

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2004 Election Year

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign.  
*Supply all information requested. It is required by WV Code §3-8-5a.*

**IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Have you made or accepted any loans to your campaign?
2. Have you had any fundraisers?
3. Have you received any miscellaneous receipts, such as refunds, checking account interest or transferred funds from a previous campaign?
4. Do you have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?

|   |                   |   |                 |
|---|-------------------|---|-----------------|
| Candidate or Committee Name <u>Tucker County Republican Executive Committee</u> |                   | Candidate or Committee's Treasurer<br><u>Wack Mauldin</u>                                       |                 |
| Political Party (for candidates)  |                   | Treasurer's Mailing Address (Street, Route or P.O. Box)<br><u>PO Box 225 Hendricks WV 26271</u> |                 |
| Office Sought (for candidates)  | District/Division | City, State, Zip Code <u>304-478-4848</u>   | Daytime Phone # |

### Reporting Period (check one)

- |  |  |  |  |
|--|--|--|--|
| <input type="checkbox"/> <b>Annual Report</b> <u>Calendar Year</u><br>(Due last Saturday in March or within 6 days thereafter. This report filed for old campaigns or year following most recent election) | <input checked="" type="checkbox"/> <b>First Primary</b><br>(Due last Saturday in March or within 6 days thereafter. This is the first report for current election year reporting) | <input type="checkbox"/> <b>Pre-primary Report</b><br>(Due 10 to 17 days before primary election)            | <input type="checkbox"/> <b>Post-primary Report</b><br>(Due 25 to 31 days after primary election)                |
| <input type="checkbox"/> <b>First General Report</b><br>(Due first Saturday in September or within 6 days thereafter)  | <input type="checkbox"/> <b>Pre-general Report</b><br>(Due 10 to 17 days before general or special election)   | <input type="checkbox"/> <b>Post-general Report</b><br>(Due 25 to 31 days after general or special election) | <input type="checkbox"/> <b>Final Report</b><br>(Zero balance required. PAC must also file Form F-6 Dissolution) |
- Amended Report** (check if applicable)  
*You must also check box of appropriate reporting period*
- \*post general may also be final report if "0" balance*

## REPORT TOTALS

(Fill in totals after you have completed page 2)

|  | Totals for this period |
|--|------------------------|
| <b>RECEIPTS</b> <u>Lincoln Day Dinners</u> | <u>1365.00</u>         |
| 1. Total Contributions (Schedule 1A)       | <u>100.00</u>          |
| <b>EXPENDITURES</b>                        |                        |
| 2. Total Expenditures (Schedule 1B)        | <u>985.19</u>          |

## CASH BALANCE SUMMARY

|  |                |
|--|----------------|
| <b>A. Beginning Balance</b><br>(ending balance from previous report) | <u>183.38</u>  |
| <b>B. Total Receipts</b><br>(Line 1)                                 | <u>1465.00</u> |
| <b>C. Subtotal</b><br>(Add lines A & B)                              | <u>1648.38</u> |
| <b>D. Total Expenditures</b><br>(Line 2)                             | <u>985.19</u>  |
| <b>E. Ending Balance</b><br>(Subtract line D from line C)            | <u>663.19</u>  |

*\*Cannot be negative balance*

**TOTAL RECEIPTS  
ELECTION YEAR-TO-DATE**  
(Add line B from all reports)

1465.00

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line D from all reports)

985.19

**SCHEDULE 1A**

**CONTRIBUTIONS**

\$250 or less

\$250 or more

| Date    | Full Name          | Amount  | Date | Full Name:<br>Address:<br>Contributor's job: (Individual)<br>Where works: (Individual)<br>Affiliation: (Political committee) | Amount |
|---------|--------------------|---------|------|--|--------|
| 8/28/03 | Linda Cale         | 50.00   |      |  |        |
| 2/24/04 | Earl Haller        | 50.00   |      |  |        |
| 4/28/03 | Receipts from LLDs | 1365.00 |      |  |        |
|         |                    |         |      |  |        |
|         |                    |         |      |  |        |
|         |                    |         |      |  |        |
|         |                    |         |      |  |        |
|         |                    |         |      |  |        |

**TOTAL** 1465.00  
(both columns)

**Schedule 1B ITEMIZED EXPENDITURES**

| Date    | Full name, residence address (if person); business address (if firm) | Purpose  | Amount          |
|---------|--|--|-----------------|
| 5/5     | Printing programs, Booth Printing Co.<br>Parsons Hospitality Corp    | Programs<br>Catering Lincoln<br>Dag Dinner 4/26/03           | 61.48<br>615.21 |
| 5/5     | Jane McQuigan<br>Davis Volunteer Fire Dept.                          | Presents for<br>Speaker LLD<br>Rent of fire-<br>hall for LLD | 75.00<br>55.00  |
| 5/5     | Music - band   | Music for LLD  | 106.00          |
| 6/24    | Parsons Advocate   | advertising for<br>LLD                                       | 28.50           |
| 2/24/04 | Eula Udovich   | Decorations<br>for 2004 LLD                                  | 50.00           |
|         |  |  |                 |
|         |  | <b>TOTAL</b>   | <b>985.19</b>   |

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

**OATH OR AFFIRMATION**

I, Mack Mauldin, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement.

Mack Mauldin

Signature of Candidate, Agent, or Treasurer

Date 3/29, 2004

Office Use Only