## **Statement of Waiver**

For Candidates, Political Action Committees, or Political Party Executive Committees Exempt

From Filing An Annual, First or First General Campaign Finance Report
Candidates and committees who receive and/or spend less than \$500.00 during the annual reporting period or during the first general reporting period do not have to file a financial report. The annual reporting period begins on the last Saturday in March and continues for 15 days. In an election year, the report may be called the "first" report for candidates who plan to run in the primary election. The first general reporting period begins on the last Saturday in September and continues for 15 days.

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Candidates who do not have to file a financial report may instead file a press that the candidate is not required to file a financial report.	a Statement of Waiver. This Statement of Waiver tells the public and
NOTE: THE STATEMENT OF WAIVER CANNOT BE FILED IN PLACE OF ANY PRE-PRIMARY, POST-PRIMARY, PRE-GENERAL.  OR POST-GENERAL ELECTION REPORT.	
Please check appropriate box to indicate which report you are filing.	
First or Annual: Due last Saturday in March or within 15 days thereafter.	First General: Due last Saturday in September or within 15 days thereafter.
mittee for which I am responsible for filing campaign	, hereby certify that the campaign/com-
mittee for which I am responsible for filing campaign	finance reports is exempt from filing a financial
report because all financial activity totals \$500 or less.	
•	Signature of Candidate, Financial Agent Or Treasurer
	Signature of Candidate, Financial Agent Or I reasurer
Candidate or Candidate Committee	
Candidate's Name	Election Year
Office sought	District/Division
Can didatala Camaritta a Nama	*
Candidate's Committee Name	
Name of Financial Agent or Treasurer	Daytime Phone
Political Action Committee/Political Party Executive Committee	
Committee's Name Braxton County Republican Treasurer's Name Affred Jakipps  Address HC10 Box15 Burnsuille, W/2 26335 Daytime Phone 853-2424	
Address Hojo Boxis Burnsville, WV2 26335 Daytime Phone 853-2424	
Affiliation: (Name of organization, group, union, or corporation with whom committee is associated)	
Where to file this form: * Secretary of State - For statewide and legislative candidates, multi-	
county judicial candidates, and commit tees that support or oppose issues or candidates on the ballot in more than one county.	
Bldg. 1, Suite 157-K 1900 Kanawha Blvd. East VINSCRA 1934 19 301410	County Clark - For county offices, single-county judicial candidates, and committees that support or oppose saues or candidates on the ballot in only one county.
Charleston, WV 25305-0770 (304)558-6000 75 6 W 6- 887 20  E-mail wvsos@secretary.state.wv.us	dunicipal Clerk/Recorder - For municipal offices and committees that support or oppose candidates or issues on a municipal election belief.
Internet address: www.state.wv.u.ses	Official Form F-12

April 6-2002