State of West Virginia Campaign Financial Statement Relating to Elections Held in 2002

(For political committees, this will be the current election year. For candidates, this will be the year you were or are on the ballot.)

Short Form

(Supply all information requested. It is required by WV Code §3-8-5a.)

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

- 1. Have you made or accepted any loans to your campaign?
- 2. Have you had any fundraisers?
- 3. Have you received any miscellaneous receipts, such as refunds, checking account interest or transferred funds from a previous campaign?
- 4. Do you have any unpaid bills?
- 5. Have you or anyone else given an in-kind contribution to your campaign?

| Due last Saturday in March or within 15 days thereafter. First General Report Due last Saturday in September or within 15 days thereafter preceding a general election. | Pre-Primary Due 7 - 10 days before a primary election. Pre-General Due 7 - 10 days before a general or special election. Post-primary Due 25 - 30 days after a primary election. Post-General Due 25 - 30 days after general or special election. Final Report (Campaign has zero balance, no loans or outstanding bills. Political committees must also file Statement of Dissolution (Form F-6). with this report.) |
|--|---|
| Candidate or Committee Name WU Young Dimocrats Political Party (for candidates) Office | Treasurer Tray Hunt Treasurer's Mailing Address 712 Kanawha Blud. W. Charlesfor W 25302 |
| (for candidates) District/Circuit/Division (for candidates) | Treasurer's Daytime Phone # |

REPORT SUMMARY

(Complete page 2 before entering totals on the Report Summary) COLUMN B

COLUMN A

Totals for this reporting period

| Receipts 1. Total Contributions (Schedule 1A) | Ø | |
|---|-----------|--|
| Expenditures 2. Total Expenses (Schedule 1B) | \$ 425. w | |

Totals for election cycle*

| 1,55 | 5,00 | |
|-------|------|--|
| #5,76 | 8.75 | |

*To get the numbers for Column B, add this report's Column A figures to Column B figures from the previous report. If this is the first report of the election cycle, Column B will be the same number as Column A.

CASH BALANCE SUMMARY

(For information about the Cash Balance Summary, see page 3.)

| 3. Beginning Balance (from previous report) | 1058.47 |
|---|---------|
| 4. Total Contributions (from line 1) | Ø |
| 5. Subtotal (add lines 3 and 4) | 1058.47 |
| 6. Total Expenses (from line 2) | 425.00 |
| 7. Ending Balance (subtract line 6 from line 5) (This number is incorrect if it reflects a negative balance.) | 633.47 |

CONTRIBUTIONS

\$250 or less

\$250 or more

| \$250 OF 1655 | | 15.4 | T The state of the | Amount |
|---------------|----------|--------------|--|---|
| Full Name | Amount | Date | | 747,001 |
| <i>I</i> | | | Address: | |
| | | | Contributor's Job: (Individual) | |
| 1 | | | Affiliation: (Political committee) | |
| | | | Full Name: Address: | |
| /_ | | | Contributor's job: (Individual) | |
| / / | | | Affiliation: (Political committee) | |
| | | | Full Name: Address: | |
| | / | | Contributors job: (Individual) | |
| | | , | Where works: (Individual) Affiliation: (Political committee) | |
| | | | Full Name: Address: | |
| | | | Contributor's job: (Individual) | |
| | | | Where works: (Individual Affiliation: (Political committee) | |
| | <u> </u> | | TOTAL | - |
| | | | (both columns |) |
| | | | | Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee) Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee) Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Where works: (Individual) Affiliation: (Political committee) Full Name: Address: Contributor's job: (Individual) Where works: (Individual) |

| Sabadula 1B | ITEMIZED EXPENDITURES |
|-------------|-----------------------|
| Schedule 1B | |

| | the second by the second by the second secon | Purpose | Amount |
|-------------|--|------------|-----------|
| Date | Full name, residence address (If person); business address (If firm) | 4 | |
| 11/5 | YDA-Registration | forstotion | 60,00 |
| 1/16 | Carbell 6. Young Denocrats | Reinb. | 275°00 |
| | | Reinb. | 60,00 |
| 11/16 | most while | ,b. | 0 |
| 11/)6 | Darek Anderson | Reinb | 30'00 |
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| | AS MANY COPIES | тот | AL 425,00 |
| OF TH | S PAGE AS YOU NEED. | | |

OATH OR AFFIRMATION

| State o | of West Virginia, County of Kanasha | |
|-------------|---|---|
| | ray Hwd | swear or affirm that the attached statement is true and correct, to the best of my in the period covered by this statement. |
| knowle | edge, of all financial transactions occurring was | Signature of Candidate, Agent, or Treasurer |
| Subsc | ribed and sworn to before me thisday | |
| | OFFICIAL SEAL NOTARY PUBLIC, STATE OF WEST VIRGINA | 03-03-09 My Commission Expires |
| Notary Seal | BRIDGET ALENA MELTON 24 BRADFORD STREET APARTMENT #2 CHARLESTON, WV 25301 My Commission Expires March 3, 2009 | Buidget Melto |