

State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2012 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans? NO
2. Has your committee held any fundraisers? NO
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest? NO
4. Does your committee have any unpaid bills? NO
5. Have you or anyone else given an in-kind contribution to your campaign? NO
6. Has your committee given or received a transfer of excess campaign funds? NO

Candidate or Committee Name Mid-Atlantic Regional Cncl of Carpenters		Candidate or Committee's Treasurer Rick Eppard	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) 3801 Jefferson Davis Hwy	
Office Sought (for candidates)	District/Division	City, State, Zip Code Richmond VA 23234	Daytime Phone # (804) 743-7458

Election Cycle Reporting Period (check one):

- | | | |
|---|--|--|
| ☐ Primary - First Report
Due last Saturday in March or within 6 days thereafter. | ☐ Pre-primary Report
Due 15 days preceding primary election or within 4 days thereafter. | ☐ Post-primary Report
Due 13 days following primary election or within 20 business days thereafter. |
| ☐ General - First Report
Due last Saturday in September or within 6 days thereafter. | ☒ Pre-general Report
Due 15 days preceding general election or within 4 days thereafter. | ☐ Post-general Report
Due 13 days following general election or within 20 business days thereafter. |

Check if Applicable:

- ☐ **Amended Report**
You must also check box of appropriate reporting period
- ☐ **Final Report**
Zero balance required. PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- ☐ **Annual Report Due In _____ Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.	\$ 2,000.00
Total Contributions (from Page 2) 2.	\$ 0.00 +
Subtotal (lines 1+2) 3.	= \$ 2,000.00
Total Expenditures (from Page 2) 4.	\$ 0.00 -
Ending Balance (lines 3-4)	= \$ 2,000.00
<i>*Cannot have a negative ending balance</i>	

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

\$ 2,000.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

\$ 0.00

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Amount
			Full Name: Address:	
			Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
			Full Name: Address:	
			Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
			Full Name: Address:	
			Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
			Full Name: Address:	
			Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

☐ Check if additional pages have
been attached.

Total Contributions: \$ 0.00
(add both columns)

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

Total Expenditures: \$ 0.00

OATH OR AFFIRMATION

I, Richard W. Eppard, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Richard W. Eppard

Signature of Candidate, Agent or Treasurer

Date 23-Oct, 20 12

Office Use Only

Received By: _____

RECEIVED
2012 OCT 25 AM 11:10
STATE OF WEST VIRGINIA
OFFICE OF THE CLERK

MID-ATLANTIC REGIONAL
COUNCIL OF CARPENTERS
VIRGINIA DISTRICT

3801 Jefferson Davis Highway
Richmond, Virginia 23234



CERTIFIED MAIL

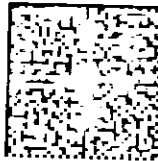
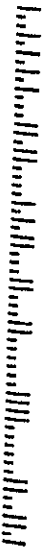


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OCT 2012

Secretary of State
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Charleston, WV 25305-0770

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