

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2012 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers? 9-24-12
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>Beckley Area Cape</i>		Candidate or Committee's Treasurer <i>WAYNE Rebich</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>PO Box 718</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>Beckley WV 25801</i>	Daytime Phone # <i>304-545-9468</i>

Election Cycle Reporting Period (check one):

- | | | |
|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| <input type="checkbox"/> Primary - First Report
Due March 31-April 6, 2012 | <input type="checkbox"/> Pre-primary Report
Due April 23-27, 2012 | <input type="checkbox"/> Post-primary Report
Due May 21-June 19, 2012 |
| <input checked="" type="checkbox"/> General - First Report
Due Sept. 24-28, 2012 | <input type="checkbox"/> Pre-general Report
Due Oct. 22-26, 2012 | <input type="checkbox"/> Post-general Report
Due Nov 19-Dec 19, 2012 |

Check if Applicable:

- Amended Report**
You must also check box of appropriate reporting period
- Final Report**
Zero balance required.
PAC must also file Form

Non-Election Cycle Reporting Period:

- Annual Report Due In** ____ **Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report)	1.		<i>1611.83</i>
Total Contributions (from Page 2)	2.	+	<i>-0-</i>
Subtotal (lines 1+2)	3.	=	<i>1611.83</i>
Total Expenditures (from Page 2)	4.	-	<i>1000.00</i>
Ending Balance (lines 3-4)		=	<i>611.83</i>
<i>*Cannot have a negative ending balance</i>			

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

-0-

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

4000.00

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Amount
9/21	_____	1000		Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)
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				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)

Check if additional pages have been attached.

Total Contributions: (add both columns) 1000

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
9/21	Clyde McKnight PO Box 771 Rock Creek Wd 25124	Donation	1000.00

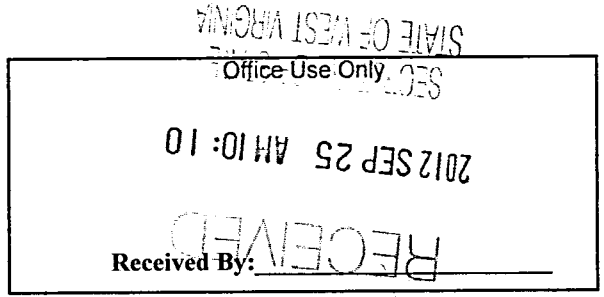
MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: 1000.00

OATH OR AFFIRMATION

I, WAYNE Rebich, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Wayne Rebich Signature of Candidate, Agent, or Treasurer
Date 9-24 2012





South Central Labor Council
 West Virginia AFL-CIO
 PO Box 718
 Beckley, WV 25801-0718



*WV Secretary of State
 Bldg 1 Suite 1537-K
 1900 Kanawha Blvd East
 Charleston WV 25305-0730*

CHARLESTON WV 25303
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