

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2010 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

|  |                   |   |                 |
|--|-------------------|---|-----------------|
| Candidate or Committee Name<br>Morgantown Area Chamber Pol. Action Comm. |                   | Candidate or Committee's Treasurer<br>Kenneth Busz                                |                 |
| Political Party (for candidates)<br>N/A                                  |                   | Treasurer's Mailing Address (Street, Route or P.O. Box)<br>1029 University Avenue |                 |
| Office Sought (for candidates)   | District/Division | City, State, Zip Code   | Daytime Phone # |
| N/A  |                   | Morgantown WV 26505   | (304) 292-3311  |

**Election Cycle Reporting Period (check one):**

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due last Saturday in March or within 6 days thereafter.     | <input type="checkbox"/> <b>Pre-primary Report</b><br>Due 15 days preceding primary election or within 4 days thereafter. | <input type="checkbox"/> <b>Post-primary Report</b><br>Due 13 days following primary election or within 20 business days thereafter. |
| <input type="checkbox"/> <b>General - First Report</b><br>Due last Saturday in September or within 6 days thereafter. | <input type="checkbox"/> <b>Pre-general Report</b><br>Due 15 days preceding general election or within 4 days thereafter. | <input type="checkbox"/> <b>Post-general Report</b><br>Due 13 days following general election or within 20 business days thereafter. |

**Check if Applicable:**

- Amended Report**  
You must also check box of appropriate reporting period
- Final Report**  
Zero balance required. PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- Annual Report Due In 2011 Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

|   |   |           |
|---|---|-----------|
| <b>Beginning Balance</b><br>(ending balance from previous report) <b>1.</b> |   | \$ 176.39 |
| <b>Total Contributions</b><br>(from Page 2) <b>2.</b>                       | + | \$ 800.00 |
| <b>Subtotal</b><br>(lines 1+2) <b>3.</b>                                    | = | \$ 976.39 |
| <b>Total Expenditures</b><br>(from Page 2) <b>4.</b>                        | - | \$ 0.00   |
| <b>Ending Balance</b><br>(lines 3-4)  | = | \$ 976.39 |
| <i>*Cannot have a negative ending balance</i>                               |   |           |

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

\$ 4,200.44

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

\$ 3,233.61

**CONTRIBUTORS OF:**

**\$250 or Less**

**More than \$250**

| Date    | Full Name             | Amount    | Date   | Amount |
|---------|-----------------------|-----------|--|--------|
| 3/18/11 | Julia Chico Abbitt    | \$ 100.00 | Full Name:<br>Address:<br>Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) |        |
| 3/18/11 | Charles J. Crooks     | \$ 100.00 |  |        |
| 3/18/11 | Steven M. LaCagnin    | \$ 100.00 |  |        |
| 3/18/11 | William S. Mattingly  | \$ 100.00 |  |        |
| 3/18/11 | George E. Roeder, III | \$ 100.00 |  |        |
| 3/22/11 | Edwin F. Flowers      | \$ 100.00 |  |        |
| 3/28/11 | J. Thomas Jones       | \$ 100.00 |  |        |
| 3/28/11 | Jennifer M. Ogden     | \$ 100.00 |  |        |

**Total Contributions: (add both columns) \$ 800.00**

Check if additional pages have been attached.

**ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)**

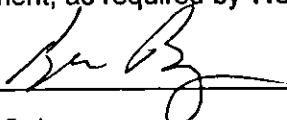
| Date | Full name, residence address (if person); business address (if firm) | Purpose | Amount |
|------|--|---------|--------|
|      |  |         |        |
|      |  |         |        |
|      |  |         |        |
|      |  |         |        |
|      |  |         |        |
|      |  |         |        |

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

**Total Expenditures:**

**OATH OR AFFIRMATION**

I, Kenneth Busz, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.



Signature of Candidate, Agent, or Treasurer

Date 5-Apr, 2013

Office Use Only  
 RECEIVED  
 SECRETARY OF STATE  
 2013 APR -8 PM 12:01  
 Received By: \_\_\_\_\_

FIRST • CLASS

FIRST • CLASS

FIRST • CLASS

FIRST • CLASS

FIRST • CLASS

FIRST • CLASS

U.S. POSTAGE  
PAID  
MORGANTOWN, WV  
26505  
APR 05, 13  
AMOUNT  
**\$3.32**  
00092564-13



25305



1000

# FIRST CLASS MAIL



**JACKSONKELLY**  
ATTORNEYS AT LAW PLLC

150 Clay Street, Suite 500 Morgantown, West Virginia 26501  
[www.jacksonkelly.com](http://www.jacksonkelly.com)

THE HONORABLE NATALIE E. TENNANT  
SECRETARY OF STATE, STATE OF WEST VIRGINIA  
BLDG. 1, SUITE 157-K  
1900 KANAWHA BLVD. EAST  
CHARLESTON, WV 25305

