State of West Virginia Campaign Financial Statement Relating to Elections Held in ________

(For political committees, this will be the current election year. For candidates, this will be the year you were or are on the ballot.)

Short Form

(Supply all information requested. It is required by WV Code §3-8-5a.)

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

- 1. Have you made or accepted any loans to your campaign?
- 2. Have you had any fundraisers?
- 3. Have you received any miscellaneous receipts, such as refunds, checking account interest or transferred funds from a previous campaign?
- 4. Do you have any unpaid bills?
- 5. Have you or anyone else given an in-kind contribution to your campaign?

| Reporting Period (check one) | | | | | |
|---|---|--|--|--|--|
| First <u>or</u> Annual Due last Saturday in March or within 15 days thereafter. | Pre-Primary Due 7 - 10 days before a primary election. Post-primary Due 25 - 30 days after a primary election. Final Report (Campaign has zero balance, no loans or outstanding bills. Political committees | | | | |
| First General Report Due last Saturday in September or within 15 days thereafter preceding a general election. | Pre-General Post-General must also file Statement of Dissolution (Form F-6). with this report.) | | | | |
| Candidate or Committee Name | Treasurer | | | | |
| WVSCPA PAC COMMITTEE | LISA L. O'DELL | | | | |
| Political Party (for candidates) N/A | Treasurer's Mailing Address P. O. BOX 2096 | | | | |
| Office (for candidates) N/A | HUNTINGTON, WEST VIRGINIA 25721 | | | | |
| District/Circuit/Division | Treasurer's Daytime Phone # | | | | |
| (for candidates) | (304) 525-0301 | | | | |

REPORT SUMMARY

(Complete page 2 before entering totals on the Report Summary)

COLUMN A

Totals for this reporting period

| Fleceipts 1. Total Contributions (Schedule 1A) | -0- |
|--|----------|
| Expenditures | |
| 2. Total Expenses (Schedule 1B) | 2,750.00 |

CASH BALANCE SUMMARY

(For information about the Cash Balance Summary, see page 3.)

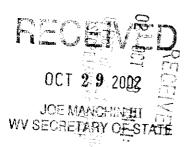
| 3. Beginning Balance (from previous report) | 3,130.61 |
|---|----------|
| 1. Total Contributions (from line 1) | |
| 5. Subtotal (add lines 3 and 4) | 3,130.61 |
| 6. Total Expenses (from line 2) | 2,750.00 |
| 7. Ending Balance (subtract line 6 from line 5) (This number is incorrect if it reflects a negative balance.) | 380.61 |

COLUMN B

Totals for election cycle*

| Tatala for alcodon ayolo | — |
|--------------------------|---|
| | |
| 875.00 | |
| | |
| 2,850.00 | |

*To get the numbers for Column B, add this report's Column A figures to Column B figures from the previous report. If this is the first report of the election cycle, Column B will be the same number as Column A.



CONTRIBUTIONS

\$250 or more

| | \$250 or less | | | | .50 01 111016 | | |
|-------------|--|------------------|-------------|---|-----------------------|-----------------|---|
| Date | Full Name | Amount | Date | E. II Nome: | | | Amount |
| | CEE COLEDIN EC AMMAGIEN | 2,750.00 | | Full Name: Address: | | | |
| | SEE SCHEDULES ATTACHED | 2,730.00 | | Contributor's job: (Individu Where works: (Individual) Affiliation: (Political commi | al) | | |
| | | | | | ttee) | | |
| | | | | Full Name: Address: | | | |
| | | | 1 | Contributor's job: (Individu Where works: (Individual) Affiliation: (Political commi | al) | | |
| | | | <u> </u> | Full Name: | tiee) | | <u> </u> |
| | | | | Address: | al\ | | |
| | | | | Contributor's job: (Individu Where works: (Individual) Affiliation: (Political comm | ttee) | | |
| - | | | | Full Name: Address: | | | ļ |
| | | | | Contributor's job: (Individu Where works: (Individual Affiliation: (Political comm | al) | | |
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| School | ule 1B | TEMIZED E | XPEN | DITURES | | | |
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| | | ABELL | | | | | |
| | Troot riighta, ocurry or | | | | | | |
| 1 | LISA L. O'DELL | , swear | or affin | n that the attached states | ment is true and corr | ect, to th | e best of |
| nowie | dge, of all financial transactions occurring | ng within the pe | inou co | | - 🗻 💉 | 0 | |
| | | | | <u> </u> | ure of Candidate, Ag | ey ort or Ti | ODCUTOL |
| | | | | | | ent, or n | Casulci |
| Subscr | ibed and swom to before me this <u>28</u> 1 | th_day of | 00 | TOBER , 200 2 | · | | |
| | | ~ | | • | | | |
| 7 | OFFICIAL SEAL NOTARY PUBLIC | - | | | AUGUST 25, 201 | | |
| जून है | STATE OF WEST VIRGINIA | . \$ | | | My Commission | Expires | |
| ň | SOMERVILLE & COMPANY, P.L.I | _U. T | | 04 | Ω | | |
| | HUNTINGTON, WV 25721 | | | | | 1 1 | |
| Notary Seat | NOTARY PUBLIC STATE OF WEST VIRGINIA BETTY ANN CONNER SOMERVILE & COMPANY, P.L.I P. O. BOX 2096 - 501 FIFTH AV | Lc. | | 0 44 | My Commission | | |

| SENA 3 rd 4 th 5 th 113 th 113 th 115 th 117 th | J. Frank Deem Oshel B. Craigo Evan Jenkins Doug Waldron Steve Harrison William Wooton Jesse Guills C. Randy White Mike Oliverio Sarah Minear Walt Helmick Brooks McCabe | \$50 \$150 \$150 \$50 \$50 \$50 \$75 \$75 \$50 \$50 \$50 |
|---|---|--|
| HOUS 3 rd 40 th 10 th 10 th 15 th 15 th 15 th 16 ^t | L. Gil White Scott Varner Tom Azinger J. D. Beane John Ellem Mike Hall Kevin Craig Jim Morgan Jody Smirl Richard Staton Donald Caruth Robert Kiss Thomas Campbell John Pino Ann Calvert | \$125 \$125 \$50 \$50 \$50 \$50 \$50 \$100 \$50 \$100 \$50 \$50 |

| 30^{th} | Jon Amores | \$100 |
|------------------|-----------------|--------------|
| 30 th | Bonnie Brown | \$50 |
| 30 th | Dan Foster | • |
| 30 th | · · · · · | \$50 |
| | Raymond Keener | \$100 |
| 30 th | Sharon Spencer | \$50 |
| 30 th | Corey Palumbo | \$50 |
| 31 st | Mark Sadd | \$50 |
| 35 th | John Shelton | \$50 |
| 42 nd | Tom Coleman | \$50 |
| 43 rd | Chuck Mullett | \$50 |
| 44 th | Bob Beach | \$50 |
| 44 th | Nancy Houston | \$50 |
| 51 st | Charles Trump | \$ 50 |
| 55 th | John Overington | \$50 |
| 57 th | John Doyle | \$50 |
| | - | \$1900 |
| | _ | · |

Grand Total

\$2750.