State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2012 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

- 1. Has your committee received any loans?
- 2. Has your committee held any fundraisers?
- 3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
- 4. Does your committee have any unpaid bills?
- 5. Have you or anyone else given an in-kind contribution to your campaign?
- 6. Has your committee given or received a transfer of excess campaign funds?

| Candidate or Committee Name Local Union 5958 | Candidate or Committee's Treasurer Kevin Luthy | | | | | |
|---|---|--|--|--|--|--|
| Political Party (for candidates) | Treasurer's Mailing Address (Street, Route or P.O. Box) 14 F Wheatley Branch Road | | | | | |
| Office Sought (for candidates) District/Divis | ion City, State, Zip Code Daytime Phone # Chapmanville WV 25508 (304) 687-4570 | | | | | |
| Election Cycle Reporting Period Primary - First Report Due March 31-April 6,2012 General - First Report Due Sept. 24-28, 2012 Pre-general Report Due Oct. 22-26, 2013 | Post-primary Report Due May 21-June 19, 2012 The River Applicable: Amended Report You must also check box of appropriate | | | | | |
| norting Period: Due las | Report Due In Calendar Year st Saturday in March or within 6 | | | | | |

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

| Beginning Balance (ending balance from previous report) | 1. | \$ 95.32 | |
|---|--------|-------------------|--|
| Total Contributions (from Page 2) | 2. | \$ 0.00 + | |
| Subtotal (lines 1+2) | 3. | = \$ 95.32 | |
| Total Expenditures (from Page 2) | 4. | \$ 12.00 - | |
| Ending Balance (lines 3-4) | | = \$ 83.32 | |
| *Cannot have a ne | egativ | ve ending balance | |

| TOTAL CONTRIBUTIONS |
|-------------------------------|
| ELECTION YEAR-TO-DATE |
| (Add line 2 from all reports) |
| |

| \$ 0.00 | | _ | |
|---------|--|---|--|

TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)

|--|

Revised 3/11

CONTRIBUTORS OF:

\$250 or Less

More than \$250

| | \$250 OF Less | | | | | | | |
|---------|--|----------------|-----------|--|--------------------------------------|------------------------|-------------|------------|
| Date | Full Name | Amount | Date | Amount | | | | |
| 9/23/12 | None | | | Full Name: Address: | | | | |
| | Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) | | | | | | | |
| | | · · · · · | 1 | Full Name: Address: | | | | |
| | | | | Contributor's job: (Individent Where contributor works: Affiliation: (Political comm | idual) s: (Individual) mittee) | | | |
| | | | | Full Name: Address: | | | | |
| | | | | Contributor's job: (Individu Where contributor works: Affiliation: (Political comm | ual) (Individual) nittee) | | | |
| | | : | | Full Name: Address: | | | | |
| | | | 1 | Contributor's job: (Individe Where contributor works: Affiliation: (Political comm | ual) (Individual) nittee) | | | |
| | Check if additional pages have | | | Total Cor | ntributions: h columns) | \$ 0.00 | | |
| b | een atached. | | | <u></u> | | | | |
| | ITEMIZED EXPENDITU | RES (Item | ıize 3ı | rd pary expenditure | es/ reimburs | ements) |) | |
| Date | Full name, residence address (if person) | ; business add | dress (if | firm) | Purpose | | | Amount |
| 9/23/12 | Chase | e Bank | _ | | Checking account service fee \$ | | | 12.00 |
| | | | | - | | | | |
| | | | | | | | | |
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| MAKE | AS MANY COPIES | | | | Total Evnan | dituroo | | 2.00 |
| | S PAGE AS YOU NEED. | | _ | | Total Expend | altures. | \$ | 12.00 |
| | | OATH O | RAF | FIRMATION | | | | |
| . Kes | vin Luthy | | | ·~ . | | | | |
| | orrect, to the best of my knowledge | of all fina | ncial t | _, swear or affirm t transactions occurrit | hat the attac | ned state period co | eme over | ed by this |
| | nent, as required by West Virginia | | | | | F | | |
| | Kuun Lulla | | | Signatur | e of Candidat | le Agent | . or | Treasurer |
| Data | 23-Sep , 20 12 . | | | | o, Januar | .5,90.11 | , | |
| Date_ | , 20 | | | | Office Use | - | | |
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