

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2012 Election Year

**IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

<b>Candidate or Committee Name</b> POLITICAL ACTION LEAGUE OF CARP		<b>Candidate or Committee's Treasurer</b> DAN KUCZINSKI	
<b>Political Party (for candidates)</b>		<b>Treasurer's Mailing Address (Street, Route or P.O. Box)</b> 801 WEST PATAPSCO AVENUE	
<b>Office Sought (for candidates)</b>	<b>District/Division</b>	<b>City, State, Zip Code</b> BALTIMORE MD 21230	<b>Daytime Phone #</b> (410) 355-5555

**Election Cycle Reporting Period (check one):**

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 31-April 8, 2012 | <input type="checkbox"/> <b>Pre-primary Report</b><br>Due April 23-27, 2012           | <input type="checkbox"/> <b>Post-primary Report</b><br>Due May 21-June 19, 2012 |
| <input type="checkbox"/> <b>General - First Report</b><br>Due Sept. 24-28, 2012      | <input checked="" type="checkbox"/> <b>Pre-general Report</b><br>Due Oct. 22-26, 2012 | <input type="checkbox"/> <b>Post-general Report</b><br>Due Nov 19-Dec 19, 2012  |

**Check if Applicable:**

- Amended Report**  
You must also check box of appropriate reporting period
- Final Report**  
Zero balance required.  
PAC must also file Form

**Non-Election Cycle Reporting Period:**

- Annual Report Due In \_\_\_\_\_ Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

*(Fill in totals after you have completed page 2)*

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.	\$ 0.00
<b>Total Contributions</b> (from Page 2) 2.	\$ 0.00 +
<b>Subtotal</b> (lines 1+2) 3.	= \$ 0.00
<b>Total Expenditures</b> (from Page 2) 4.	\$ 0.00 -
<b>Ending Balance</b> (lines 3-4)	= \$ 0.00
<i>*Cannot have a negative ending balance</i>	

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

\$ 2,000.00

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

\$ 2,000.00

**CONTRIBUTORS OF:**

**\$250 or Less**

**More than \$250**

Date	Full Name	Amount	Date	Amount
			Full Name: Address:	
			Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
			Full Name: Address:	
			Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
			Full Name: Address:	
			Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
			Full Name: Address:	
			Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

**Total Contributions: \$ 0.00**  
(add both columns)

Check if additional pages have been attached.

**ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)**

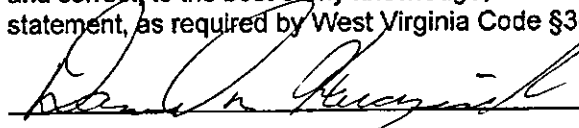
Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

**Total Expenditures: \$ 0.00**

**OATH OR AFFIRMATION**

I, DAN KUCZINSKI, swear or affirm that the attached statement is true and correct to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-2a.



Signature of Candidate, Agent, or Treasurer

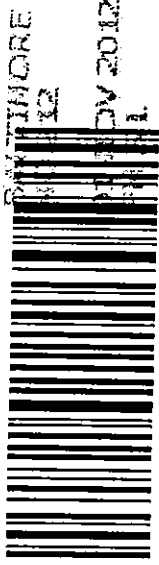
Date 10-31-2012, 20  

Office Use Only  
STATE OF WEST VIRGINIA  
SECRETARY OF STATE  
2012 NOV -5 PM 4:31  
Received By: \_\_\_\_\_

RECEIVED

POLITICAL ACTION LEAGUE  
OR CARPENTERS  
801 W. PATAPSCO AVENUE  
BALTIMORE, MD 21230

**CERTIFIED MAIL**



7009 0080 0000 1570 8799

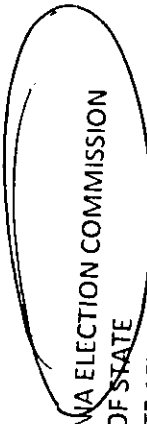
Hasler

10/31/2012



\$05.85<sup>00</sup>

ZIP 21230  
011D11606247



WEST VIRGINIA ELECTION COMMISSION  
SECRETARY OF STATE  
BLDG. 1, SUITE 157-K  
1900 KANAWHA BLVD. EAST  
CHARLESTON, WVA 25305-0770

**RETURN RECEIPT  
REQUESTED**



1000



25305

U.S. POSTAGE  
PAID  
BALTIMORE, MD  
NOV 01, 12  
FIMOUNT

\$0.00  
00085842-0E

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