

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2012 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name POLITICAL ACTION LEAGUE OF CARP		Candidate or Committee's Treasurer DAN KUCZINSKI	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) 801 WEST PATAPSCO AVENUE	
Office Sought (for candidates)	District/Division	City, State, Zip Code BALTIMORE MD 21230	Daytime Phone # (410) 355-5555

Election Cycle Reporting Period (check one):

- | | | |
|--|---|---|
| <input type="checkbox"/> Primary - First Report
Due March 31-April 6, 2012 | <input type="checkbox"/> Pre-primary Report
Due April 23-27, 2012 | <input type="checkbox"/> Post-primary Report
Due May 21-June 19, 2012 |
| <input checked="" type="checkbox"/> General - First Report
Due Sept. 24-28, 2012 | <input type="checkbox"/> Pre-general Report
Due Oct. 22-28, 2012 | <input type="checkbox"/> Post-general Report
Due Nov 19-Dec 19, 2012 |

Check if Applicable:

- Amended Report**
You must also check box of appropriate reporting period
- Final Report**
Zero balance required.
PAC must also file Form

Non-Election Cycle Reporting Period:

- Annual Report Due In _____ Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.		\$ 0.00
Total Contributions (from Page 2) 2.	+	\$ 1,000.00
Subtotal (lines 1+2) 3.	=	\$ 1,000.00
Total Expenditures (from Page 2) 4.	-	\$ 1,000.00
Ending Balance (lines 3-4)	=	\$ 0.00
<i>*Cannot have a negative ending balance</i>		

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

\$ 2,000.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

\$ 2,000.00

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Amount
9/13/12	VOLUNTARY MEMBER CONTRIBUTIONS LESS THAN \$250 FROM			Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)
	MID ATLANTIC REGIONAL COUNCIL OF CARPENTERS			Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)
	8300 PENNSYLVANIA AVENUE UPPER MARLBORO, MD 20772	\$ 1,000.00		Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)
	0			Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)

Total Contributions: (add both columns) \$ 1,000.00

Check if additional pages have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

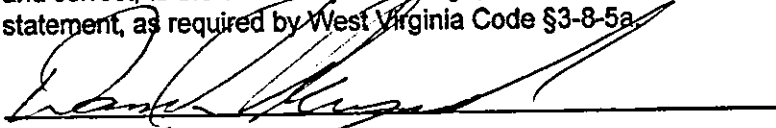
Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
9/12/12	ELECT KLEMPA COMMISSIONER 5 LOCUST AVENUE WHEELING WV 26003	NEXT ELECTION	\$ 1,000.00

Total Expenditures: \$ 1,000.00

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

OATH OR AFFIRMATION

I, DAN KUCZINSKI, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.



Signature of Candidate, Agent, or Treasurer

Date 10/3/12 20__

Office Use Only
STATE OF WEST VIRGINIA
SECRETARY OF STATE
2012 OCT -9 AM 11:15
Received By: _____

RECEIVED

POLITICAL ACTION LEAGUE
OF CARPENTERS
801 W. PATAPSCO AVENUE
BALTIMORE, MD 21230

RECEIVED
RECEIPT
OCT 05 12

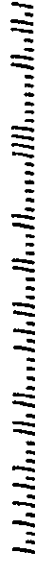
CERTIFIED MAIL



7009 0080 0000 1570 8690

WEST VIRGINIA ELECTION COMMISSION
SECRETARY OF STATE
BLDG. 1, SUITE 157-K
1900 KANAWHA BLVD. EAST
CHARLESTON, WVA 25305-0770

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