

State of West Virginia Campaign Financial Statement

(Short Form) in Relation to the 2012 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name MID ATLANTIC REG CL CARP PAC DC		Candidate or Committee's Treasurer BENJAMIN GLENN	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) 8500 PENNSYLVANIA AVENUE	
Office Sought (for candidates)	District/Division	City, State, Zip Code UPPER MARLBORO MD 20772	Daytime Phone # (301) 735-6660

Election Cycle Reporting Period (check one):

- | | | |
|--|---|--|
| ☐ Primary - First Report
Due last Saturday in March or within 6 days thereafter. | ☐ Pre-primary Report
Due 15 days preceding primary election or within 4 days thereafter. | ☐ Post-primary Report
Due 13 days following primary election or within 20 business days thereafter. |
| ☒ General - First Report
Due last Saturday in September or within 6 days thereafter. | ☐ Pre-general Report
Due 15 days preceding general election or within 4 days thereafter. | ☐ Post-general Report
Due 13 days following general election or within 20 business days thereafter. |

Check if Applicable:

- ☐ **Amended Report**
You must also check box of appropriate reporting period
- ☐ **Final Report**
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- ☐ **Annual Report Due In** _____ **Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.	\$ 0.00
Total Contributions (from Page 2) 2.	\$ 2,000.00 +
Subtotal (lines 1+2) 3.	= \$ 2,000.00
Total Expenditures (from Page 2) 4.	\$ 2,000.00 -
Ending Balance (lines 3-4)	= \$ 0.00
<i>*Cannot have a negative ending balance</i>	

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

\$ 2,000.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

\$ 2,000.00

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Amount
6/12/12	MID ATLANTIC REGIONAL COUNCIL OF CARPENTERS			Full Name: Address:
	8500 PENNSYLVANIA AVENUE UPPER MARLBORO MD 20772			Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)
	VOLUNTARY CONTRIBUTIONS FROM MEMBERS			Full Name: Address:
	ALL INDIVIDUAL CONTRIBUTIONS ARE LESS THAN \$250	\$ 2,000.00		Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)
				Full Name: Address:
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)
				Full Name: Address:
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)

☐ Check if additional pages have been attached.

Total Contributions:
(add both columns) **\$ 2,000.00**

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
6/12/12	MALONE FOR WV HOUSE 424 COLUMBIA AVE WILLIAMSTOWN WV 26187	NEXT ELECTION	\$ 1,000.00
9/5/12	MALONE FOR WV HOUSE 424 COLUMBIA AVENUE WILLIAMSTOWN WV 26187	NEXT ELECTION	\$ 1,000.00

 MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

Total Expenditures: **\$ 2,000.00**

OATH OR AFFIRMATION

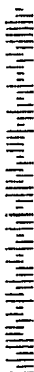
I, BENJAMIN GLENN, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Benjamin S. Glenn

Signature of Candidate, Agent, or Treasurer

 Date 9-28, 2012.

STATE OF WEST VIRGINIA
 Office Use Only
 2012 OCT -1 AM 12:00
 RECEIVED
 Received By: _____



7009 2620 0003 3925 6208

West Virginia Election Commission
Secretary of State
Bldg. 1, Suite 157
1900 Kanawha Blvd., East
Charleston, WV 25305-0770



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25305

U.S. POSTAGE
\$6.40
STEVENSON, MD
SEP 28 2012
PMOUNT
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