

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2012 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>Harrison Co. Education Assoc. - PAC</i>		Candidate or Committee's Treasurer <i>Michael J. Spatafore</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>1337 North 19th Street</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>Clarksburg, WV 26301</i>	Daytime Phone # <i>304-622-8270</i>

Election Cycle Reporting Period (check one):

- | | | |
|---|--|--|
| Primary - First Report
Due March 31-April 6, 2012 | Pre-primary Report
Due April 23-27, 2012 | <input checked="" type="checkbox"/> Post-primary Report
Due May 21-June 19, 2012 |
| General - First Report
Due Sept. 24-28, 2012 | Pre-general Report
Due Oct. 22-26, 2012 | Post-general Report
Due Nov 19-Dec 19, 2012 |

Check if Applicable:

- Amended Report**
You must also check box of appropriate reporting period
- Final Report**
Zero balance required.
PAC must also file Form

Non-Election Cycle Reporting Period:

- Annual Report Due In** _____ **Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report)	1.		<i>3,808.37</i>
Total Contributions (from Page 2)	2.	+	<i>615.30</i>
Subtotal (lines 1+2)	3.	=	<i>4,423.67</i>
Total Expenditures (from Page 2)	4.	-	<i>4,008.41</i>
Ending Balance (lines 3-4)		=	<i>415.26</i>
<i>*Cannot have a negative ending balance</i>			

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

\$ *615.30*

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

\$ *4,008.41*

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Amount	
			11/25/11	Full Name: West Virginia Education Assoc. Address: 1558 Quarrier St, Charleston, WV 25311 Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	310.44
				Full Name: WVEA Address: 1558 Quarrier St, Charleston, WV 25311 Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	304.86
				Full Name: Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Total Contributions: (add both columns) 615.30

Check if additional pages have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
3/10/12	Staples, 504 Emily Drive, Clarksburg, WV 26301	Copies of B.O.E. questionnaires	42.93
3/15/12	Bridgeport Conference Center 300 Conference Center Way, Bridgeport, WV 26330	B.O.E. interview & reception	819.28
3/21/12	Panera Bread 103 Emily Drive, Clarksburg, WV 26301	meeting room for PAC election	52.32
4/1/12	Christine Fragale 503 East Main St., Clarksburg, WV 26301	Campaign donation	500.00
4/3/12	Committee to Elect Gary Hamrick 207 Ryder Ave., Clarksburg, WV 26301	Campaign donation	500.00

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures:

OATH OR AFFIRMATION

I, _____, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Signature of Candidate, Agent, or Treasurer

Date _____, 20____.

Office Use Only

APR 25 2012 10:52 AM

Received By: _____

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Amount
			Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
			Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
			Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
			Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Check if additional pages have been attached.

Total Contributions: (add both columns)

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
4/23/12	The Exponent-Telegram 324 News Ave, Clarksburg, WV 26301	newspaper ad for endorsed candidates	2,093.88

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: 4,008.41

OATH OR AFFIRMATION

I, Michael J. Spatafore, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Michael J. Spatafore Signature of Candidate, Agent, or Treasurer

Date June 21, 2012.

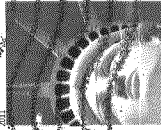
Office Use Only

Received By: _____

Michael J. Spatafore
1337 North 19th Street
Clarksburg, WV 26301

CLARKSBURG WV 26301

22 JUN 2012 PM 3:7



West Virginia Secretary of State
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Charleston, WV 25305

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