

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to the \_\_\_\_\_ Election Year

**IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <b>PRESTON COUNTY REPUBLICAN EXECUTIVE COMMITTEE</b>		Candidate or Committee's Treasurer	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <b>86 ASH POLE ROAD</b>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <b>TERRA ALTA WV 26764</b>	Daytime Phone # <b>304 789-6126</b>

<b>Election Cycle Reporting Period (check one):</b>			<b>Check if Applicable:</b> <input type="checkbox"/> Amended Report You must also check box of appropriate reporting period  <input type="checkbox"/> Final Report Zero balance required. PAC must also file Form F-6 Dissolution
<input type="checkbox"/> Primary - First Report Due March 27-April 2, 2010	<input type="checkbox"/> Pre-primary Report Due April 26-30, 2010	<input type="checkbox"/> Post-primary Report Due May 24-June 23, 2010	
<input type="checkbox"/> General - First Report Due Sept. 20-24, 2010	<input type="checkbox"/> Pre-general Report Due Oct. 18-22, 2010	<input checked="" type="checkbox"/> Post-general Report Due Nov 15 <del>2010</del> <b>19 ~ DEC. 19, 2012</b>	
<b>Non-Election Cycle Reporting Period:</b>		<input type="checkbox"/> Annual Report Due in _____ Calendar Year Due last Saturday in March or within 6 days thereafter	

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.			1552.18
Total Contributions (from Page 2) 2.	+		50.00
		=	1602.18
Total Expenditures (from Page 2) 4.	-		800.00
		=	802.18
<i>*Cannot have a negative ending balance</i>			

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add line 2 from all reports)**

1750.00

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE  
(Add line 4 from all reports)**

1894.89

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
10/29	MICHAEL JENKINS	\$50.00		Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Total Contributions: (add both columns) \$50.00

Check if additional pages have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
11/15	VALERIE R. SMITH 86 ASH POLE RD., TERRA ALTA WV 26764	REIMBURSE FOR 3 COUNTY PAPER ADS	\$800.00

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED. Total Expenditures: \$800.00

OATH OR AFFIRMATION

I, VALERIE SMITH, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Valerie R. Smith Signature of Candidate, Agent, or Treasurer

Date Nov. 26, 2012

Office Use Only

STATE OF WEST VIRGINIA  
SECRETARY OF STATE

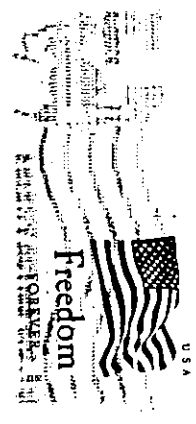
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RECEIVED

Received By: \_\_\_\_\_

Mr Donald Smith  
86 Ash Pole Rd  
Terra Alta WV 26764-6108

CONFERENCE ROOM 215  
27 NOV 2002 PM 2



WV Secretary of State  
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