

State of West Virginia Campaign Financial Statement (Long Form) in Relation to _____ Election Year

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign.
Supply all information requested. It is required by WV Code §3-8-5a.

JEFFERSON COUNTY DEMOCRATIC EXECUTIVE COMMITTEE		ALAN STURM	
Candidate or Committee Name DEMOCRAT		Candidate or Committee's Treasurer 457 BERARIDGE DRIVE	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) SHEPHERDSTOWN WV 25443 304.876.8359	
Office Sought (for candidates)	District/Division	City, State, Zip Code	Daytime Phone #

Reporting Period (check one)

- | | | | |
|---|--|--|--|
| <input type="checkbox"/> Annual Report _____ Calendar Year
(Due last Saturday in March or within 6 days thereafter. This report filed for old campaigns or year following most recent election) | <input checked="" type="checkbox"/> First Primary
(Due last Saturday in March or within 6 days thereafter. This is the first report for current election year reporting) | <input type="checkbox"/> Pre-primary Report
(Due 10 to 17 days before primary election) | <input type="checkbox"/> Post-primary Report
(Due 25 to 31 days after primary election) |
| <input type="checkbox"/> First General Report
(Due first Saturday in September or within 6 days thereafter) | <input type="checkbox"/> Pre-general Report
(Due 10 to 17 days before general or special election) | <input type="checkbox"/> Post-general Report
(Due 25 to 31 days after general or special election) | <input type="checkbox"/> Final Report
(Zero balance required. PAC must also file Form F-6 Dissolution) |
- Amended Report** (check if applicable)
You must also check box of appropriate reporting period
- *post general may also be final report if "0" balance*

REPORT TOTALS

Fill in totals after you complete pages for contributions, fundraisers, other income, in-kind contributions, loans, expenditures, unpaid bills.

CONTRIBUTIONS OF MONEY	Totals for this Period
1. Contributions - Schedule 1A	0
2. Fund-raising Events - Schedule 2A	0
3. TOTAL CONTRIBUTIONS (Add lines 1 and 2)	
4. Other Income - Schedule 3A	4660.00
5. Loans received - Schedule 1B	0
6. TOTAL OTHER INCOME (Add lines 4 and 5)	4660.00
7. In-kind (non-cash) contributions - Schedule 4A	0

EXPENDITURES	
8. Itemized Expenditures - Schedule 2B	635.44
9. Loan Repayment - Schedule 1B	0
10. TOTAL EXPENDITURES (Add lines 8 and 9)	635.44

OUTSTANDING LOANS/DEBTS	
11. Unpaid Bills - Schedule 3B	0
12. Outstanding Loans - Schedule 1B	0
13. TOTAL DEBTS (Add lines 11 and 12)	0

CASH BALANCE SUMMARY	
A. Beginning Balance (ending balance from previous report)	2444.47
B. Total Receipts (Add lines 3 & 6)	4660.00
C. Subtotal (Add lines A & B)	7107.47
D. Total Expenditures (Line 10)	635.44
E. Ending Balance (Subtract line D from line C)	6472.44

**Cannot be negative balance*

**TOTAL RECEIPTS
ELECTION YEAR-TO-DATE**
(Add line B from all reports)

4660.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line D from all reports)

635.44

SCHEDULE 3A

OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS

(For information, see General Instructions, Page 4.)

Date	Source of Income	Type of Receipt	Amount
3/27/04	TICKET SALES FOR DINNER	CASH / CHECK	4660.00
(Enter Total on Page 1, line 4)			Total
			4660.00

SCHEDULE 4A

IN-KIND CONTRIBUTIONS

(For information, see General instructions, Page 4.)

Date	Full name, address, occupation and place where works (if total contributions by individual or committee are more than \$250.00)	Description of contribution	Value (amount)
MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.			Total
(Enter Total on Page 1, line 7)			

SCHEDULE 1A

CONTRIBUTIONS

\$250 or less

\$250 or more

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	Amount
TOTAL					
(both columns)					

Schedule 1B

ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
2/10	JENNIFER L. KING 19 CHAZ COURT, CHARLESTOWN WV 25414	WEB PAGE DESIGN	325.00
3/16	SPIRIT OF JEFFERSON 210 N. GEORGE ST CHARLES TOWN WV 25414	AD FOR DINNER	131.25
3/22	THE JOURNAL 122 N. CHARLES ST CHARLES TOWN WV 25414	AD FOR DINNER	414.19
3/24	JENNIFER L. KING 19 CHAZ COURT, CHARLESTOWN WV 25414	WEB PAGE UPDATE	90.00
TOTAL			635.44

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

OATH OR AFFIRMATION

I, ALAN STURM, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement.

Alan Sturm

Signature of Candidate, Agent, or Treasurer

Date March 28, 2004.

