State of West Virginia Campaign Financial Statement

Relating to Elections Held in 2002
be the current election year. For candidates, this will be the year you were or are on the ballot.)

Short Form

(Supply all information requested. It is required by WV Code §3-8-5a.)

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

- 1. Have you made or accepted any loans to your campaign?
- 2. Have you had any fundraisers?
- 3. Have you received any miscellaneous receipts, such as refunds, checking account interest or transferred funds from a previous campaign?
- 4. Do you have any unpaid bills?
- 5. Have you or anyone else given an in-kind contribution to your campaign?

| | Reporting Period (chec | ck one) | | |
|--|---|---|---|--|
| First or Annual Due last Saturday in March or within 15 days thereafter. First General Report Due last Saturday in September or within 15 days thereafter preceding a general election. | Due 7 - 10 days before a primary election. Pre-General Due 7 - 10 days before a general or special election. | Post-primary Due 25 - 30 days after a primary election. Post-General Due 25 - 30 days after general or special election. | Final Report (Campaign has zero balance, no loans or outstanding bills. Political committees must also file Statement of Dissolution (Form F-6). with this report.) | |
| Candidate or Committee Name | Treasurer | | | |
| Laborers' Local 814 PAC | Harold Cre | eel | | |
| Political Party (for candidates) | Treasurer's Mail PO Box 249 | | | |
| Office (for candidates) | Westover, | WV 26502 | - | |
| District/Circuit/Division | Treasurer's Dayl | time Phone # | | |
| (for candidates) | 1-304-292- | 1-304-292-3447 | | |

REPORT SUMMARY

(Complete page 2 before entering totals on the Report Summary)

COLUMN A

Totals for this reporting period

| Receipts 1. Total Contributions (Schedule 1A) | 973.00 |
|---|--------|
| Expenditures | 276.00 |
| 2. Total Expenses (Schedule 1B) | 1 |

COLUMN B

Totals for election cycle*

| 1383.00 | |
|----------------------|--|
| 3810.0 0- | |

CASH BALANCE SUMMARY

(For information about the Cash Balance Summary, see page 3.)

| 3. Beginning Balance (from previous report) | 1546.55 |
|---|---------|
| 4. Total Contributions (from line 1) | 973.00 |
| 5. Subtotal (add lines 3 and 4) | 2519.55 |
| 6. Total Expenses (from line 2) | 276.00 |
| 7. Ending Balance (subtract line 6 from line 5) (This number is incorrect if it reflects a negative balance.) | 2243.55 |

*To get the numbers for Column B, add this report's Column A figures to Column B figures from the previous report. If this is the first report of the election cycle, Column B will be the same number as Column A.

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|-------------|----------|-----------------------------|
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| 7.1 | 0 | 5 1 |

CONTRIBUTIONS

\$250 or less

\$250 or more

| _ | | | | 4230 OF 11101E | |
|------|-------------------------|--------|------|--|--------|
| Date | Full Name | Amount | Date | | Amount |
| 6/8 | /02 local 814 PAC | 973.00 | | Full Name: Address: | |
| to | \$1.00 per mo. contri- | | | Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee) | |
| 9/2 | 7 bution (an average of | | | Full Name: Address: | |
| 02 | \$278 @ \$1.00 per mo.) | | | Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee) | |
| | | | | Full Name: Address: | |
| | | | | Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee) | |
| | | | | Fuli Name: Address: | |
| | | | | Contributor's job: (Individual) Where works: (Individual Affiliation: (Political committee) | |
| | | | | TOTAL | |
| | • | | | (both columns) | |

| | TOTAL | |
|------|----------|--|
| both | columns) | |

Signature of Notary Public

Schedule 18

ITEMIZED EXPENDITURES

| Date Full name, residence address (if person); business address (if firm) | Purpose | Amount |
|--|--------------------------|--------------|
| 8/9/02 Postmaster, Morganyown, WV | voters' Regis mailing | 276.00 |
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| Wester. | / | |
| VE AS MANY CODIES | | |
| AKE AS MANY COPIES THIS PAGE AS YOU NEED. | TOTAL | October 1980 |

| | OATH OR AFFI | RMATION |
|---------------------------------------|---------------------------------------|---|
| State of West Virginia, County of _ | Monongalia | |
| <u> Harold Creel</u> | swear or affirm t | hat the attached statement is true and correct, to the best of my |
| knowledge, of all financial transacti | ons occurring within the period cover | red by this statement. |
| | | Signature of Candidate, Agent, or Treasurer |
| Subscribed and sworn to before me | this <u>lst</u> day of Octob | er, 200 _2/ |
| Notary Public, | CIAL SEAL State of West Virginia | September 15, 2003 |
| & LABORER | S SORENSON (S LOCAL 814 | My Commission Expires |

Notan

My Commission Expires Sept. 15, 2003

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Note: All notaries must use a rubber stamp or seal when notarizing any document. Fallure to do so may lead to the revocation of the notary's commission.