

# State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2012 Election Year

Candidate, or Committee Name <b>WV CAP</b>		Candidate or Committee's Treasurer <b>RUTH RYAN LEMMON</b>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <b>P.O. Box 2028</b>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <b>CHARLESTON WV</b>	Daytime Phone # <b>343-4158</b>

**Election Cycle Reporting Period (check one):**

<input type="checkbox"/> Primary - First Report Due March 31-April 6, 2012	<input checked="" type="checkbox"/> Pre-primary Report Due April 23-27, 2012	<input type="checkbox"/> Post-primary Report Due May 21-Jun 19, 2012
<input type="checkbox"/> General - First Report Due Sept. 24-28, 2012	<input type="checkbox"/> Pre-general Report Due Oct. 22-26, 2012	<input checked="" type="checkbox"/> Post-general Report Due Nov 19-Dec 19, 2012

**Check if Applicable:**

<input type="checkbox"/> Amended Report You must also check box of appropriate reporting period
<input type="checkbox"/> Final Report Zero balance required. PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**  Annual Report Due In \_\_\_\_\_ Calendar Year  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

Fill in totals at the completion of the report.

### RECEIPTS OF FUNDS:

Totals for this Period

Contributions (Page 3)	<b>2,000.<sup>00</sup></b>
Monetary Contributions from all Fund-Raising Events (Page 4)	+ <b>0</b>
Receipt of a Transfer of Excess Funds (Page 8)	+ <b>0</b>
<b>Total Monetary Contributions:</b>	<b>= 2,000.<sup>00</sup></b>
In-Kind Contributions (Page 5)	+ <b>0</b>
<b>Total Contributions:</b>	<b>= 0</b>

Other Income (Page 5)	<b>0</b>
Loans Received (Page 6)	+ <b>0</b>
<b>Total Other Income:</b>	<b>= 0</b>

### OUTSTANDING LOANS & DEBTS:

Unpaid Bills (Page 9)	<b>0</b>
Outstanding Loans (Page 6)	+ <b>0</b>
<b>Total Debts:</b>	<b>= 0</b>

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add total contributions from all reports)**

**35,285.<sup>00</sup>**

### CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report)	<b>28,205.<sup>00</sup></b>
Total Monetary Contributions	+ <b>2,000.<sup>00</sup></b>
Total Other Income	+ <b>0</b>
<b>Subtotal:</b>	<b>a. = 30,205.<sup>00</sup></b>

Total Expenditures (Page 7)	<b>2,000.<sup>00</sup></b>
Total Disbursements of Excess Funds (Page 8)	+ <b>0</b>
Repayment of Loans (Page 6)	+ <b>0</b>
<b>Subtotal:</b>	<b>b. = 2,000.<sup>00</sup></b>

<b>Ending Balance:</b> (Subtotal a. - Subtotal b.) <i>*Cannot be negative balance</i>	<b>= 28,205.<sup>00</sup></b>
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**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE  
(Add total expenditures from all reports)**

**41,500.<sup>00</sup>**

**Contributors of More than \$250**

Check if additional pages have been attached.

DATE	INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME	AMOUNT
10/31	Full Name: <u>William MINSKER</u> Address: (residential and mailing if they are different) <u>1181 AARON Smith DR BRIDGE PORT, WV 26330</u> Contributor's job: (individual contributor only) <u>Automobile Dealer</u> Where contributor works: (individual contributor only) <u>BUCKHANON Auto MALL</u> Affiliation: (political committee only)	1,000. <sup>00</sup>
11/7	Full Name: <u>CHARLES W. LEWIS III</u> Address: (residential and mailing if they are different) <u>147 Circle DR - Rolling Hills, Lewisburg</u> Contributor's job: (individual contributor only) <u>Automobile Dealer</u> Where contributor works: (individual contributor only) <u>Bill Lewis CHEVROLET</u> Affiliation: (political committee only)	1,000. <sup>00</sup>
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
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Subtotal of all contributors of more than \$250  
 Subtotal of all contributors of \$250 or less (From page 2)

**Total Contributions:**

2,000. <sup>00</sup>
+
= 2,000. <sup>00</sup>



