

State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2011 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name North Central WV Building Trades COPE		Candidate or Committee's Treasurer Steve Perdue	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) 1001 A North 12th Street	
Office Sought (for candidates)	District/Division	City, State, Zip Code Clarksburg WV 26301	Daytime Phone # (304) 626-3882

Election Cycle Reporting Period (check one):

- | | | |
|--|---|--|
| ☐ Primary - First Report
Due last Saturday in March or within 6 days thereafter. | ☐ Pre-primary Report
Due 15 days preceding primary election or within 4 days thereafter. | ☐ Post-primary Report
Due 13 days following primary election or within 20 business days thereafter. |
| ☒ General - First Report
Due last Saturday in September or within 6 days thereafter. | ☐ Pre-general Report
Due 15 days preceding general election or within 4 days thereafter. | ☐ Post-general Report
Due 13 days following general election or within 20 business days thereafter. |

Check if Applicable:

- ☐ **Amended Report**
You must also check box of appropriate reporting period
- ☐ **Final Report**
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- ☐ **Annual Report Due In** _____ **Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.	\$ 1,150.00
Total Contributions (from Page 2) 2.	\$ 0.00 +
Subtotal (lines 1+2) 3.	= \$ 1,150.00
Total Expenditures (from Page 2) 4.	\$ 0.00 -
Ending Balance (lines 3-4)	= \$ 1,150.00
<i>*Cannot have a negative ending balance</i>	

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

\$ 0.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

\$ 0.00

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Amount
				Full Name: Address:
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)
				Full Name: Address:
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)
				Full Name: Address:
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)
				Full Name: Address:
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)

Total Contributions:
(add both columns)

☐ Check if additional pages have
been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

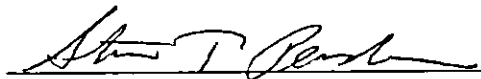
Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

 MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

Total Expenditures:

OATH OR AFFIRMATION

I, Steven Perdue, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.



Signature of Candidate, Agent, or Treasurer

 Date Aug 7, 2012.

Office Use Only
18 JUL 8 - 5073107
Received By: _____

FEDEX[®] xpress

Handwritten: 8.8.12

Additional billing charges, apply with the bill payment on your FedEx account number.

From: (304) 291-6245
MANAGER
MAIL & MORE
714 VENTURE DRIVE
MORGANTOWN, WV 26508

Origin ID: MGWA

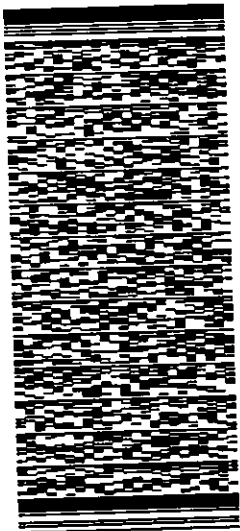


311311090225

SHIP TO:

ATTN: GREG WATSON
WV SECRETARY OF STATE
1900 KANAWHA BLVD. EAST
BLDG. 1, SUITE 157-K
CHARLESTON, WV 25305

BILL SENDER



Ship Date: 07AUG12
ActWgt: 1.0 LB MAN
CAD: 0065378CAFE2511

Delivery Address Bar Code



Ref #
Invoice #
PO #
Dept #

Extrem^{RT} **426** 2 **B**
FZ 428
8835
08.08

TRK# 5368 1014 8895
0201

WED - 08 AUG A2
PRIORITY OVERNIGHT

XH CRWA

25305
WV-US
HTS



500C11A2701BEC

▼ Insert shipping document here.

and
ice