                                  | ELECTION YE<br>(Add total expenditus       |  |
|   |  |  |
| 1775.00   | 1780.6                                     | , 5  |

| Page 2. | Contributors of \$250 or Less               | Check if additional page have been attached. |
|---------|---|--|
| DATE    | CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME | AMOUNT                                       |
| 9/10    | Chris Hall                                  | 75,00  |
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| Page 3. | Contributors of Check if add have been at More than \$250  |                |
|---------|--|----------------|
| DATE    | INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME   | AMOUNT         |
|         | Full Name: Main Jenning  Address: (residential and mailing if they are different)  Ref (4) (0) A Abuse  Contributor's job: (individual contributor only)  Where contributor works: (individual contributor only)  Raking N Confilms  Affiliation: (political committee only)     | 500,00         |
|         | Full Name: Drema Bies Evens  Address: (residential and mailing if they are different) Per (Cty Cook these.  Contributor's job: (individual contributor only)  Where contributor works: (individual contributor only)  Affiliation: (political committee only)                    | 60.00          |
|         | Full Name: Levis Gall  Address: (residential and mailing if they are different) 201  Brekky, EV25501  Contributor's job: (individual contributor only) House of Program  Where contributor works: (individual contributor only) Refired  Affiliation: (political committee only) | <i>€0</i> 0.00 |
|         | Full Name:  Address: (residential and mailing if they are different)  Contributor's job: (individual contributor only)  Where contributor works: (individual contributor only)  Affiliation: (political committee only)  |                |
|         | Full Name:  Address: (residential and mailing if they are different)  Contributor's job: (individual contributor only)  Where contributor works: (individual contributor only)  Affiliation: (political committee only)  |                |
|         | Full Name:  Address: (residential and mailing if they are different)  Contributor's job: (individual contributor only)  Where contributor works: (individual contributor only)  Affiliation: (political committee only)  | Or:            |

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED Subtotal of all contributors of more than \$250: Subtotal of all contributors of \$250 or less (From page 2): 1700-

Total Contributions:

= 1775,00

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#### **FUND-RAISING EVENTS**

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All monetary contributions received at a fundraiser must be reported in the Event Summary below. If contributor's name and amount are not listed, the contribution must be turned over to the West Virginia General Revenue Fund.

The only exception to this rule may apply to political party executive committees. (W V Code §3-8-5a)

#### **EVENTSUMMARY**

| Date of Event         | Total Monetary                              | politica del del la la la companio de la companio del la companio de la companio de la companio del la companio de la companio del la companio de la companio del la compa |
|-----------------------|---|--|
| Type of Event         | Contributions:                              |  |
| Name of Place Held    | Total Expenditures:<br>(Itemized on page 7) |  |
| Address of Place Held | NETRECEIPTS:                                | =  |
|                       | Total In-Kind Contributions                 |  |
|                       | Related to the Fund-raiser                  |  |
|                       | (Itemized on page 5.)                       |  |

| Contributors of \$250 or less |                         |        | <b>5</b> | Contributors of more than \$250  |        |  |
|-------------------------------|-------------------------|--------|----------|--|--------|--|
| Date                          | Full Name               | Amount | Date     |  | Amount |  |
|                               |                         |        |          | Full Name:<br>Address: (residential and mailing if they are different) |        |  |
|                               |                         |        |          | Contributor's job: (Individual only)                                   |        |  |
|                               |                         |        |          | Where contributor works: (Individual only)                             |        |  |
|                               |                         |        |          | Affiliation: (Political commmittee only)                               |        |  |
|                               |                         |        |          | Full Name:<br>Address: (residential and mailing if they are different) |        |  |
|                               |                         |        |          | Contributor's job: (Individual only)                                   |        |  |
|                               |                         |        |          | Where contributor works: (Individual only)                             |        |  |
|                               |                         |        |          | Affiliation: (Political commmittee only)                               |        |  |
|                               |                         |        |          | Full Name:<br>Address: (residential and mailing if they are different) |        |  |
|                               |                         |        |          | Contributor's job: (Individual only)                                   |        |  |
|                               |                         |        |          | Where contributor works: (Individual only)                             |        |  |
|                               |                         |        |          | Affiliation: (Political commmittee only)                               |        |  |
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|                               |                         |        |          | Where contributor works: (Individual only)                             |        |  |
|                               |                         |        |          | Affiliation: (Political commmittee only)                               |        |  |
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|                               |                         |        |          | Where contributor works: (Individual only)                             |        |  |
|                               |                         |        |          | Affiliation: (Political commmittee only)                               |        |  |
|                               |                         |        |          | Subtotal of contributors of more than \$250:                           |        |  |
| Quh4-                         | otal of contributors of |        |          | Subtotal of contributors of \$250 or less:                             | +      |  |

\$250.00 or less:

Total Contributions:

Page 5.

## OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS

| Date                 | Source of Income                              | Type of Receipt     | Amou            |
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|                      |   | Total Other Income: |                 |
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| Page | 6 |  |
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#### LOANS

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West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.

"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed. The financial statement next required after the loan is executed."

The loan agreement must include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable.

Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case.

Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2. These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.

#### How to report loans

- 1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:
  - a. local prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. Any loan that was repaid in previous reporting periods does not need to be listed.
  - b. new treas the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
- 2. Attach a cony on the loan agreement for each loan received during the reporting period.

#### LOANS

cf the loan agreement for each loan secured during this filing period must accompany this report)

| ~  |  |          |                                       |                           |            |   |
|--|--|----------|---------------------------------------|---------------------------|------------|---|
| Bank Loans: E  | Column A<br>Balance of previous<br>loan at end of period | Amount o | umn B<br>if new loan<br>during period | Colur<br>Repayi<br>during | ments      | Column D Balance outstanding at end of period |
| List name, residence accompaling address of person(s) making or costuming loan | Amount   | Date     | Amount                                | Date                      | Amount     | Amount  |
| 1.   |  |          |                                       |                           |            |   |
|  |  |          |                                       |                           |            |   |
| 2.   |  |          |                                       |                           |            |   |
| 3.   |  |          |                                       |                           |            |   |
| 4.   |  |          |                                       |                           |            |   |
| 5.   |  |          |                                       |                           |            |   |
| 10.  | •  | Loans    | Received                              | Repaymen                  | t of Loans | Outstanding Loans                             |
|  |  |          |                                       |                           |            |   |
|  | Totals:  |          |                                       |                           |            |   |

Päge 7.

# ITEMIZED EXPENDITURES

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(Itemize 3rd party expendures/ reimbursements)

| Date                           | Name of Person or Vendor and Address                                | Purpose                | Amount  |
|--------------------------------|---|------------------------|---------|
| 6/10/08                        | Paul Flaneger Ral Cy Dom Exec Committee                             | Postage                | 98.40   |
| 8/4/08                         | ,   | Advertisement          | 100.00  |
| 9/9/08                         | Releigh County, USY Beekley Newspaper P.O. Box 2398, Beckley LONgos | Activershistment       | 427.23  |
| 9/13/28                        | IP Stevens<br>Raleigh County, Leir                                  | Rent<br>HQ             | 750.00  |
| 9/15/08                        | Moose Clubs<br>New River PR.<br>Beckley WY 25801                    | Clean-UP<br>Picric     | 30500   |
| 9/15/68                        | Danny Evelan<br>Monse club<br>New River DR, Beekley WV258d          | Enterdinment<br>Picnic | 100.00  |
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|                                |   |                        |         |
| MAKE AS MANY<br>OF THIS PAGE A |   | Total Expenditures:    | 1780.63 |

| Date | Candidate Committee Name and Year                                      | Ţ        |  |        |
|------|--|----------|--|--------|
|      | Candidate Committee Name and Teal                                      |          | <del>                                     </del> | mount  |
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|      | Total Receipts of T  | ransfers |  |        |
|      | of Excess Funds:   |          |  |        |
|      |  |          |  |        |
|      | Disbursements of Excess Funds  |          |  |        |
| Date | Name of candidate committee and election year disbursing excess funds  | Purpo    | se of  | Amou   |
|      | Traine of caracter committee and election year dispulsing excess lunds | Disburs  | ement  | Airiod |
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### UNPAID BILLS

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|   |      |        | attached.  |       |

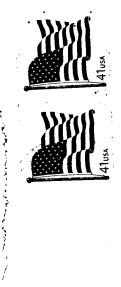
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|-------------|--|---|--------------------------------------|------------------------------|--------------------------------|--|
| Date        | Owed to Whom                                       | Affiliated with what Company or Group                           | Purpo                                | se                           | Amount                         |  |
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|             |  | Total Un  | paid Bills:                          |                              |                                |  |
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|             | <b>a</b> . 4                                       | OATH OR AFFIRMATION   |                                      | SS 21 382 358 32 3 1         |                                |  |
| I,          | H Ma   | Rt ine  | <i></i>                              |                              |                                |  |
| correct, to | the best of my knowled<br>est Virginia Code §3-8-5 | RZINC swear ge, for all financial transactions occurring within | roraffirm that the<br>the period cov | e attached s<br>ered by this | tatement is tr<br>s statement, |  |
|             | - 1  |   |                                      |                              |                                |  |
| U           | & Mer  |   | Signature of Car<br>Agent or Treasur | ndidate, Fin<br>rer          | ancial                         |  |
|             |  | Date 9/24/ ,20  |                                      |                              |                                |  |

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Charleston, WV 25305