

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2012 Election Year

**IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

|                                                                             |                          |                                                                                            |                                          |
|-----------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------|------------------------------------------|
| <b>Candidate or Committee Name</b><br>North Central WV Building Trades COPE |                          | <b>Candidate or Committee's Treasurer</b><br>Steve Perdue                                  |                                          |
| <b>Political Party (for candidates)</b>                                     |                          | <b>Treasurer's Mailing Address (Street, Route or P.O. Box)</b><br>1001 A North 12th Street |                                          |
| <b>Office Sought (for candidates)</b>                                       | <b>District/Division</b> | <b>City, State, Zip Code</b><br>Clarksburg WV 26301                                        | <b>Daytime Phone #</b><br>(304) 626-3882 |

## Election Cycle Reporting Period (check one):

- |                                                                                                                       |                                                                                                                           |                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due last Saturday in March or within 6 days thereafter.     | <input type="checkbox"/> <b>Pre-primary Report</b><br>Due 15 days preceding primary election or within 4 days thereafter. | <input checked="" type="checkbox"/> <b>Post-primary Report</b><br>Due 13 days following primary election or within 20 business days thereafter. |
| <input type="checkbox"/> <b>General - First Report</b><br>Due last Saturday in September or within 6 days thereafter. | <input type="checkbox"/> <b>Pre-general Report</b><br>Due 15 days preceding general election or within 4 days thereafter. | <input type="checkbox"/> <b>Post-general Report</b><br>Due 13 days following general election or within 20 business days thereafter.            |

## Check if Applicable:

- ☐ **Amended Report**  
You must also check box of appropriate reporting period
- ☐ **Final Report**  
Zero balance required.  
PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- ☐ **Annual Report Due In** \_\_\_\_\_ **Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

## CASH BALANCE SUMMARY

|                                                                             |                  |
|-----------------------------------------------------------------------------|------------------|
| <b>Beginning Balance</b><br>(ending balance from previous report) <b>1.</b> | \$ 5,650.00      |
| <b>Total Contributions</b><br>(from Page 2) <b>2.</b>                       | \$ 0.00<br>+     |
| <b>Subtotal</b><br>(lines 1+2) <b>3.</b>                                    | = \$ 5,650.00    |
| <b>Total Expenditures</b><br>(from Page 2) <b>4.</b>                        | \$ 2,000.00<br>- |
| <b>Ending Balance</b><br>(lines 3-4)                                        | = \$ 3,650.00    |
| <i>*Cannot have a negative ending balance</i>                               |                  |

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

\$ 28,000.00

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

\$ 25,500.00

## CONTRIBUTORS OF:

\$250 or Less

More than \$250

| Date | Full Name | Amount | Date                                                                                                           | Amount |
|------|-----------|--------|----------------------------------------------------------------------------------------------------------------|--------|
|      |           |        | Full Name:<br>Address:                                                                                         |        |
|      |           |        | Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) |        |
|      |           |        | Full Name:<br>Address:                                                                                         |        |
|      |           |        | Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) |        |
|      |           |        | Full Name:<br>Address:                                                                                         |        |
|      |           |        | Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) |        |
|      |           |        | Full Name:<br>Address:                                                                                         |        |
|      |           |        | Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) |        |

Total Contributions:  
(add both columns)
☐ Check if additional pages have  
been attached.

## ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

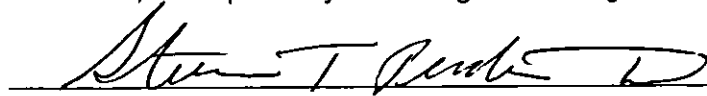
| Date   | Full name, residence address (if person); business address (if firm) | Purpose                | Amount      |
|--------|----------------------------------------------------------------------|------------------------|-------------|
| 5/3/12 | Committee to Elect Peter Bostic                                      | Political Contribution | \$ 1,000.00 |
| 5/7/12 | Committee to Elect Phil Diserio                                      | Political Contribution | \$ 1,000.00 |
|        |                                                                      |                        |             |
|        |                                                                      |                        |             |
|        |                                                                      |                        |             |

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

Total Expenditures: \$ 2,000.00

## OATH OR AFFIRMATION

I, Steven Perdue, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.



Signature of Candidate, Agent, or Treasurer

Date Aug 7, 2012.

Office Use Only

2012 AUG 10 AM 10:21

Received By: \_\_\_\_\_

# FedEx<sup>®</sup> xpress

*Mark 8.8.12*

Additional usage charges, such as the cost of return to post, will be added to the bill.

From: (304) 291-6245  
 Manager  
 Mail & More  
 714 Venture Drive  
 Morgantown, WV 26508

Origin ID: MGMA

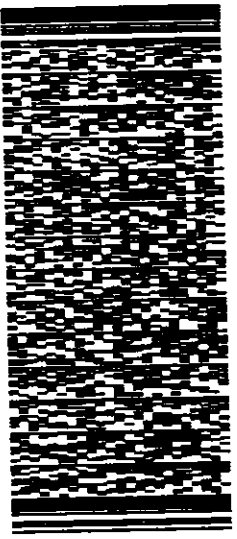


J11311090025

SHIP TO:

ATTN: GREG WATSON  
 WV SECRETARY OF STATE  
 1900 KANAWHA BLVD. EAST  
 BLDG. 1, SUITE 157-K  
 CHARLESTON, WV 25305

BILL SENDER



Ship Date: 07AUG12  
 Actual: 10 LB MAN  
 CAD: 0865378/CACFE2511



Delivery Address Bar Code

Ref #  
 Invoice #  
 PO #  
 Dept #

Extrem<sup>RT</sup> **426** 2 **B**  
 FZ 428 8895 08.08

TRK# 5368 1014 8895  
 0201

**XH CRWA**

WED - 08 AUG A2  
 PRIORITY OVERNIGHT

25305  
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