State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2012 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name	Candidate or Committee's Treasurer
Hancock Co Democratic Committee	[illegible]
Political Party (for candidates)	**Treasurer's Mailing Address (Street, Route or P.O. Box)**
—	1208 Second Ave
Office Sought (for candidates) / **District/Division**	**City, State, Zip Code** / **Daytime Phone #**
—	New Cumberland WV 26047 304 564-3114

Election Cycle Reporting Period (check one):

- ☐ **Primary - First Report** Due March 31-April 6,2012
- ☐ **Pre-primary Report** Due April 23-27, 2012
- ☐ **Post-primary Report** Due May 21-June 19, 2012
- ☐ **General - First Report** Due Sept. 24-28, 2012
- ☐ **Pre-general Report** Due Oct. 22-26, 2012
- ☑ **Post-general Report** Due Nov 19-Dec 19, 2012

Non-Election Cycle Reporting Period:

☐ **Annual Report Due In _____ Calendar Year** Due last Saturday in March or within 6 days thereafter

Check if Applicable:

☐ **Amended Report** You must also check box of appropriate reporting period

☐ **Final Report Zero balance required.** PAC must also file Form

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report)	1.	2,873.66
Total Contributions (from Page 2)	2.	+ 25.00
Subtotal (lines 1+2)	3.	=
Total Expenditures (from Page 2)	4.	− 346.63
Ending Balance (lines 3-4)		= 2,551.03

**Cannot have a negative ending balance*

TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE (Add line 2 from all reports)

25.00

TOTAL EXPENDITURES ELECTION YEAR-TO-DATE (Add line 4 from all reports)

346.63

CONTRIBUTORS OF:

$250 or Less			More than $250		
Date	Full Name	Amount	Date	Amount	
Oct 31/full	George Ash	25.00		Full Name: George Ash Address: Weirton WV 26062 Elm ST. Contributor's job: (Individual) Where contributor works: (Individual) / Individual Affiliation: (Political committee) Democrat Voter	25.00
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
		25.00		Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Total Contributions: (add both columns) 25.00

☐ *Check if additional pages have been atached.*

ITEMIZED EXPENDITURES (Itemize 3rd pary expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
Oct 31/12	Awesome Signs	For Headquarters Democratic	132.50
Oct 11	Sparkle Grocery & Deli	Food For opening of Headquarters	69.13
Nov 2 "	Telephones / signs / coffee / creamer / sweeteners / cups / plates / stirrers	For Headquarters	100.00

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures:

OATH OR AFFIRMATION

I, Judene C. Bailey, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Judene C. Bailey Treasurer
Signature of Candidate, Agent, or Treasurer

Date December, 20 12.

Office Use Only

RECEIVED
2012 DEC 21 AM 10:58
SECRETARY OF STATE
STATE OF WEST VIRGINIA

Received By: _____

Ms. Judith A. Bartley
1208 2nd Ave.
New Cumberlnd, WV 26047

W.V. Secretary of State Office
State Capitol
Building I Suite 157-K
1900 Kanawha Blvd. East
Charleston WVA.
25305

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