

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2012 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

| | | | |
|---|-------------------|--|---|
| Candidate or Committee Name MORGANTOWN PARR CHAMBER POLITICAL ACTION COMMITTEE | | Candidate or Committee's Treasurer KENNETH BUSZ | |
| Political Party (for candidates) | | Treasurer's Mailing Address (Street, Route or P.O. Box) 1029 UNIVERSITY AVE. | |
| Office Sought (for candidates) | District/Division | City, State, Zip Code MORGANTOWN, WV 26505 | Daytime Phone # (304)292-0051 |

Election Cycle Reporting Period (check one):

| | | |
|--|---|---|
| <input type="checkbox"/> Primary - First Report Due March 31-April 6, 2012 | <input type="checkbox"/> Pre-primary Report Due April 23-27, 2012 | <input type="checkbox"/> Post-primary Report Due May 21-June 19, 2012 |
| <input checked="" type="checkbox"/> General - First Report Due Sept. 24-28, 2012 | <input type="checkbox"/> Pre-general Report Due Oct. 22-26, 2012 | <input type="checkbox"/> Post-general Report Due Nov 19-Dec 19, 2012 |

Check if Applicable:

Amended Report
You must also check box of appropriate reporting period

Final Report
Zero balance required.
PAC must also file Form

Non-Election Cycle Reporting Period:

Annual Report Due In _____ Calendar Year
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

| | | | |
|---|----|---|----------------|
| Beginning Balance (ending balance from previous report) | 1. | | 1418.41 |
| Total Contributions (from Page 2) | 2. | + | 615.00 |
| Subtotal (lines 1+2) | 3. | = | 2033.41 |
| Total Expenditures (from Page 2) | 4. | - | — |
| Ending Balance (lines 3-4) | | = | 2033.41 |
| <i>*Cannot have a negative ending balance</i> | | | |

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

1,415.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

—

CONTRIBUTORS OF:

\$250 or Less

More than \$250

| Date | Full Name | Amount | Date | Amount |
|------|---------------|--------|--|--------|
| 6/14 | CRAIG WALIKER | 100 | Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) | |
| 6/25 | TODD REKELS | 100 | | |
| 8/27 | MIKE CALLEN | 200 | Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) | |
| 6/17 | DEBBIE ROYCE | 215 | | |
| | | | Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) | |
| | | | | |
| | | | Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) | |
| | | | | |

Total Contributions: **615.00**
(add both columns)

Check if additional pages have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

| Date | Full name, residence address (if person); business address (if firm) | Purpose | Amount |
|------|--|---------|--------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: **—**

OATH OR AFFIRMATION

I, KENNETH BUSZ, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

K Busz Signature of Candidate, Agent, or Treasurer
Date SEPT 28, 2012.

Office Use Only
2012 OCT -1 AM 10:48
RECEIVED
Received By: _____

Morgantown area
CHAIRMAN OF CONFERENCE

1029 University Avenue
Suite 101
Morgantown, WV 26505



NOV. WASSIE TRUWERS
WV STATE OF STATE
STATE CAPITOL BUILDING, EAST
1900 MARSHALL BLVD, EAST
CHARLESTON, WV 25305

2530540770

