

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2008 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

|  |                          |  |   |
|--|--------------------------|--|---|
| <b>Candidate or Committee Name</b><br>Mason County Gold Club |                          | <b>Candidate or Committee's Treasurer</b><br>Myra E. Shull, n/k/a Myra E. Doss         |   |
| <b>Political Party (for candidates)</b>                      |                          | <b>Treasurer's Mailing Address (Street, Route or P.O. Box)</b><br>229 Eagle Ridge Road |   |
| <b>Office Sought (for candidates)</b>                        | <b>District/Division</b> | <b>City, State, Zip Code</b><br>Leon, WV 25123   | <b>Daytime Phone #</b><br>(304)675-8806 |

### Election Cycle Reporting Period (check one):

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 29 - April 4, 2008       | <input type="checkbox"/> <b>Pre-primary Report</b><br>Due April 28 - May 2, 2008 | <input type="checkbox"/> <b>Post-primary Report</b><br>Due May 26 - 30, 2008  |
| <input checked="" type="checkbox"/> <b>General - First Report</b><br>Due Sept. 22 - 26, 2008 | <input type="checkbox"/> <b>Pre-general Report</b><br>Due Oct. 20 - 24, 2008     | <input type="checkbox"/> <b>Post-general Report</b><br>Due Nov. 17 - 21, 2008 |

### Check if Applicable:

- ☐ **Amended Report**  
 You must also check box of appropriate reporting period
- ☐ **Final Report**  
 Zero balance required.  
 PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- ☐ **Annual Report Due in \_\_\_\_ Calendar Year**  
 Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

|   |   |         |
|---|---|---------|
| <b>Beginning Balance</b><br>(ending balance from previous report) <b>1.</b> |   | \$99.04 |
| <b>Total Contributions</b><br>(from Page 2) <b>2.</b>                       | + | \$0.00  |
| <b>Subtotal</b><br>(lines 1+2) <b>3.</b>                                    | = | 99.04   |
| <b>Total Expenditures</b><br>(from Page 2) <b>4.</b>                        | - | 0.00    |
| <b>Ending Balance</b><br>(lines 3-4)  | = | 99.04   |
| <i>*Cannot have a negative ending balance</i>                               |   |         |

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
 (Add line 2 from all reports)

0.00

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
 (Add line 4 from all reports)

\$0.00

## CONTRIBUTORS OF:

\$250 or less

More than \$250

| Date  | Full Name | Amount  | Date | Full Name:<br>Address:<br>Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) | Amount |
|-------|-----------|---------|------|--|--------|
|       |           | \$0.00  |      |  |        |
| 99.04 |           | \$99.04 |      |  |        |
|       |           | 0.00    |      |  |        |
|       |           | \$0.00  |      |  |        |
|       |           |         |      |  |        |

Total Contributions:  
(add both columns)

0.00

☐ Check if additional pages  
have been attached.

## ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

| Date | Full name, residence address (if person); business address (if firm) | Purpose | Amount |
|------|--|---------|--------|
|      |  |         |        |
|      |  |         |        |
|      |  |         |        |
|      |  |         |        |
|      |  |         |        |

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

Total Expenditures:

0.00

## OATH OR AFFIRMATION

I, MYRA E. SHULL, NIKIA MYRA E. DOSS, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

myra E. Shull, nikia Myra E. Doss

Signature of Candidate, Agent, or Treasurer

Date Sept. 25, 2008.

|                     |
|---------------------|
| Office Use Only     |
| 2008 SEP 26 AM 9:58 |
| Received By: _____  |

MASON COUNTY GOLD CLUB  
REPUBLICAN COMMITTEE

MILES T. EPLING, PRESIDENT  
MYRA E. SHULL, TREASURER  
P.O. BOX 11  
POINT PLEASANT, WV 25550

September 25, 2008

WV Secretary of State  
Building 1, Suite 157-K  
1900 Kanawha Boulevard, East  
Charleston, WV 25305-0770

RE: 2008 Campaign Finance Reports

Dear Ms. Secretary;

Herewith enclosed please find the 2008 General - First Report.

Should you have any questions regarding the contents of this correspondence, please feel free to contact me at your convenience.

Sincerely,

*Myra E. Shull, n/k/a Myra E. Doss*

Myra E. Shull,  
n/k/a Myra E. Doss  
Treasurer

Enclosure

Mason County Gold Club  
PO Box 11  
Pt Pleasant WV 25550



HUNTINGTON WV 255

25 SEP 2008 PM 2 T

WV SECRETARY OF STATE  
BLDG 1 STE 157-K  
1900 KANAWHA BLVD E  
CHARLESTON WV 25305-0770

25305-0770

