

# State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2012 Election Year

Candidate or Committee Name <b>West Virginia Republican State Executive</b>	Candidate or Committee's Treasurer <b>Michelle Wilshere</b>
Political Party (for candidates) <b>Committee</b>	Treasurer's Mailing Address (Street, Route or P.O. Box) <b>P.O. Box 2711</b>
Office Sought (for candidates) _____ District/Division _____	City, State, Zip Code <b>Charleston WV 25330</b> Daytime Phone # <b>304-768-0493</b>

**Election Cycle Reporting Period (check one):**

<input type="checkbox"/> Primary - First Report Due March 31-April 6, 2012	<input type="checkbox"/> Pre-primary Report Due April 23-27, 2012	<input checked="" type="checkbox"/> Post-primary Report Due May 21-Jun 19, 2012
<input type="checkbox"/> General - First Report Due Sept. 24-28, 2012	<input type="checkbox"/> Pre-general Report Due Oct. 22-26, 2012	<input type="checkbox"/> Post-general Report Due Nov 19-Dec 19, 2012

**Check if Applicable:**

Amended Report  
You must also check box of appropriate reporting period.

Final Report  
Zero balance required. PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**  Annual Report Due In \_\_\_\_\_ Calendar Year Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

*Fill in totals at the completion of the report.*

### RECEIPTS OF FUNDS:

Totals for this Period

Contributions (Page 3)	<b>500</b>
Monetary Contributions from all Fund-Raising Events (Page 4)	+ <b>0</b>
Receipt of a Transfer of Excess Funds (Page 8)	+ <b>0</b>
<b>Total Monetary Contributions:</b>	<b>= 500</b>
In-Kind Contributions (Page 5)	+ <b>0</b>
<b>Total Contributions:</b>	<b>= 500</b>

Other Income (Page 5)	<b>0</b>
Loans Received (Page 6)	+ <b>0</b>
<b>Total Other Income:</b>	<b>= 0</b>

### OUTSTANDING LOANS & DEBTS:

Unpaid Bills (Page 9)	<b>0</b>
Outstanding Loans (Page 6)	+ <b>0</b>
<b>Total Debts:</b>	<b>= 0</b>

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add total contributions from all reports)

**4535**

### CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report)	<b>859.68</b>
Total Monetary Contributions	+ <b>500</b>
Total Other Income	+ <b>0</b>
<b>Subtotal:</b>	<b>a. = 1359.68</b>

Total Expenditures (Page 7)	<del>500</del> <b>502.00</b>
Total Disbursements of Excess Funds (Page 8)	+ <b>0</b>
Repayment of Loans (Page 6)	+ <b>0</b>
<b>Subtotal:</b>	<b>b. = 502</b>

<b>Ending Balance:</b> (Subtotal a. - Subtotal b.) <i>*Cannot be negative balance</i>	<b>= 857.68</b>
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**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add total expenditures from all reports)

**10,877.87**

**Contributors of More than \$250**

Check if additional pages have been attached.

DATE	INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME	AMOUNT
5/14/12	Full Name: <i>Conrad G. Lucas II</i> Address: (residential and mailing if they are different) <i>141 Wood Lomond Way, Huntington, WV 25705</i> Contributor's job: (individual contributor only) <i>Attorney Consultant</i> Where contributor works: (individual contributor only) <i>Huron Consulting</i> Affiliation: (political committee only)	500.00
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
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Subtotal of all contributors of more than \$250  
 Subtotal of all contributors of \$250 or less (From page 2)

**Total Contributions:**

	500.00
+	0
=	500.00







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CHARLESTON, WV 25330

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Charleston, WV 25305

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