## State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2012 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

- 1. Has your committee received any loans?
- 2. Has your committee held any fundraisers?
- 3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
- 4. Does your committee have any unpaid bills?
- 5. Have you or anyone else given an in-kind contribution to your campaign?
- 6. Has your committee given or received a transfer of excess campaign funds?

| o. Has your committee given a version   |   |   |  |  |  |
|---|---|---|--|--|--|
| Candidate or Committee Name  Topar to The Asse, PAC   | Candidate or Committee's Treasurer  |   |  |  |  |
| Political Party (for candidates)  | feasurer's Mailing Address (Street,   | feasurer's Mailing Address (Street, Route or P.O. Box)  |  |  |  |
|   | PO BOX 1020   |   |  |  |  |
| Office Sought (for candidates) District/D   | Division City, State, Zip Code  | City, State, Zip Code Daytime Phone # Chafmarlle, WV 25508 304-855-3876                                     |  |  |  |
|   | Chapmarille, WV 25508   | 304-855-3876  |  |  |  |
| Election Cycle Reporting Per Primary - First Report Due March 31-April 6,2012  General - First Report Due Sept. 24-28, 2012  Pre-general I Due Oct. 22-26 | riod (check one): Report Post-primary Report , 2012 Due May 21-June 19, 2012 Report Post-general Report | Check if Applicable:  Amended Report  You must also check hox of appropriate reporting period  Final Report |  |  |  |
| Non-Election Cycle Re-  | nnual Report Due In Calendar Year<br>ue last Saturday in March or within 6<br>uys thereafter            | Zero balance re-<br>quired.<br>PAC must also file For   |  |  |  |
|   | DEPORT TOTAL S  |   |  |  |  |

## REPORT TOTALS

(Fill in totals after you have completed page 2)

## CASH BALANCE SUMMARY

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|----|-----------|----------------------------------|
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AL CONTRIBUTIONS TION YEAR-TO-DATE line 2 from all reports)

189.70

TAL EXPENDITURES TION YEAR-TO-DATE line 4 from all reports)

,804.00

## CONTRIBUTORS OF:

| 190 2        | \$250 or Less                                      |   |                |  | More than \$250   |               |  |
|--------------|--|---|----------------|--|---|---------------|--|
| ote          | Full Name  | Amount                                  | Date           | Amount   |   |               |  |
|              |  |   |                | Full Name:<br>Address:   |   |               |  |
|              |  |   |                | Contributor's job:<br>Where contributor<br>Affiliation: (Politic | (Individual)<br>rworks: (Individual)<br>al committee)   |               |  |
|              |  |   | -              | Full Name;<br>Address:   |   |               |  |
|              |  |   |                | Contributor's job  | or's job: (Individual)<br>ntributor works: (Individual)<br>: (Political committee)  |               |  |
| <del> </del> | <del>, </del>                                      |   | -              | Full Name:<br>Address:   |   |               |  |
|              |  |   | <del>-</del>   | Contributar's inh  | orwarks' (Individual)   |               |  |
|              |  |   |                | Full Name:<br>Address:   |   |               |  |
|              |  |   | 7              | Contributor's job<br>Where contribut<br>Attiliation: (Polit      | o: (Individual)<br>lor works: (Individual)<br>ical committee)   |               |  |
|              | if additional pages hav<br>tached.                 | e                                       |                | To<br>(a   | tal Contributions:  |               |  |
|              | ITEMIZED EXPI                                      | ENDITURES (Ite                          | mize           | 3rd pary expe  | enditures/ reimbursements)  |               |  |
| Date         | Full name, residence address                       |   |                |  | Purpose   | Amount        |  |
| 11/18/12-    | Chase Bark<br>East Strate<br>Logor, WU             | !<br>In Street                          |                |  | Service Fee   | 18.00         |  |
|              | Logor, WV  | 25601                                   |                | <u> </u>   |   |               |  |
|              |  |   |                |  |   |               |  |
| <b>}</b>     |  |   |                |  |   |               |  |
| MAKE AS      | MANY COPIES  |   |                |  | Total Expenditures:   | 18.00         |  |
| OF THIS P    | AGE AS YOU NEED.                                   | OATI                                    | H OR           | AFFIRMATIO   | N   |               |  |
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| and corre    | ect, to the best of my k<br>at, as required by Was | nowledge, of all I<br>t Virginia Code § | nnanc<br>3-8-5 | aai (ransaciion<br>a.  | S occurring within the period of  | •             |  |
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Received By:\_



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MV Secretary of State Bldg. 1, Suite 157-t 1900 Kanawka Blod, East Charleston, WV 25305

SZ COMCOUNT