

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2012 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name POLITICAL ACTION LEAGUE OF CARP		Candidate or Committee's Treasurer DAN KUCZINSKI	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) 801 WEST PATAPSCO AVENUE	
Office Sought (for candidates)	District/Division	City, State, Zip Code BALTIMORE, MD 21230	Daytime Phone # (410) 355-5555

Election Cycle Reporting Period (check one):

- | | | |
|---|---|---|
| <input checked="" type="checkbox"/> Primary - First Report
Due March 31-April 6, 2012 | <input type="checkbox"/> Pre-primary Report
Due April 23-27, 2012 | <input type="checkbox"/> Post-primary Report
Due May 21-June 19, 2012 |
| <input type="checkbox"/> General - First Report
Due Sept. 24-28, 2012 | <input type="checkbox"/> Pre-general Report
Due Oct. 22-26, 2012 | <input type="checkbox"/> Post-general Report
Due Nov 19-Dec 19, 2012 |

Check if Applicable:

- Amended Report**
You must also check box of appropriate reporting period
- Final Report**
Zero balance required.
PAC must also file Form

Non-Election Cycle Reporting Period:

- Annual Report Due In _____ Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.	\$ 0.00
Total Contributions (from Page 2) 2.	\$ 1,000.00 +
Subtotal (lines 1+2) 3.	= \$ 1,000.00
Total Expenditures (from Page 2) 4.	\$ 1,000.00 -
Ending Balance (lines 3-4)	= \$ 0.00
<i>*Cannot have a negative ending balance</i>	

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

\$ 1,000.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

\$ 1,000.00

POLITICAL ACTION LEAGUE
OF CARPENTERS
801 W. PATAPSCO AVENUE
BALTIMORE, MD 21230

CERTIFIED MAIL™



7009 0080 0000 1570 8720

Hasler

07/25/2012



FIRST CLASS MAIL

\$05.75⁹

ZIP 21230
011D11606247

WEST VIRGINIA ELECTION COMMISSION
SECRETARY OF STATE
BLDG. 1, SUITE 157-K
1900 KANAWHA BLVD. EAST
CHARLESTON, WVA 25305-0770

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