

# State of West Virginia Campaign Financial Statement

## (Long Form) in Relation to the 2012 Election Year

|                                                                |                   |                                                                                 |                                          |
|----------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------|------------------------------------------|
| Candidate or Committee Name<br><u>Hamp. Co. Dem. Ex. Comm.</u> |                   | Candidate or Committee's Treasurer<br><u>Harry H. Spaid</u>                     |                                          |
| Political Party (for candidates)                               |                   | Treasurer's Mailing Address (Street, Route or P.O. Box)<br><u>P.O. Box # 72</u> |                                          |
| Office Sought (for candidates)                                 | District/Division | City, State, Zip Code<br><u>High View WV 26908</u>                              | Daytime Phone #<br><u>(304) 806-2814</u> |

### Election Cycle Reporting Period (check one):

- |                                                                                                                         |                                                                                                              |                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>Primary - First Report</b><br>(Due last Saturday in March or within 6 days thereafter)      | <input type="checkbox"/> <b>Pre-primary Report</b><br>(Due 10 to 17 days before primary election)            | <input type="checkbox"/> <b>Post-primary Report</b><br>(Due 25 to 31 days after primary election) |
| <input type="checkbox"/> <b>General - First Report</b><br>(Due first Saturday in September or within 6 days thereafter) | <input checked="" type="checkbox"/> <b>Pre-general Report</b><br>(Due 10 to 17 days before primary election) | <input type="checkbox"/> <b>Post-general Report</b><br>(Due 25 to 31 days after primary election) |

### Check if Applicable:

- ☐ **Amended Report**  
You must also check box of appropriate reporting period
- ☐ **Final Report**  
Zero balance required.  
PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- ☐ **Annual Report Due In** \_\_\_\_\_ **Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

*Fill in totals at the completion of the report.*

### RECEIPTS OF FUNDS:

Totals for this Period

|                                                              |   |              |
|--------------------------------------------------------------|---|--------------|
| Contributions (Page 3)                                       |   | <u>285.-</u> |
| Monetary Contributions from all Fund-Raising Events (Page 4) | + | <u>0</u>     |
| Receipt of a Transfer of Excess Funds (Page 8)               | + | <u>0</u>     |
| <b>Total Monetary Contributions:</b>                         | = | <u>285.-</u> |
| In-Kind Contributions (Page 5)                               | + | <u>0</u>     |
| <b>Total Contributions:</b>                                  | = | <u>285.-</u> |

### CASH BALANCE SUMMARY

|                                                         |           |                          |
|---------------------------------------------------------|-----------|--------------------------|
| Beginning Balance (ending balance from previous report) |           | <u>1,655.21</u>          |
| Total Monetary Contributions                            | +         | <u>285.-</u>             |
| Total Other Income                                      | +         | <u>54.-</u>              |
| <b>Subtotal:</b>                                        | <b>a.</b> | <b>= <u>1,394.21</u></b> |

|                            |   |              |
|----------------------------|---|--------------|
| Other Income (Page 5)      |   | <u>54.00</u> |
| Loans Received (Page 6)    | + | <u>0</u>     |
| <b>Total Other Income:</b> | = | <u>54.00</u> |

### OUTSTANDING LOANS & DEBTS:

|                            |   |          |
|----------------------------|---|----------|
| Unpaid Bills (Page 9)      |   | <u>0</u> |
| Outstanding Loans (Page 6) | + | <u>0</u> |
| <b>Total Debts:</b>        | = | <u>0</u> |

|                                              |           |                        |
|----------------------------------------------|-----------|------------------------|
| Total Expenditures (Page 7)                  |           | <u>359.20</u>          |
| Total Disbursements of Excess Funds (Page 8) | +         | <u>0</u>               |
| Repayment of Loans (Page 6)                  | +         | <u>0</u>               |
| <b>Subtotal:</b>                             | <b>b.</b> | <b>= <u>359.20</u></b> |

|                                                       |  |                          |
|-------------------------------------------------------|--|--------------------------|
| <b>Ending Balance:</b><br>(Subtotal a. - Subtotal b.) |  | <b>= <u>1,035.01</u></b> |
| <small>*Cannot be negative balance</small>            |  |                          |

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add total contributions from all reports)



1,552.01

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add total expenditures from all reports)



1,380.23

Page 2. **CONTRIBUTIONS** ☐ *Check if additional pages*  
**LESS THAN \$250.00** *have been attached.*

Page 2. **CONTRIBUTIONS** ☐ *Check if additional pages*  
**LESS THAN \$250.00** *have been attached.*

[illegible]

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Subtotal of contributions of less than \$250

285.-

# **CONTRIBUTIONS** **\$250.00 OR MORE**

☐ Check if additional pages have been attached.

| DATE | INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME                                                                                                                                      | AMOUNT |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
|      | Full Name:<br>Address:<br>Contributor's job: (individual contributor only)<br>Where contributor works: (individual contributor only)<br>Affiliation: (political committee only) |        |
|      | Full Name:<br>Address:<br>Contributor's job: (individual contributor only)<br>Where contributor works: (individual contributor only)<br>Affiliation: (political committee only) |        |
|      | Full Name:<br>Address:<br>Contributor's job: (individual contributor only)<br>Where contributor works: (individual contributor only)<br>Affiliation: (political committee only) |        |
|      | Full Name:<br>Address:<br>Contributor's job: (individual contributor only)<br>Where contributor works: (individual contributor only)<br>Affiliation: (political committee only) |        |
|      | Full Name:<br>Address:<br>Contributor's job: (individual contributor only)<br>Where contributor works: (individual contributor only)<br>Affiliation: (political committee only) |        |
|      | Full Name:<br>Address:<br>Contributor's job: (individual contributor only)<br>Where contributor works: (individual contributor only)<br>Affiliation: (political committee only) |        |

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Subtotal of all contributions of \$250 or more  
Subtotal of all contributions of less than \$250 (From page 2)

Total Contributions:

|          |
|----------|
| 0        |
| + 285. - |
| = 285. - |

## EVENT SUMMARY

|                             |                                                         |
|-----------------------------|---------------------------------------------------------|
| Date of Event _____         | Total Monetary Contributions: _____                     |
| Type of Event _____         | Total Expenditures: - _____                             |
| Name of Place Held _____    | NETRECEIPTS: = _____                                    |
| Address of Place Held _____ | Total In-Kind Contributions (Itemized on page 5.) _____ |

| LESS THAN \$250.00                                  |           |        | \$250.00 OR MORE                                      |                                                                                                                                             |        |
|-----------------------------------------------------|-----------|--------|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Date                                                | Full Name | Amount | Date                                                  |                                                                                                                                             | Amount |
|                                                     |           |        |                                                       | Full Name:<br>Address:<br>Contributor's job: (Individual only)<br>Where works: (Individual only)<br>Affiliation: (Political committee only) |        |
|                                                     |           |        |                                                       | Full Name:<br>Address:<br>Contributor's job: (Individual only)<br>Where works: (Individual only)<br>Affiliation: (Political committee only) |        |
|                                                     |           |        |                                                       | Full name:<br>Address:<br>Contributor's job: (Individual only)<br>Where works: (Individual only)<br>Affiliation: (Political committee only) |        |
|                                                     |           |        |                                                       | Full name:<br>Address:<br>Contributor's job: (Individual only)<br>Where works: (Individual only)<br>Affiliation: (Political committee only) |        |
|                                                     |           |        |                                                       | Full Name:<br>Address:<br>Contributor's job: (Individual only)<br>Where works: (Individual only)<br>Affiliation: (Political committee only) |        |
|                                                     |           |        | Subtotal of event contributions of \$250 or more:     |                                                                                                                                             |        |
| Subtotal of event contributions of less than \$250: |           |        | Subtotal of event contributions of less than \$250: + |                                                                                                                                             |        |
|                                                     |           |        | Total Contributions:                                  |                                                                                                                                             |        |

4

## OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS

| Date | Source of Income | Type of Receipt | Amount |
|------|------------------|-----------------|--------|
| 6/12 | 50/50 Raffle     | Cash            | 54.-   |
|      |                  |                 |        |
|      |                  |                 |        |
|      |                  |                 |        |

Total Other Income:

54.00

☐ Check if additional pages  
have been attached.

## IN-KIND CONTRIBUTIONS

| Date | Name and Contributor Information | Description of Contribution | Value |
|------|----------------------------------|-----------------------------|-------|
|      |                                  |                             |       |
|      |                                  |                             |       |
|      |                                  |                             |       |
|      |                                  |                             |       |
|      |                                  |                             |       |

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Total In-Kind Contributions:

0

**LOANS**
☐ Check if additional pages  
have been attached.
**West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.**

"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."

The loan agreement **must** include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable.

Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case.

Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2. **These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.**

**How to report loans**

1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:
  - a. loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. **Any loan that was repaid in previous reporting periods does not need to be listed.**
  - b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
2. **Attach a copy of the loan agreement for each loan received during the reporting period.**

**LOANS**

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

| Bank Loans: List name & address<br>of financial institution<br><b>Candidate or Candidate's Spouse Loans:</b><br>List name, residence and mailing address of<br>person(s) making or cosigning loan | Column A<br>Balance of previous<br>loan at end of period | Column B<br>Amount of new loan<br>received during period |        | Column C<br>Repayments<br>during period |        | Column D<br>Balance outstanding<br>at end of period |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|--------|-----------------------------------------|--------|-----------------------------------------------------|
|                                                                                                                                                                                                   | Amount                                                   | Date                                                     | Amount | Date                                    | Amount | Amount                                              |
| 1.                                                                                                                                                                                                |                                                          |                                                          |        |                                         |        |                                                     |
| 2.                                                                                                                                                                                                |                                                          |                                                          |        |                                         |        |                                                     |
| 3.                                                                                                                                                                                                |                                                          |                                                          |        |                                         |        |                                                     |
| 4.                                                                                                                                                                                                |                                                          |                                                          |        |                                         |        |                                                     |
| 5.                                                                                                                                                                                                |                                                          |                                                          |        |                                         |        |                                                     |
| <b>Totals:</b>                                                                                                                                                                                    |                                                          | <b>Loans Received</b>                                    |        | <b>Repayment of Loans</b>               |        | <b>Outstanding Loans</b>                            |
|                                                                                                                                                                                                   |                                                          | 0                                                        |        | 0                                       |        | 0                                                   |

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**Total Expenditures:**

359.20

## Receipt of a Transfer of Excess Funds

☐ Check if additional pages  
have been attached.

| Date                                            | Candidate Committee Name and Year | Amount |
|-------------------------------------------------|-----------------------------------|--------|
|                                                 |                                   |        |
|                                                 |                                   |        |
|                                                 |                                   |        |
|                                                 |                                   |        |
|                                                 |                                   |        |
| Total Receipts of Transfers<br>of Excess Funds: |                                   | 0      |

## Disbursements of Excess Funds

| Date                                    | Name of candidate committee and election year disbursing excess funds | Purpose of Disbursement | Amount |
|-----------------------------------------|-----------------------------------------------------------------------|-------------------------|--------|
|                                         |                                                                       |                         |        |
|                                         |                                                                       |                         |        |
|                                         |                                                                       |                         |        |
|                                         |                                                                       |                         |        |
|                                         |                                                                       |                         |        |
|                                         |                                                                       |                         |        |
|                                         |                                                                       |                         |        |
| Total Disbursements of<br>Excess Funds: |                                                                       |                         | 0      |

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## UNPAID BILLS

☐ Check if additional pages  
have been attached.

| Date | Name of Debtor | Group or Firm Affiliation | Purpose | Amount |
|------|----------------|---------------------------|---------|--------|
|      |                |                           |         |        |
|      |                |                           |         |        |
|      |                |                           |         |        |
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|      |                |                           |         |        |
|      |                |                           |         |        |
|      |                |                           |         |        |
|      |                |                           |         |        |

Total Unpaid Bills:

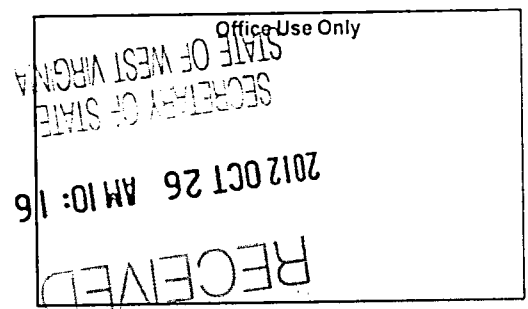
0

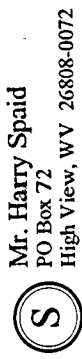
## OATH OR AFFIRMATION

I, Harry A. Spaid, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Harry A. Spaid

 Signature of Candidate, Financial  
Agent or Treasurer

 Date 10/24, 2012




W.V. Secretary of State,  
Building 1, Suite 157-K,  
1900 Kanawha, Blvd., East,  
Charleston, WV 25304