

State of West Virginia Campaign Financial Statement

Relating to Elections Held in 2002

(For political committees, this will be the current election year. For candidates, this will be the year you were or are on the ballot.)

Short Form

(Supply all information requested. It is required by WV Code §3-8-5a.)

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Have you made or accepted any loans to your campaign?
2. Have you had any fundraisers?
3. Have you received any miscellaneous receipts, such as refunds, checking account interest or transferred funds from a previous campaign?
4. Do you have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?

Reporting Period (check one)			
<input type="checkbox"/> First or Annual Due last Saturday in March or within 15 days thereafter.	<input type="checkbox"/> Pre-Primary Due 7 - 10 days before a primary election.	<input type="checkbox"/> Post-primary Due 25 - 30 days after a primary election.	<input type="checkbox"/> Final Report (Campaign has zero balance, no loans or outstanding bills. Political committees must also file Statement of Dissolution (Form F-6) with this report.)
<input checked="" type="checkbox"/> First General Report Due last Saturday in September or within 15 days thereafter preceding a general election.	<input type="checkbox"/> Pre-General Due 7 - 10 days before a general or special election.	<input type="checkbox"/> Post-General Due 25 - 30 days after general or special election.	

Candidate or Committee Name <u>WHEELING AREA C.O.P.E.</u>	Treasurer <u>EVAN SCOTT CUNDIFF</u>
Political Party (for candidates)	Treasurer's Mailing Address <u>P.O. BOX 4047</u>
Office (for candidates)	<u>WHEELING WV 26003</u>
District/Circuit/Division (for candidates)	Treasurer's Daytime Phone # <u>304-232-4411 ext 343</u>

REPORT SUMMARY

(Complete page 2 before entering totals on the Report Summary)

	COLUMN A Totals for this reporting period	COLUMN B Totals for election cycle*
Receipts		
1. Total Contributions (Schedule 1A)	<u>0</u>	<u>0</u>
Expenditures		
2. Total Expenses (Schedule 1B)	<u>788.66</u>	<u>788.66</u>

*To get the numbers for Column B, add this report's Column A figures to Column B figures from the previous report. If this is the first report of the election cycle, Column B will be the same number as Column A.

CASH BALANCE SUMMARY

(For information about the Cash Balance Summary, see page 3.)

3. Beginning Balance (from previous report)	<u>1056.25</u>
4. Total Contributions (from line 1)	<u>0</u>
5. Subtotal (add lines 3 and 4)	<u>1056.25</u>
6. Total Expenses (from line 2)	<u>788.66</u>
7. Ending Balance (subtract line 6 from line 5) <i>(This number is incorrect if it reflects a negative balance.)</i>	<u>267.59</u>

RECEIVED
02 OCT 17 AM 11:24
OFFICE OF THE STATE CLERK
SERVICES DIVISION

SCHEDULE 1A

CONTRIBUTIONS

\$250 or less

\$250 or more

Date	Full Name	Amount	Date	Full Name: Address:	Amount
				Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
TOTAL					○
(both columns)					

Schedule 1B

ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
① 10/10/02	BANK ONE POST OFFICE BOX 260164 BATON ROUGE, LA 70826-9944	Bank's check enclosure fee	6.00
② 10/10/02	COMMITTEE TO ELECT JACK YOST 1413 PLEASANT AVE WELLSBURG WV 26003	CAMPAIGN CONTRIBUTION	100.00
③ 10/10/02	COMMITTEE TO ELECT RICHARD ALTMAN TO HOUSE OF DELEGATES RD 2 BX 306 WHEELING WV 26003	CAMPAIGN CONTRIBUTION	100.00
④ 10/10/02	COMMITTEE TO ELECT TAL HUTCHINS P.O. BOX 3097 WHEELING WV 26003	CONTRIBUTION	100.00
⑤ 10/10/02	JIM HUMPHRIES FOR CONGRESS P.O. BOX 3735 CHARLESTON WV 25337		
⑥ 10/10/02	JONES PRINTING CO., P.O. BOX 6038 CHARLESTON, WV 25362	POLITICAL BROCHURES EXPENSES	382.66
TOTAL			788.66

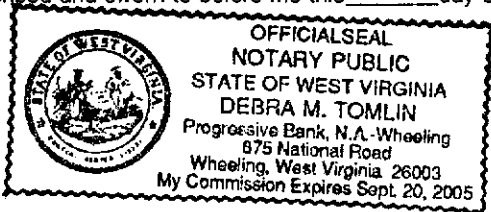
OATH OR AFFIRMATION

State of West Virginia, County of OHIO

I, EVAN SCOTT CUNDIFF, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement.

Evan Scott Cundiff
Signature of Candidate, Agent, or Treasurer

Subscribed and sworn to before me this 15th day of October, 2002.

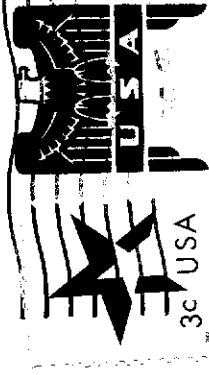


Sept 20, 2005
My Commission Expires

Debora M. Tomlin
Signature of Notary Public

Note: All notaries must use a rubber stamp or seal when notarizing any document. Failure to do so may lead to the revocation of the notary's commission.

WHEELING AREA COPE
c/o P.O. BOX 4047
WHEELING, WV 26003



Secretary of State

Bldg. 1 Suite 157-A

1900 Kanawha Blvd. East

Charleston WV 25305-0170

2530540003

