

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2012 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <b>SENIOR POWER PAC</b>	Candidate or Committee's Treasurer <b>MARC L. HARMAN</b>
Political Party (for candidates) <b>N/A</b>	Treasurer's Mailing Address (Street, Route or P.O. Box) <b>2106 KAWAUNA Blvd, E A102</b>
Office Sought (for candidates) District/Division <b>N/A</b>	City, State, Zip Code Daytime Phone # <b>CHARLESTON, WV 25311 7666</b>

<b>Election Cycle Reporting Period (check one):</b>			<b>Check if Applicable:</b> <input type="checkbox"/> Amended Report You must also check box of appropriate reporting period  <input type="checkbox"/> Final Report Zero balance required. PAC must also file Form
<input type="checkbox"/> Primary - First Report Due March 31-April 6, 2012	<input checked="" type="checkbox"/> Pre-primary Report Due April 23-27, 2012	<input type="checkbox"/> Post-primary Report Due May 21-June 19, 2012	
<input type="checkbox"/> General - First Report Due Sept. 24-28, 2012	<input type="checkbox"/> Pre-general Report Due Oct. 22-26, 2012	<input type="checkbox"/> Post-general Report Due Nov 19-Dec 19, 2012	
<b>Non-Election Cycle Reporting Period:</b>			
<input type="checkbox"/> Annual Report Due In _____ Calendar Year Due last Saturday in March or within 6 days thereafter			

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.		<b>1,152.17</b>	
Total Contributions (from Page 2) 2.	+	<b>425.00</b>	
<b>Subtotal (lines 1+2) 3.</b>	=	<b>1,577.17</b>	
Total Expenditures (from Page 2) 4.	-	<b>- 0 -</b>	
<b>Ending Balance (lines 3-4)</b>	=	<b>1,577.17</b>	
<i>*Cannot have a negative ending balance</i>			

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add line 2 from all reports)**

**\$ 1,820.70**

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE  
(Add line 4 from all reports)**

**\$ 400**

**CONTRIBUTORS OF:**

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Amount	
4/10	Vickie Browning	50.00		Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
4/10	Chuck Ricks	100.00			
4/12	Michael Dennis	50.00			
4/12	John Leindecker	50.00			
4/16	Lee Jones	75.00			
5/18	Judy Easter	100.00			
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				<b>Total Contributions:</b>	<b>425.00</b>

Check if additional pages have been attached.

**ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)**

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
	NONE		
			<b>Total Expenditures:</b> <u>0</u>

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

**OATH OR AFFIRMATION**

I, Marc L. Harman, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Marc L. Harman Signature of Candidate, Agent, or Treasurer  
 Date 6/6, 2012

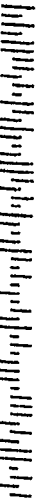
Office Use Only

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Received By: \_\_\_\_\_

2106 KAN Blvd. E



STE A10

CTON 25311



WV Sec. of STATE  
Bld. 1, STE 157K  
1900 KANAWHA Blvd, E.  
CHARLESTON, WV  
25305