

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2012 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name MID ATL REG COUN OF CAR DC PAC		Candidate or Committee's Treasurer BENJAMIN GLENN	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) 8500 PENNSYLVANIA AVENUE	
Office Sought (for candidates)	District/Division	City, State, Zip Code UPPER MARLBORO, MD 20772	Daytime Phone # (301) 735-6660

Election Cycle Reporting Period (check one):

- | | | |
|--|---|--|
| ☐ Primary - First Report
Due March 31-April 6, 2012 | ☐ Pre-primary Report
Due April 23-27, 2012 | ☒ Post-primary Report
Due May 21-June 19, 2012 |
| ☐ General - First Report
Due Sept. 24-28, 2012 | ☐ Pre-general Report
Due Oct. 22-26, 2012 | ☐ Post-general Report
Due Nov 19-Dec 19, 2012 |

Check if Applicable:

- ☐ **Amended Report**
You must also check box of appropriate reporting period
- ☐ **Final Report**
Zero balance required.
PAC must also file Form

Non-Election Cycle Reporting Period:

- ☐ **Annual Report Due In** _____ **Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.	\$ 0.00
Total Contributions (from Page 2) 2.	\$ 0.00 +
Subtotal (lines 1+2) 3.	= \$ 0.00
Total Expenditures (from Page 2) 4.	\$ 0.00 -
Ending Balance (lines 3-4)	= \$ 0.00
<i>*Cannot have a negative ending balance</i>	

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

\$ 0.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

\$ 0.00

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Amount
			Full Name: Address:	
			Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
			Full Name: Address:	
			Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
			Full Name: Address:	
			Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
			Full Name: Address:	
			Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Total Contributions:
(add both columns) \$ 0.00
☐ Check if additional pages have
been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

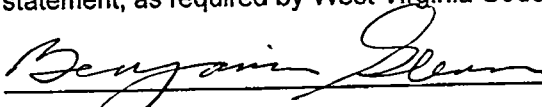
Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

Total Expenditures: \$ 0.00

OATH OR AFFIRMATION

I, BENJAMIN GLENN, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

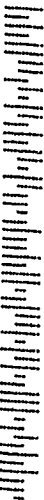


Signature of Candidate, Agent, or Treasurer

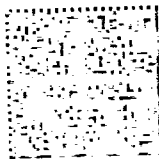
Date 6-11, 2012.

Office Use Only
2012 JUN 13 PM 12:23
Received By: _____

Atlantic Regional Council
of Carpenters
100 Pennsylvania Avenue
Baltimore, MD 20772



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0007254548 JUN 11 2012
MAILED FROM ZIP CODE 20747

West Virginia Secretary of State
Building 1, Ste 157-K
1900 Kanawha Blvd, East
Charleston, WV 25305