

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2012 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name LINCOLN COUNTY DEM. EXEC.COMMITTEE		Candidate or Committee's Treasurer WILLIAM F. CARPENTER, JR.	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) 196 SHERIDAN ROAD	
Office Sought (for candidates)	District/Division	City, State, Zip Code BRANCHLAND WV 25506	Daytime Phone # (304) 824-3448

Election Cycle Reporting Period (check one):

- | | | |
|--|---|---|
| <input type="checkbox"/> Primary - First Report
Due March 31-April 6, 2012 | <input type="checkbox"/> Pre-primary Report
Due April 23-27, 2012 | <input type="checkbox"/> Post-primary Report
Due May 21-June 19, 2012 |
| <input type="checkbox"/> General - First Report
Due Sept. 24-28, 2012 | <input checked="" type="checkbox"/> Pre-general Report
Due Oct. 22-26, 2012 | <input type="checkbox"/> Post-general Report
Due Nov 19-Dec 19, 2012 |

Check if Applicable:

- Amended Report**
You must also check box of appropriate reporting period
- Final Report**
Zero balance required.
PAC must also file Form

Non-Election Cycle Reporting Period:

- Annual Report Due In _____ Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.	\$ 6,673.69
Total Contributions (from Page 2) 2.	\$ 3,500.00 +
Subtotal (lines 1+2) 3.	= \$ 10,173.69
Total Expenditures (from Page 2) 4.	\$ 3,925.12 -
Ending Balance (lines 3-4)	= \$ 6,248.57
<i>*Cannot have a negative ending balance</i>	

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)**

\$ 3,626.91

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)**

\$ 4,370.14

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Amount
			10/2	Full Name: COMMITTEE TO ELECT JAMES MORGAN Address: P.O. BOX 117, HUNTINGTON, WV 25706 Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) TO ELECT JAMES MORGAN \$ 500.00
			10/2	Full Name: COMMITTEE TO RE-ELECT KEVIN J. CRAIG Address: 34 CHESTNUT DR, HUNTINGTON, WV 25706 Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) TO RE-ELECT KEVIN CRAIG \$ 500.00
			10/5	Full Name: COMMITTEE TO ELECT JOSH STOWERS Address: P.O. BOX 142, SOD, WV 25564 Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) TO ELECT JOSH STOWERS \$ 500.00
			10/5	Full Name: EDWARD A. BAKER Address: 10720 RANGER BT. RD., RANGER, WV 25557 Contributor's job: (Individual) RETIRED Where contributor works: (Individual) RETIRED Affiliation: (Political committee) 1000.00

Total Contributions: \$ 3,500.00
(add both columns)

Check if additional pages have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
10/1/12	THE LINCOLN JOURNAL, INC., P.O. BOX 308, HAMLIN, WV 25523	ADS	\$ 2,108.24
10/20/12	THE LINCOLN JOURNAL, INC. P.O. BOX 308, HAMLIN, WV 25523	ADS	\$ 1,816.88

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: \$ 3,925.12

OATH OR AFFIRMATION

I, WILLIAM F. CARPENTER, JR., swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

William F. Carpenter, Jr.

Signature of Candidate, Agent, or Treasurer

Date 23-Oct, 2012

OFFICE OF THE SECRETARY OF STATE
STATE OF WEST VIRGINIA
Office Use Only

2012 OCT 25 AM 10:06

RECEIVED

Received By: _____

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Amount	
			10/10	Full Name: LYLE C. STOWERS Address: 350 WINDWARD PASSAGE, CLEARWATER, FL 34615 Contributor's job: (Individual) PRESIDENT Where contributor works: (Individual) THE STOWERS GROUP Affiliation: (Political committee)	\$ 1,000.00
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	0
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Total Contributions: (add both columns) **\$ 3,500.00**

Check if additional pages have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures:

OATH OR AFFIRMATION

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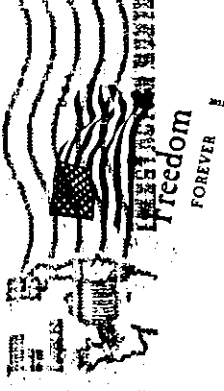
William F. Carpenter, Jr.

Signature of Candidate, Agent, or Treasurer

Date 23-Oct, 2012

Office Use Only
 2012 OCT 25 AM 10:06
 RECEIVED
 Received By: _____

196 Shandon Rd
Branchland, WV 25506



CHARLESTON WV 250

24 OCT 2012 PM 2.1

WV Secretary of State
Building 1, Suite 157-K
1900 Kanawha Blvd. East
Charleston, WV 25305-0770

