

# State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2012 Election Year

*FILED 10/22/12*

|  |                   |   |                 |
|--|-------------------|---|-----------------|
| Candidate or Committee Name <i>Kanawha County<br/>REPUBLICAN EXECUTIVE COMMITTEE</i> |                   | Candidate or Committee's Treasurer                      |                 |
| Political Party (for candidates)   |                   | Treasurer's Mailing Address (Street, Route or P.O. Box) |                 |
| Office Sought (for candidates)   | District/Division | City, State, Zip Code                                   | Daytime Phone # |

**Election Cycle Reporting Period (check one):**

|  |   |  |
|--|---|--|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 31-April 6, 2012 | <input type="checkbox"/> <b>Pre-primary Report</b><br>Due April 23-27, 2012           | <input type="checkbox"/> <b>Post-primary Report</b><br>Due May 21-Jun 19, 2012 |
| <input type="checkbox"/> <b>General - First Report</b><br>Due Sept. 24-28, 2012      | <input checked="" type="checkbox"/> <b>Pre-general Report</b><br>Due Oct. 22-26, 2012 | <input type="checkbox"/> <b>Post-general Report</b><br>Due Nov 19-Dec 19, 2012 |

**Check if Applicable:**

**Amended Report**  
You must also check box of appropriate reporting period

**Final Report**  
Zero balance required.  
PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

**Annual Report Due In \_\_\_\_\_ Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

*Fill in totals at the completion of the report.*

**RECEIPTS OF FUNDS:**

Totals for this Period

|  |                 |
|--|-----------------|
| Contributions (Page 3)                                       | <i>246.03</i>   |
| Monetary Contributions from all Fund-Raising Events (Page 4) | + -             |
| Receipt of a Transfer of Excess Funds (Page 8)               | + -             |
| <b>Total Monetary Contributions:</b>                         | <b>= 246.03</b> |
| In-Kind Contributions (Page 5)                               | + -             |
| <b>Total Contributions:</b>                                  | <b>= 246.03</b> |

**CASH BALANCE SUMMARY**

|   |                     |
|---|---------------------|
| Beginning Balance (ending balance from previous report) | <i>\$ 3,608.65</i>  |
| Total Monetary Contributions                            | + <i>246.03</i>     |
| Total Other Income                                      | + -                 |
| <b>Subtotal:</b>  | <b>a. = 3854.68</b> |

|                            |                 |
|----------------------------|-----------------|
| Other Income (Page 5)      | -               |
| Loans Received (Page 6)    | + -             |
| <b>Total Other Income:</b> | <b>= 246.03</b> |

|  |                     |
|--|---------------------|
| Total Expenditures (Page 7)                  | <i>2500.00</i>      |
| Total Disbursements of Excess Funds (Page 8) | + -                 |
| Repayment of Loans (Page 6)                  | + -                 |
| <b>Subtotal:</b>                             | <b>b. = 2500.00</b> |

**OUTSTANDING LOANS & DEBTS:**

|                            |            |
|----------------------------|------------|
| Unpaid Bills (Page 9)      | -          |
| Outstanding Loans (Page 6) | + -        |
| <b>Total Debts:</b>        | <b>= -</b> |

|   |                   |
|---|-------------------|
| <b>Ending Balance:</b><br>(Subtotal a. - Subtotal b.)<br><i>*Cannot be negative balance</i> | <b>= 1,354.68</b> |
|---|-------------------|

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add total contributions from all reports)**

*6,495.67*

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE  
(Add total expenditures from all reports)**

*6,949.25*



**Contributors of  
More than \$250**

Check if additional pages  
have been attached.

| DATE | INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME  | AMOUNT |
|------|---|--------|
|      | Full Name:<br>Address: (residential and mailing if they are different)<br>Contributor's job: (individual contributor only)<br>Where contributor works: (individual contributor only)<br>Affiliation: (political committee only) |        |
|      | Full Name:<br>Address: (residential and mailing if they are different)<br>Contributor's job: (individual contributor only)<br>Where contributor works: (individual contributor only)<br>Affiliation: (political committee only) |        |
|      | Full Name:<br>Address: (residential and mailing if they are different)<br>Contributor's job: (individual contributor only)<br>Where contributor works: (individual contributor only)<br>Affiliation: (political committee only) |        |
|      | Full Name:<br>Address: (residential and mailing if they are different)<br>Contributor's job: (individual contributor only)<br>Where contributor works: (individual contributor only)<br>Affiliation: (political committee only) |        |
|      | Full Name:<br>Address: (residential and mailing if they are different)<br>Contributor's job: (individual contributor only)<br>Where contributor works: (individual contributor only)<br>Affiliation: (political committee only) |        |
|      | Full Name:<br>Address: (residential and mailing if they are different)<br>Contributor's job: (individual contributor only)<br>Where contributor works: (individual contributor only)<br>Affiliation: (political committee only) |        |
|      | Full Name:<br>Address: (residential and mailing if they are different)<br>Contributor's job: (individual contributor only)<br>Where contributor works: (individual contributor only)<br>Affiliation: (political committee only) |        |

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED

Subtotal of all contributors of more than \$250  
Subtotal of all contributors of \$250 or less (From page 2)

**Total Contributions:**

|   |        |
|---|--------|
|   |        |
| + | 246.03 |
| = | 246.03 |







**Gray, Griffith & N**  
707 Virginia St. E. Suite 400  
Charleston, WV 25301

**Natalie Tennant, WVSOS  
State Capitol  
Bldg 1 Ste 157-K  
1900 Kanawha Blvd E  
Charleston, WV 25305**

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2012 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

|  |                   |   |  |
|--|-------------------|---|--|
| Candidate or Committee Name<br><i>Ritchie Co. Democratic Ex. Comm.</i> |                   | Candidate or Committee's Treasurer<br><i>Ada Riggs</i>                                      |  |
| Political Party (for candidates)                                       |                   | Treasurer's Mailing Address (Street, Route or P.O. Box)<br><i>4103 Chevaux De Frise Rd.</i> |  |
| Office Sought (for candidates)   | District/Division | City, State, Zip Code<br><i>Harrisville, WV 26362</i>                                       | Daytime Phone #<br><i>304-645-2784</i> |

### Election Cycle Reporting Period (check one):

|   |  |   |
|---|--|---|
| <input type="checkbox"/> Primary - First Report<br>Due March 31-April 6, 2012 | <input type="checkbox"/> Pre-primary Report<br>Due April 23-27, 2012           | <input type="checkbox"/> Post-primary Report<br>Due May 21-June 13, 2012  |
| <input type="checkbox"/> General - First Report<br>Due Sept. 24-29, 2012      | <input checked="" type="checkbox"/> Pre-general Report<br>Due Oct. 22-26, 2012 | <input type="checkbox"/> Post-general Report<br>Due Nov. 19-Dec. 18, 2012 |

### Check if Applicable:

- Amended Report  
You must also check box of appropriate reporting period
- Final Report  
Zero balance required.  
PAC must also file Form

Non-Election Cycle Reporting Period:

Annual Report Due in \_\_\_\_\_ Calendar Year  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in total after you have completed page 2)

### CASH BALANCE SUMMARY

|  |    |   |                 |
|--|----|---|-----------------|
| Beginning Balance<br>(ending balance from previous report) | 1. |   | <i>1,094.25</i> |
| Total Contributions<br>(from Page 2)                       | 2. | + |                 |
|  |    | = |                 |
| Total Expenses<br>(from Page 2)                            | 4. | - |                 |
|  |    | = |                 |
| *Cannot have a negative ending balance                     |    |   |                 |

TOTAL CONTRIBUTIONS  
ELECTION YEAR TO DATE  
(ADD Line 2 from all reports)

*0*

TOTAL EXPENSES  
ELECTION YEAR TO DATE  
(ADD Line 4 from all reports)

*1,094.25*

CONTRIBUTORS OF:

\$250 or Less

More than \$250

| Date | Full Name | Amount | Date   | Amount |
|------|-----------|--------|--|--------|
|      |           |        | Full Name:<br>Address:<br>Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) |        |
|      |           |        | Full Name:<br>Address:<br>Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) |        |
|      |           |        | Full Name:<br>Address:<br>Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) |        |
|      |           |        | Full Name:<br>Address:<br>Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) |        |

Check if additional pages have been attached.

Total Contributions: 0

ITEMIZED EXPENDITURES (Must be submitted with all contributions)

| Date | Full name, title, address (if person), business address (if firm) | Purpose | Amount |
|------|---|---------|--------|
|      |   |         |        |
|      |   |         |        |
|      |   |         |        |
|      |   |         |        |

MAKE NECESSARY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: 0

STATE OF MISSISSIPPI

I, Ada Riggs, swear or affirm that the financial statement is true and correct, to the best of my knowledge, and that all contributions occurring within the period covered by this statement, as reported, were made in accordance with the law.

Ada L. Riggs, Secretary of State

Date 10-26 2012.

RECEIVED  
2012 OCT 23 AM 9:59  
SECRETARY OF STATE  
STATE OF MISSISSIPPI  
Received By: \_\_\_\_\_

