

# State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2012 Election Year

Candidate or Committee Name <i>FAYETTE COUNTY REPUBLICAN EX. COMM.</i>		Candidate or Committee's Treasurer <i>JIM MURDOCK JR.</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>304 W. MAPLE AVE</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>FAYETTEVILLE WV 25840</i>	Daytime Phone # <i>304-579-1706</i>

**Election Cycle Reporting Period (check one):**

<input type="checkbox"/> <b>Primary - First Report</b> Due March 31-April 6, 2012	<input type="checkbox"/> <b>Pre-primary Report</b> Due April 23-27, 2012	<input type="checkbox"/> <b>Post-primary Report</b> Due May 21-Jun 19, 2012
<input type="checkbox"/> <b>General - First Report</b> Due Sept. 24-28, 2012	<input checked="" type="checkbox"/> <b>Pre-general Report</b> Due Oct. 22-26, 2012	<input type="checkbox"/> <b>Post-general Report</b> Due Nov 19-Dec 19, 2012

**Check if Applicable:**

<input type="checkbox"/> <b>Amended Report</b> You must also check box of appropriate reporting period
<input type="checkbox"/> <b>Final Report</b> Zero balance required. PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**  **Annual Report Due In \_\_\_\_\_ Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

*Fill in totals at the completion of the report.*

### RECEIPTS OF FUNDS:

Totals for this Period

Contributions (Page 3)	0
Monetary Contributions from all Fund-Raising Events (Page 4)	+ 4,090.00
Receipt of a Transfer of Excess Funds (Page 8)	+ 0
<b>Total Monetary Contributions:</b>	= 0
In-Kind Contributions (Page 5)	+
<b>Total Contributions:</b>	= 4,090.00

Other Income (Page 5)	75.00
Loans Received (Page 6)	+ 0
<b>Total Other Income:</b>	= 75.00

### OUTSTANDING LOANS & DEBTS:

Unpaid Bills (Page 9)	0
Outstanding Loans (Page 6)	+ 0
<b>Total Debts:</b>	= 0

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add total contributions from all reports)**

**4,090.00**

### CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report)	3867.55
Total Monetary Contributions	+ 4090.00
Total Other Income	+ 75.00
<b>Subtotal:</b>	<b>a. = 8032.55</b>

Total Expenditures (Page 7)	3660.00
Total Disbursements of Excess Funds (Page 8)	+ 0
Repayment of Loans (Page 6)	+ 0
<b>Subtotal:</b>	<b>b. = 3660.00</b>

<b>Ending Balance:</b> (Subtotal a. - Subtotal b.) <i>*Cannot be negative balance</i>	= 4,372.55
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**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE  
(Add total expenditures from all reports)**

**3,660.00**



**Contributors of More than \$250**

Check if additional pages have been attached.

DATE	INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME	AMOUNT
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
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	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	

**MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED**

Subtotal of all contributors of more than \$250  
 Subtotal of all contributors of \$250 or less (From page 2)

**Total Contributions:**

	0
+	0
=	0

FUND-RAISING EVENTS

Check if additional pages have been attached.

All monetary contributions received at a fundraiser must be reported in the Event Summary below. If contributor's name and amount are not listed, the contribution must be turned over to the West Virginia General Revenue Fund. The only exception to this rule may apply to political party executive committees. (WV Code §3-8-5a)

EVENT SUMMARY

Date of Event	10/11/12	Total Monetary Contributions:		
Type of Event	LINCOLN DAY DINNER		Total Expenditures: (Itemized on page	-
Name of Place Held	LEWIS COMMUNITY CTR.			NET RECEIPTS:
Address of Place Held	469 CENTRAL AVE. OAKHILL WV 25901		Total In-Kind Contributions Related to the Fund-raiser (Itemized on page 5.)	

Contributors of \$250 or less

Contributors of more than \$250

Date	Full Name	Amount	Date	Full Name: Address: (residential and mailing if they are different)	Amount
10/11	MARY BEAUMONT	30.00		Contributor's job: (Individual only)	
10/11	CHARLES BIGGS	60.00		Where contributor works: (Individual only)	
10/11	THOMAS BORDETTE	60.00		Affiliation: (Political Committee Only)	
10/11	JEANETTE BURNS	30.00		Full Name: Address: (residential and mailing if they are different)	
10/11	RUTH CONRAD	60.00		Contributor's job: (Individual only)	
10/11	MEGAN COTELL	30.00		Where contributor works: (Individual only)	
10/11	RON CROSIER	90.00		Affiliation: (Political committee only)	
10/11	JIM DEWIESE	60.00		Full Name: Address: (residential and mailing if they are different)	
10/11	LARRY FAIRCLOTH	60.00		Contributor's job: (Individual only)	
10/11	CHRIS FARRIS	30.00		Where contributor works: (Individual only)	
10/11	TOM FAST	60.00		Affiliation: (Political committee only)	
10/11	CORY FORSYTHE	90.00		Full Name: Address: (residential and mailing if they are different)	
10/11	KURT FREDRICKS	90.00		Contributor's job: (Individual only)	
10/11	KEVIN GARLOW	60.00		Where contributor works: (Individual only)	
10/11	TRUETT HARRIS	60.00		Affiliation: (Political committee only)	
10/11	DAVID HOLMES	30.00			
Subtotal of contributors of \$250 or less:		900.00	Subtotal of contributors of more than \$250:		0
			Subtotal of contributors of \$250 or less:		+ 900.00
			Total Contributions:		900.00

MAKE COPIES OF THIS PAGE TO LIST ADDITIONAL CONTRIBUTIONS. ATTACH ADDITIONAL PAGES TO REPORT.

**FUND-RAISING EVENTS**

Check if additional pages have been attached.

All monetary contributions received at a fundraiser must be reported in the Event Summary below. If contributor's name and amount are not listed, the contribution must be turned over to the West Virginia General Revenue Fund. The only exception to this rule may apply to political party executive committees. (WV Code §3-8-5a)

**EVENT SUMMARY**

Date of Event <u>10/11/12</u>	<b>Total Monetary Contributions:</b> <b>Total Expenditures:</b> (Itemized on page -) <b>NET RECEIPTS:</b> = <b>Total In-Kind Contributions Related to the Fund-raiser</b> (Itemized on page 5.)
Type of Event <u>LINCOLN DAY DINNER</u>	
Name of Place Held <u>LEWIS COMMUNITY CTR</u>	
Address of Place Held <u>469 CENTRAL AVE</u> <u>OAK HILL, WV 25901</u>	

**Contributors of \$250 or less**

**Contributors of more than \$250**

Date	Full Name	Amount	Date	Amount
10/11	RANDY HAYNES	30.00		
10/11	VICKIE HYTON	60.00		
10/11	RUSSELL HYPES	90.00		
10/11	TIM KEENEY	120.00		
10/11	MITCHEL KESSINGER	150.00		
10/11	CHARLOTTE LANE	30.00		
10/11	KENT LEONHART	30.00		
10/11	GARY LILLY	180.00		
10/11	ALLEN LOUHRY	60.00		
10/11	CONRAD LUCAS	30.00		
10/11	BARBAR MACKAY	30.00		
10/11	RICHARD MACKAY	60.00		
10/11	WILLIAM MARSHALL	30.00		
10/11	RALPH MOELLER	30.00		
10/11	CATHERINE MORRIS	60.00		
10/11	JIM MURDOCK JR	120.00		
Subtotal of contributors of \$250 or less:		6,110.00		
Subtotal of contributors of more than \$250:				0
Subtotal of contributors of \$250 or less:				+1,110.00
Total Contributions:				1,110.00

MAKE COPIES OF THIS PAGE TO LIST ADDITIONAL CONTRIBUTIONS. ATTACH ADDITIONAL PAGES TO REPORT.

FUND-RAISING EVENTS

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EVENT SUMMARY

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Type of Event	LINCOLN DAY DINNER	Total Expenditures: (Itemized on page	-
Name of Place Held	LEWIS COMMUNITY CTR	NET RECEIPTS:	=
Address of Place Held	469 CENTRAL AVE OAK Hill, WV 25901	Total In-Kind Contributions Related to the Fund-raiser (Itemized on page 5.)	

Contributors of \$250 or less

Contributors of more than \$250

Date	Full Name	Amount	Date	Full Name:	Amount
10/11	ALAN MYERS	60.00		Address: (residential and mailing if they are different)	
10/11	ARUELLA PHILLIPS	30.00		Contributor's job: (Individual only)	
10/11	MELODY POTTER	90.00		Where contributor works: (Individual only)	
10/11	JOHN RAPP	60.00		Affiliation: (Political Committee Only)	
10/11	JAMES RICHARDSON	30.00		Full Name:	
10/11	JOHN RICHARDS	30.00		Address: (residential and mailing if they are different)	
10/11	RICHARD ROGERS	60.00		Contributor's job: (Individual only)	
10/11	JOHN SCOTT	60.00		Where contributor works: (Individual only)	
10/11	RICK SNUFFER	60.00		Affiliation: (Political committee only)	
10/11	JIM SPADE	60.00		Full Name:	
10/11	JIMMY SPADE	90.00		Address: (residential and mailing if they are different)	
10/11	DAVID STEPHENS	60.00		Contributor's job: (Individual only)	
10/11	THOMAS SYNER	120.00		Where contributor works: (Individual only)	
10/11	JOHN TRIMBLE	30.00		Affiliation: (Political committee only)	
10/11	JIM WATSON	60.00		Full Name:	
10/11	ROBERT WELLS	60.00		Address: (residential and mailing if they are different)	
Subtotal of contributors of \$250 or less:		960	Subtotal of contributors of more than \$250:		0
			Subtotal of contributors of \$250 or less :		+ 960
			Total Contributions:		960

MAKE COPIES OF THIS PAGE TO LIST ADDITIONAL CONTRIBUTIONS. ATTACH ADDITIONAL PAGES TO REPORT.

**FUND-RAISING EVENTS**

Check if additional pages have been attached.

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**EVENT SUMMARY**

Date of Event <u>10/11/12</u>	<b>Total Monetary Contributions:</b> <b>Total Expenditures:</b> (Itemized on page -) <b>NET RECEIPTS:</b> = <b>Total In-Kind Contributions Related to the Fund-raiser</b> (Itemized on page 5.)
Type of Event <u>LINCOLN DAY DINNER</u>	
Name of Place Held <u>LEWIS COMMUNITY CTR</u>	
Address of Place Held <u>469 CENTRAL AVE</u> <u>DATE HILL, WV 25901</u>	

**Contributors of \$250 or less**

**Contributors of more than \$250**

Date	Full Name	Amount	Date	Full Name: Address: (residential and mailing if they are different)	Amount
10/11	ALAN WICKLINE	60.00		Contributor's job: (Individual only)	
10/11	CHARLES WENDELL	150.00		Where contributor works: (Individual only)	
10/11	ELAINE WILLIAMS	120.00		Affiliation: (Political Committee Only)	
10/11	MARK WOOD	90.00		Full Name: Address: (residential and mailing if they are different)	
10/11	JULIA WORK	30.00		Contributor's job: (Individual only)	
10/11	DANIEL WRIGHT	60.00		Where contributor works: (Individual only)	
10/11	GEOFF SWAFFORD	60.00		Affiliation: (Political committee only)	
10/11	MARK HILL	60.00		Full Name: Address: (residential and mailing if they are different)	
10/11	PATRICK MORRISSEY	60.00		Contributor's job: (Individual only)	
10/11	JOHN RAESE	250.00		Where contributor works: (Individual only)	
10/11	BRIAN SAVILLA	30.00		Affiliation: (Political committee only)	
10/11	TERESA STANLEY	30.00		Full Name: Address: (residential and mailing if they are different)	
10/11	SHANE WILSON	30.00		Contributor's job: (Individual only)	
10/11	JOYCE KING	30.00		Where contributor works: (Individual only)	
10/11	GERTRUDE NUNN	30.00		Affiliation: (Political committee only)	
10/11	ALICE SHULER	30.00			
Subtotal of contributors of \$250 or less:			Subtotal of contributors of more than \$250:		0
			Subtotal of contributors of \$250 or less:		+ 1,120.00
			Total Contributions:		1,120.00

MAKE COPIES OF THIS PAGE TO LIST ADDITIONAL CONTRIBUTIONS. ATTACH ADDITIONAL PAGES TO REPORT.

**OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS**

Date	Source of Income	Type of Receipt	Amount
10/11	RAFFLE		75.00

Total Other Income: 75.00

Check if additional pages have been attached.

**IN-KIND CONTRIBUTIONS**

Date	Name and Contributor Information	Description of Contribution	Value

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total In-Kind Contributions: 0



# LOANS

Check if additional pages have been attached.

**West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.**

*"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."*

The loan agreement **must** include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable. Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case. Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2. **These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.**

### How to report loans

1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:
  - a. loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. **Any loan that was repaid in previous reporting periods does not need to be listed.**
  - b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
2. **Attach a copy of the loan agreement for each loan received during the reporting period.**

## LOANS

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

Bank Loans: List name & address of financial institution Candidate or Candidate's Spouse Loans: List name, residence and mailing address of person(s) making or cosigning loan	Column A	Column B		Column C		Column D
	Balance of previous loan at end of period	Amount of new loan received during period		Repayments during period		Balance outstanding at end of period
	Amount	Date	Amount	Date	Amount	Amount
1.						
2.						
3.						
4.						
5.						
		<b>Loans Received</b>		<b>Repayment of Loans</b>		<b>Outstanding Loans</b>
<b>Totals:</b>		0		0		0



**Receipt of a Transfer of Excess Funds**

*Check if additional pages have been attached.*

	Candidate Committee Name and Year	Amount
<b>Total Receipts of Transfers of Excess Funds:</b>		0

**Disbursements of Excess Funds**

	Name of candidate committee and election year disbursing excess funds	Purpose of Disbursement	Amount
<b>Total Disbursements of Excess Funds:</b>			0

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304 W. MAPLE AVE  
FAYETTEVILLE, WV 25840

7011 1570 0002 0297 6208

7011 1570 0002 0297 6208  
CLICK HERE AT TOP OF ENVELOPE TO THE RIGHT  
OF THE RETURN ADDRESS, FOLD AT DOTTED LINE  
CERTIFIED MAIL™



7011 1570 0002 0297 6208

U.S. POSTAGE  
FAYETTEVILLE, WV  
OCT 28 12  
AMOUNT  
\$6.60  
00031529-03



25305



1000

WEST VIRGINIA SECRETARY OF STATES OFFICE  
STATE CAPITOL  
BUILDING 1, SUITE 157K  
1900 KANAWHA BLVD, EAST  
CHARLESTON, WV 25305