

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2012 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

|                                                                               |                   |                                                                                       |                                          |
|-------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------|------------------------------------------|
| Candidate or Committee Name<br><b>Wood County Federation of Teachers- PAC</b> |                   | Candidate or Committee's Treasurer<br><b>Amelia Wolfe</b>                             |                                          |
| Political Party (for candidates)                                              |                   | Treasurer's Mailing Address (Street, Route or P.O. Box)<br><b>408 Country Club Dr</b> |                                          |
| Office Sought (for candidates)                                                | District/Division | City, State, Zip Code<br><b>Vienna WV 26105</b>                                       | Daytime Phone #<br><b>(304) 588-5438</b> |

### Election Cycle Reporting Period (check one):

- |                                                                                      |                                                                             |                                                                                            |
|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 31-April 6, 2012 | <input type="checkbox"/> <b>Pre-primary Report</b><br>Due April 23-27, 2012 | <input checked="" type="checkbox"/> <b>Post-primary Report</b><br>Due May 21-June 19, 2012 |
| <input type="checkbox"/> <b>General - First Report</b><br>Due Sept. 24-28, 2012      | <input type="checkbox"/> <b>Pre-general Report</b><br>Due Oct. 22-26, 2012  | <input type="checkbox"/> <b>Post-general Report</b><br>Due Nov 19-Dec 19, 2012             |

### Check if Applicable:

- ☒ **Amended Report**  
You must also check box of appropriate reporting period
- ☐ **Final Report**  
Zero balance required.  
PAC must also file Form

**Non-Election Cycle Re-  
porting Period:** ☐ Annual Report Due In \_\_\_\_\_ Calendar Year  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

|                                                                      |                |
|----------------------------------------------------------------------|----------------|
| <b>Beginning Balance</b><br>(ending balance from previous report) 1. | \$ 6,392.11    |
| <b>Total Contributions</b><br>(from Page 2) 2.                       | \$ 0.00<br>+   |
| <b>Subtotal</b><br>(lines 1+2) 3.                                    | = \$ 6,392.11  |
| <b>Total Expenditures</b><br>(from Page 2) 4.                        | \$ 100.00<br>- |
| <b>Ending Balance</b><br>(lines 3-4)                                 | = \$ 6,292.11  |
| <i>*Cannot have a negative ending balance</i>                        |                |

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

\$ 0.00

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

\$ 100.00

## CONTRIBUTORS OF:

\$250 or Less

More than \$250

| Date    | Full Name                                                                               | Amount    | Date | Amount                                                                                                                                   |
|---------|-----------------------------------------------------------------------------------------|-----------|------|------------------------------------------------------------------------------------------------------------------------------------------|
| 4/23/12 | Christine Campbell County Commissioner Pocahontas Co. HC 64 Box 411 Hillsboro, WV 24946 | \$ 100.00 |      | Full Name:<br>Address:<br>Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) |
|         |                                                                                         |           |      | Full Name:<br>Address:<br>Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) |
|         |                                                                                         |           |      | Full Name:<br>Address:<br>Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) |
|         |                                                                                         |           |      | Full Name:<br>Address:<br>Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) |
|         |                                                                                         |           |      | Full Name:<br>Address:<br>Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) |

Total Contributions:  
(add both columns) \$ 100.00
☐ Check if additional pages have  
been attached.

## ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

| Date | Full name, residence address (if person); business address (if firm) | Purpose | Amount |
|------|----------------------------------------------------------------------|---------|--------|
|      |                                                                      |         |        |
|      |                                                                      |         |        |
|      |                                                                      |         |        |
|      |                                                                      |         |        |
|      |                                                                      |         |        |

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

Total Expenditures: \$ 100.00

## OATH OR AFFIRMATION

I, Amelia Wolfe, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Amelia Wolfe  
Date 8.6, 2012

Signature of Candidate, Agent, or Treasurer

|                      |
|----------------------|
| Office Use Only      |
| 2012 AUG - 7 PM 1:57 |
| Received By: _____   |

A. Wolfe  
408 Country Club Dr.  
Vienna, WV  
26105

Office of Secretary of State  
c/o Campaign Finance Specialist  
Building I Suite 157-K  
1900 Kanawha Blvd E  
Charleston, WV  
25305