

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2012 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

<b>Candidate or Committee Name</b> WV Building and Construction Trades PAC		<b>Candidate or Committee's Treasurer</b> David A. Efaw	
<b>Political Party (for candidates)</b>		<b>Treasurer's Mailing Address (Street, Route or P.O. Box)</b> 600 Leon Sullivan Way	
<b>Office Sought (for candidates)</b>	<b>District/Division</b>	<b>City, State, Zip Code</b> Charleston WV 25301	<b>Daytime Phone #</b> (304) 346-1367

**Election Cycle Reporting Period (check one):**

- |                                                                                      |                                                                                       |                                                                                 |
|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 31-April 6, 2012 | <input type="checkbox"/> <b>Pre-primary Report</b><br>Due April 23-27, 2012           | <input type="checkbox"/> <b>Post-primary Report</b><br>Due May 21-June 19, 2012 |
| <input type="checkbox"/> <b>General - First Report</b><br>Due Sept. 24-28, 2012      | <input checked="" type="checkbox"/> <b>Pre-general Report</b><br>Due Oct. 22-26, 2012 | <input type="checkbox"/> <b>Post-general Report</b><br>Due Nov 19-Dec 19, 2012  |

**Check if Applicable:**

**Amended Report**  
You must also check box of appropriate reporting period

**Final Report**  
**Zero balance required.**  
PAC must also file Form

**Non-Election Cycle Reporting Period:**  **Annual Report Due In** \_\_\_\_ **Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

*(Fill in totals after you have completed page 2)*

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) <b>1.</b>		\$ 179,363.31
<b>Total Contributions</b> (from Page 2) <b>2.</b>	+	\$ 13,911.60
<b>Subtotal</b> (lines 1+2) <b>3.</b>	=	\$ 193,274.91
<b>Total Expenditures</b> (from Page 2) <b>4.</b>	-	\$ 59,644.81
<b>Ending Balance</b> (lines 3-4)	=	\$ 133,630.10
<i>*Cannot have a negative ending balance</i>		

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

\$ 143,061.41

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

\$ 227,650.28

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Amount
			10/2/12	Full Name: WV State Building Trades Council Address: 600 Leon Sullivan Way, Charleston WV 25301 Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)

\$ 13,911.60

**Total Contributions:** (add both columns) \$ 13,911.60

Check if additional pages have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
9/24/12	WV State Democratic Executive Committee 717 Lee Street Suite 214, Charleston WV 25301	JJ Dinner Tickets	\$ 1,000.00
9/27/12	Committee to Elect Glenn Singer 505 S. Court Street, Lewisburg WV 24901	2012 General Contribution	\$ 500.00
10/16/12	Standing Up for WV 1 Union Square Suite 202, Charleston WV 25301	McGraw-Morrisey Campaign	\$ 20,000.00
10/18/12	The Phillips Group 926 Quarrier Street, Charleston WV 25301	Postcards- Diserio	\$ 1,846.76
10/18/12	The Phillips Group 926 Quarrier Street, Charleston WV 25301	Postcards-Poling	\$ 4,215.78

**Total Expenditures:** \$ 27,562.54

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

OATH OR AFFIRMATION

I, DAVID A EFAW, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

[Signature] Signature of Candidate, Agent, or Treasurer

Date 10-22, 2012.

Office Use Only

Received By: \_\_\_\_\_

**CONTRIBUTORS OF:**

**\$250 or Less**

**More than \$250**

Date	Full Name	Amount	Date	Amount
			Full Name: Address:	
			Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
			Full Name: Address:	
			Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
			Full Name: Address:	
			Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
			Full Name: Address:	
			Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

**Total Contributions:**  
(add both columns)

Check if additional pages have been attached.

**ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)**

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
10/18/12	The Phillips Group 926 Quarrier Street, Charleston WV 25301	Postcards-Jimmie Wood	\$ 1,891.66
10/18/12	The Phillips Group 926 Quarrier Street, Charleston WV 25301	Postcards- Joshua Martin	\$ 4,606.79
10/18/12	The Phillips Group 926 Quarrier Street, Charleston WV 25301	Postcards-Mark Wills	\$ 4,843.55
10/18/12	The Phillips Group 926 Quarrier Street, Charleston WV 25301	Postcards- Nick Rahall	\$ 20,740.27

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

**Total Expenditures:** \$ 32,082.27

**OATH OR AFFIRMATION**

I, \_\_\_\_\_, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

\_\_\_\_\_  
Signature of Candidate, Agent, or Treasurer

Date \_\_\_\_\_, 20\_\_\_\_.

Office Use Only

2012 OCT 23 PM 12:32

RECEIVED

Received By: \_\_\_\_\_

WV BACT PAC  
600 Leon Sullivan Way  
Charleston, WV 25301

**CERTIFIED MAIL**



7007 2560 0001 1484 6856

CHARLESTON  
WV 253  
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WV Secretary of State  
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Charleston, WV 25305

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