

# State of West Virginia

## Campaign Financial Statement for Elections in 2002

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign.

*Supply all information requested. It is required by WV Code §3-8-5a.*

WOOD CO DEMOCRATIC EXEC. COMM.	MICHELLE LEASURE
Candidate or Committee Name	Candidate or Committee's Treasurer
Political Party (for candidates)	4117 13TH AVENUE
Office Sought (for candidates)	Treasurer's Mailing Address (Street, Route or P.O. Box)
District/Division	PARKERSBURG WV 26101 304-428-1133
	City, State, Zip Code
	Daytime Phone #

### Reporting Period (check one)

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> <b>First Primary or Annual Report</b><br>(Due last Saturday in March or within 15 days thereafter)                                 | <input type="checkbox"/> <b>Pre-primary Report</b><br>(Due 7 to 10 days before primary election)            | <input type="checkbox"/> <b>Post-primary Report</b><br>(Due 25 to 30 days after primary election)            |
| <input checked="" type="checkbox"/> <b>First General Report</b><br>(Due last Saturday in September or within 15 days thereafter preceding general election) | <input type="checkbox"/> <b>Pre-general Report</b><br>(Due 7 to 10 days before general or special election) | <input type="checkbox"/> <b>Post-general Report</b><br>(Due 25 to 30 days after general or special election) |
- Final Report** (Campaign fund has zero balance, and no loans or outstanding bills. Political Action Committees must also file a Statement of Dissolution (Form F-6) with this report.)

### REPORT SUMMARY

*Fill in summary after you complete pages for contributions, fundraisers, other income, in-kind contributions, loans, expenditures, unpaid bills.*

CONTRIBUTIONS OF MONEY	Column A Total for this reporting period	Column B: Election Cycle-to-Date Add Col. A to last report's Col. B
1. Contributions - Schedule 1A	\$2830.00	
2. Fund-raising Events - Schedule 2A	\$320.00	
3. TOTAL CONTRIBUTIONS (Add lines 1 and 2)	\$3150.00	
4. Other Income - Schedule 3A		
5. Loans received - Schedule 1B		
6. TOTAL OTHER INCOME (Add lines 4 and 5)		
7. In-kind (non-cash) contributions - Schedule 4A	\$164.07	

### EXPENDITURES

8. Itemized Expenditures - Schedule 2B	\$982.34	
9. Loan Repayment - Schedule 1B		
10. TOTAL EXPENDITURES (Add lines 8 and 9)	\$982.34	

RECEIVED

OCT 07 2002

JOE MANCHIN III  
WV SECRETARY OF STATE

### CASH BALANCE SUMMARY

11. Beginning Balance (From previous report)	\$0.00	16. Outstanding Loans - 1B	
12. Total Receipts (Add lines 3 and 6, Column A)	\$3116.00	17. Unpaid Bills 3B	
13. Subtotal (Add lines 11 and 12, Column A)	\$3116.00		
14. Total Expenditures (Line 10, Column A)	\$982.34	18. Total Debts	
15. Ending Balance (Subtract line 14 from line 13)	\$2133.66	(Add lines 16 and 17)	

Note: The ending balance can't be a negative number. If you have a question about this, see General Instructions, Page 6 under Cash Balance Summary. The ending balance will be the beginning balance on your next report.

**SCHEDULE 1A**

**CONTRIBUTIONS**

**\$250.00 OR LESS**

*(For information about contributions, see General Instructions, Page 3.)*

DATE	CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME	AMOUNT
08/08/02	GATEWAY SALES & MANAGEMENT	\$100.00
08/08/02	JIM & JUDY BALL	\$100.00
08/08/02	ORAL & FRANCES BALL	\$100.00
08/08/02	JANE BURDETTE	\$20.00
08/08/02	WAYNE DUNN	\$100.00
08/08/02	ORAL BALL	\$40.00
08/08/02	DAVE SHELINE	\$20.00
07/11/02	DOUG WENMOTH	\$40.00
07/11/02	JOHN SIMS	\$40.00
07/11/02	KENDA WEAVER	\$20.00
07/11/02	MICHELLE LEASURE	\$34.00
07/11/02	JEAN GRAPES	\$100.00
07/11/02	TRACIE VILLERS	\$100.00
07/11/02	DALE LOWTHER	\$100.00
07/11/02	CAROL SAME	\$100.00
07/11/02	WALT AUVIL	\$100.00
07/11/02	GARY PRATER	\$50.00
<b>MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED</b>		<b>Subtotal contributions of \$250.00 or less</b>
		\$1170.00

**SCHEDULE 1A**

**CONTRIBUTIONS  
OVER \$250.00**

*(For information about contributions, see General Instructions, Page 3.)*

DATE	INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME <i>By law, you must report an individual contributor's occupation and business affiliation. For a committee, you must report the affiliation (the group, association, corporation, or union with which it is connected.)</i>	AMOUNT
07/11/02	<b>Full Name:</b> ALAN MOLLAHAN FOR CONGRESS COMMITTEE <b>Address:</b> PO BOX 1343 FAIRMONT WV 26555-1343	\$1000.00
09/18/02	<b>Contributor's job: (individual contributor only)</b> CONGRESSMAN <b>Where contributor works: (individual contributor only)</b>	\$500.00
09/23/02	<b>Affiliation: (political committee only)</b>	\$160.00
	<b>Full Name:</b> <b>Address:</b> <b>Contributor's job: (individual contributor only)</b> <b>Where contributor works: (individual contributor only)</b> <b>Affiliation: (political committee only)</b>	
	<b>Full Name:</b> <b>Address:</b> <b>Contributor's job: (individual contributor only)</b> <b>Where contributor works: (individual contributor only)</b> <b>Affiliation: (political committee only)</b>	
	<b>Full Name:</b> <b>Address:</b> <b>Contributor's job: (individual contributor only)</b> <b>Where contributor works: (individual contributor only)</b> <b>Affiliation: (political committee only)</b>	
	<b>Full Name:</b> <b>Address:</b> <b>Contributor's job: (individual contributor only)</b> <b>Where contributor works: (individual contributor only)</b> <b>Affiliation: (political committee only)</b>	
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	<b>Full Name:</b> <b>Address:</b> <b>Contributor's job: (individual contributor only)</b> <b>Where contributor works: (individual contributor only)</b> <b>Affiliation: (political committee only)</b>	
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	<b>Full Name:</b> <b>Address:</b> <b>Contributor's job: (individual contributor only)</b> <b>Where contributor works: (individual contributor only)</b> <b>Affiliation: (political committee only)</b>	
	<b>Full Name:</b> <b>Address:</b> <b>Contributor's job: (individual contributor only)</b> <b>Where contributor works: (individual contributor only)</b> <b>Affiliation: (political committee only)</b>	
	<b>Full Name:</b> <b>Address:</b> <b>Contributor's job: (individual contributor only)</b> <b>Where contributor works: (individual contributor only)</b> <b>Affiliation: (political committee only)</b>	

**Subtotal contributions of more than \$250.00** \$1660.00

**Subtotal contributions of \$250.00 or less** \$1170.00

**(Enter Total on Page 1, line 1, Col. A) Total** **\$2830.00**

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OF THIS PAGE AS YOU NEED**



**SCHEDULE 3A**

**OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS**

(For information, see General Instructions, Page 4.)

Date	Source of Income	Type of Receipt	Amount
(Enter Total on Page 1, line 4, Col. A.) <b>Total</b>			

**SCHEDULE 4A**

**IN-KIND CONTRIBUTIONS**

(For information, see General instructions, Page 4.)

Date	Full name, address, occupation and place where works (if total contributions by individual or committee are more than \$250.00)	Description of contribution	Value (amount)
	SEE ATTACHED BREAKDOWN OF EXPENSES FROM WALT AUVIL		\$164.07
(Enter Total on Page 1, line 7, Col. A.) <b>Total</b>			\$164.07

**MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.**

# LOANS

**West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.**

*"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."*

The loan agreement **must** include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable.

Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case.

Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate in Schedule 1A. **These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.**

### How to report loans

1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:
  - a. loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. **Any loan that was repaid in previous reporting periods does not have to be listed.**
  - b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
2. Add the amounts of all new loans (Col. B total) and carry that number to the Report Summary, Page 1, Col. A, line 5.
3. Add the amounts of all repayments (Col. C total) and carry the total to the Report Summary, Page 1, Col. A, line 9.
4. Add amounts of outstanding loans (Col. D total) and carry the total to the Report Summary, Page 1, Col. A, line 16.
5. **Attach a copy of the loan agreement for each loan received during the reporting period.**

SCHEDULE 1B

# LOANS

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

Bank Loans: List name & address of financial institution. Candidate or Candidate's Spouse Loans: List name, residence and mailing address of person(s) making or cosigning loan	Column A	Column B		Column C		Column D
	Balance of previous loan at end of period	Amount of new loan received during period		Repayments during period		Balance outstanding at end of period
	Amount	Date	Amount	Date	Amount	Amount
1.						
2.						
3.						
4.						
5.						

(Enter Totals on Report Summary, Page 1.)

**Totals**

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**UNPAID BILLS**

(For information, see General Instructions, Page 5.)

Date	Full name, residence address (if a person) or business address (if a firm)	Purpose	Amount
(Enter Total on Page 1, Line 16, Col. A.)			<b>Total</b>

**OATH OR AFFIRMATION**

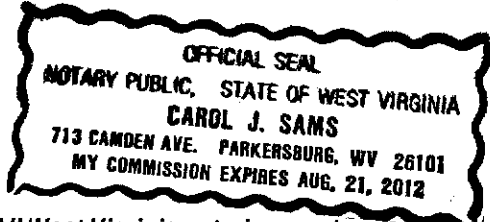
State of West Virginia, County of WOOD

I, Michelle Leasure, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement.

Michelle Leasure Signature of Candidate, Agent or Treasurer

Subscribed and sworn to before me this 4th day of October, 2002.

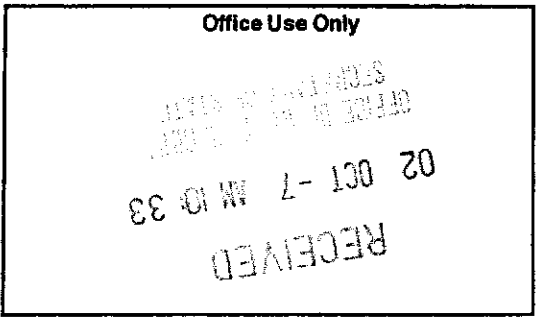
Notary Seal



My commission expires Aug. 21, 2012

Carol J. Sams  
Signature of Notary Public

Note: All West Virginia notaries must use a rubber stamp when notarizing any document. Failure to do so may lead to the revoking of the notary's commission.



EXPENSES FROM WALT AUVIL  
DONATED TO DEM. EXEC. COMM.

08-02-02	Postage for Notices of 8/8/meeting	\$21.55
08-02-02	Copies of mailing for Notice, etc.	328 x .10 = \$32.80
08-05-02	Copies for handouts	40 X .10 = \$4.00
08-14-02	Postage	.37 + .60x2 = \$1.57
08-30-02	Copies for mailing notices for 9/12/02	400 x .10 = \$40.00
08-30-02	Postage for mailings 38 x \$1.29 + \$1.06	50.08
09-03-02	Postage for candidate invites	4.07
08-26-02	Leff Moore - Fax	2.50
08-30-02	Fax	2.50
08-30-02	Fax	2.50
08-30-02	Fax	<u>2.50</u>

Totals

\$164.07

(For reporting period ending 9/28/02)

Michelle JoAnn Leasure  
4117 13<sup>th</sup> Avenue  
Parkersburg, WV 26101  
304-428-1133

To Whom It May Concern:

Please note that my name has changed from:

**Michelle JoAnn Jonas**

TO:

**Michelle JoAnn Leasure**

A copy of the supporting documentation is attached.

Please update ALL your records.

If you have any questions, feel free to contact me.

Sincerely,

  
Michelle JoAnn Leasure

IN THE CIRCUIT COURT OF WOOD COUNTY, WEST VIRGINIA

IN THE MATTER OF:

MICHELLE J. JONAS  
For Change of Name

Case No. 02-P-143

**ORDER GRANTING PETITION FOR CHANGE OF NAME**

This 13<sup>th</sup> day of September, 2002 came Petitioner Michelle J. Jonas, by counsel Michele Rusen, who tendered unto the Court her Petition for Change of Name and asked the Court for leave to file the same. Upon examination of the duly verified Petition, the Court **ORDERS** said Petition **FILED** herein.

The Court proceeded to hear legal evidence offered in support of the Petition and does find that the Petitioner is a resident of Wood County, West Virginia, and that she have been a legal resident of Wood County, West Virginia, for a period in excess of one year prior to the filing of their Petition; that a notice of hearing has been published in a newspaper of general circulation in this county as more particularly shown by the publisher's affidavit filed herewith and marked for identification as Petitioner's Exhibit 1; that no injury will be done to any person by reason of the proposed change of name; that reasonable and probable cause exists for change of said name; and that the change of name is not desired because of fraudulent or evil intent.

Therefore, it is hereby **ORDERED** that the name of Michelle J. Jonas, born September 21, 1973, shall be, and it is hereby changed to her maiden name of MICHELLE JoANN LEASURE.

Dated this 13<sup>th</sup> day of September, 2002.

STATE OF WEST VIRGINIA  
COUNTY OF WOOD, TO-WIT:

I, CAROLE JONES, Clerk of the Circuit Court of Wood County, West Virginia, hereby certify that the foregoing is a true and complete copy of an order entered in said Court, on the 13<sup>th</sup> day of September 2002, as fully as the same appears to me of record.

Given under my hand and seal of said Circuit Court, this the 13<sup>th</sup> day of September 2002

Carole Jones  
Clerk of the Circuit Court of  
Wood County, West Virginia

By: Michelle Robinson, Deputy

Robert A. Waters  
Judge Robert A. Waters

ENTERED  
O.B. No. \_\_\_\_\_  
PAGE \_\_\_\_\_  
SEP 13 2002  
CAROLE JONES  
CLERK CIRCUIT COURT

Order Granting Petition for Change of Name  
*In the Matter of Michelle J. Jonas*  
Page 2

Presented by:

A handwritten signature in cursive script that reads "Michele Rusen". The signature is written in black ink and is positioned above the printed name and contact information.

Michele Rusen (3214)  
Rusen & White, PLLC  
720 Juliana Street  
Parkersburg, West Virginia 26101  
(304) 485-5372  
Counsel for Petitioner