

# State of West Virginia Campaign Financial Statement

## Relating to Elections Held in 2002

(For political committees, this will be the current election year. For candidates, this will be the year you were or are on the ballot.)

### Short Form

(Supply all information requested. It is required by WV Code §3-8-5a.)

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Have you made or accepted any loans to your campaign?
2. Have you had any fundraisers?
3. Have you received any miscellaneous receipts, such as refunds, checking account interest or transferred funds from a previous campaign?
4. Do you have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?

| Reporting Period (check one)                                                                                                                      |                                                                                                      |                                                                                                     |                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>First or Annual</b><br>Due last Saturday in March or within 15 days thereafter.                                       | <input checked="" type="checkbox"/> <b>Pre-Primary</b><br>Due 7 - 10 days before a primary election. | <input type="checkbox"/> <b>Post-primary</b><br>Due 25 - 30 days after a primary election.          | <input type="checkbox"/> <b>Final Report</b> (Campaign has zero balance, no loans or outstanding bills. Political committees must also file Statement of Dissolution (Form F-6) with this report.) |
| <input type="checkbox"/> <b>First General Report</b><br>Due last Saturday in September or within 15 days thereafter preceding a general election. | <input type="checkbox"/> <b>Pre-General</b><br>Due 7 - 10 days before a general or special election. | <input type="checkbox"/> <b>Post-General</b><br>Due 25 - 30 days after general or special election. |                                                                                                                                                                                                    |

|                                                                                                                                    |                                                           |
|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| <b>Candidate or Committee Name</b><br>WV Regional Council of Carpenters<br><del>Carpenters Legislative Improvement Committee</del> | <b>Treasurer</b><br>Harold C. Ullum                       |
| <b>Political Party (for candidates)</b>                                                                                            | <b>Treasurer's Mailing Address</b><br>2905 Emerson Avenue |
| <b>Office (for candidates)</b>                                                                                                     | Parkersburg, WV 26104                                     |
| <b>District/Circuit/Division (for candidates)</b>                                                                                  | <b>Treasurer's Daytime Phone #</b><br>(304) 485-2300      |

### REPORT SUMMARY

(Complete page 2 before entering totals on the Report Summary)

| COLUMN A<br>Totals for this reporting period     |           | COLUMN B<br>Totals for election cycle* |  |
|--------------------------------------------------|-----------|----------------------------------------|--|
| Receipts<br>1. Total Contributions (Schedule 1A) | 4,602.00  | 68,505.75                              |  |
| Expenditures<br>2. Total Expenses (Schedule 1B)  | 20,900.00 | 28,134.35                              |  |

### CASH BALANCE SUMMARY

(For information about the Cash Balance Summary, see page 3.)

|                                                                                                                  |           |
|------------------------------------------------------------------------------------------------------------------|-----------|
| 3. Beginning Balance (from previous report)                                                                      | 68,895.73 |
| 4. Total Contributions (from line 1)                                                                             | 4,602.00  |
| 5. Subtotal (add lines 3 and 4)                                                                                  | 73,497.73 |
| 6. Total Expenses (from line 2)                                                                                  | 20,900.00 |
| 7. Ending Balance (subtract line 6 from line 5)<br>(This number is incorrect if it reflects a negative balance.) | 52,597.73 |

\*To get the numbers for Column B, add this report's Column A figures to Column B figures from the previous report. If this is the first report of the election cycle, Column B will be the same number as Column A.

RECEIVED  
MAY -7 PM 4:38  
OFFICE OF WEST VIRGINIA  
COMPTROLLER OF STATE

SCHEDULE 1A

CONTRIBUTIONS

\$250 or less

\$250 or more

| Date | Full Name | Amount | Date | SEE ATTACHED                                                                                                                 | Amount                         |
|------|-----------|--------|------|------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
|      |           |        |      | Full Name:<br>Address:<br>Contributor's job: (Individual)<br>Where works: (Individual)<br>Affiliation: (Political committee) |                                |
|      |           |        |      | Full Name:<br>Address:<br>Contributor's job: (Individual)<br>Where works: (Individual)<br>Affiliation: (Political committee) |                                |
|      |           |        |      | Full Name:<br>Address:<br>Contributor's job: (Individual)<br>Where works: (Individual)<br>Affiliation: (Political committee) |                                |
|      |           |        |      | Full Name:<br>Address:<br>Contributor's job: (Individual)<br>Where works: (Individual)<br>Affiliation: (Political committee) |                                |
|      |           |        |      |                                                                                                                              | <b>TOTAL</b><br>(both columns) |

Schedule 1B

ITEMIZED EXPENDITURES

SEE ATTACHED

| Date | Full name, residence address (if person); business address (if firm) | Purpose | Amount       |
|------|----------------------------------------------------------------------|---------|--------------|
|      |                                                                      |         |              |
|      |                                                                      |         |              |
|      |                                                                      |         |              |
|      |                                                                      |         |              |
|      |                                                                      |         |              |
|      |                                                                      |         | <b>TOTAL</b> |

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

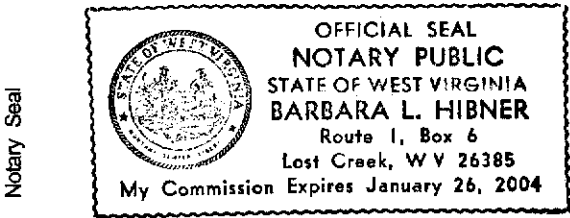
OATH OR AFFIRMATION

State of West Virginia, County of Harrison

I, Barbara Prokop-Hibner, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement.

[Signature]  
Signature of Candidate, Agent, or Treasurer

Subscribed and sworn to before me this 6th day of May, 200 2.



January 26, 2004  
My Commission Expires  
[Signature]  
Signature of Notary Public

Note: All notaries must use a rubber stamp or seal when notarizing any document. Failure to do so may lead to the revocation of the notary's commission.

SCHEDULE 1 A            CONTRIBUTIONS

\$250.00 or more

| Date     |      |     |     |     |     |      |      |      |      | Amount   |
|----------|------|-----|-----|-----|-----|------|------|------|------|----------|
|          | 3    | 302 | 476 | 604 | 899 | 1159 | 1207 | 1911 | 1755 |          |
|          |      |     |     |     |     |      |      |      |      |          |
| 04/01/02 | 406  |     |     |     |     |      |      |      |      | 406.00   |
| 04/01/02 | 418  |     |     |     |     |      |      |      |      | 418.00   |
| 04/01/02 |      | 414 |     |     |     |      |      |      |      | 414.00   |
| 04/29/02 | 446  |     |     |     |     |      |      |      |      | 446.00   |
| 04/30/02 |      |     | 598 | 290 | 532 | 256  | 948  | 294  |      | 2,918.00 |
| TOTAL    | 1270 | 414 | 598 | 290 | 532 | 256  | 948  | 294  | 0    | 4,602.00 |

Explanation:  
The West Virginia Regional Council of Carpenters withholds \$2.00 per active member per month from each of our local union affiliates members working dues as listed below:

- Carpenters Local Union #356 19th Street, Wheeling, WV 26003
- Carpenters Local Union #302418 Seventh Ave, Huntington, WV 25701
- Carpenters Local Union #476609 Broadway, Bridgeport, WV 26330
- Carpenters Local Union #6041616 Mileground Road,Morganotwn, WV 26505
- Carpenters Local Union #899Route 5 Box 138, Parkersburg, WV 26101
- Carpenters Local Union #11592709 Jackson Avenue, Point Pleasant, WV 2550
- Carpenters Local Union #1207205-A Tennessee Avenue, Charleston, WV 25302
- Carpenters Local Union #19112308 South Fayette Street, Beckley, WV 25801
- Millwright Local Union #17554600 Camden Avenue, Parkersburg, WV 26101

| Date     | Name/Address                                                                                                    | Purpose     | Check# | Amount     |
|----------|-----------------------------------------------------------------------------------------------------------------|-------------|--------|------------|
| 04/02/02 | Committee to Elect Mary Poling<br>Frederick S. Daughterty, Treasurer<br>Route 1 Box 331<br>Moatsville, WV 26405 | Endorsement | 1164   | \$1,000.00 |
| 04/02/02 | Kenneth L. Gorby<br>Robert Stemple, Treasurer<br>118 Maple Avenue<br>Stonewood, WV 26301                        | Endorsement | 1165   | \$500.00   |
| 04/02/02 | Put Becky White in the House<br>Bill White, Treasurer<br>PO Box 770<br>Jane Lew, WV 26378                       | Endorsement | 1166   | \$500.00   |
| 04/02/02 | Friends to Elect Mike Caputo, House of Delegates<br>John Mason, Treasurer<br>PO Box 585<br>Rivesville, WV 26558 | Endorsement | 1167   | \$500.00   |
| 04/02/02 | A.James Manchin<br>Route 1, Box 250<br>Farmington, WV 26571                                                     | Endorsement | 1168   | \$200.00   |
| 04/02/02 | Citizens to Elect Vern Swisher<br>Nancy Maust-Carr, Treasurer<br>PO Box 96<br>Kingmont, WV 26578                | Endorsement | 1169   | \$200.00   |
| 04/02/02 | Claypole for the House, 2002<br>Eugene Claypole, Treasurer<br>PO Box 1622<br>Morgantown, WV 26505               | Endorsement | 1170   | \$500.00   |
| 04/02/02 | Friends of Barbara (Fleischauer)<br>Allan Karlin, Treasurer<br>851 Bakers Ridge Road<br>Morgantown, WV 26508    | Endorsement | 1171   | \$500.00   |
| 04/17/02 | Committee to Elect Charles S. Trump 2002<br>171 South Washington Street<br>Berkeley Springs, WV 25411           | Endorsement | 1172   | \$200.00   |
| 04/17/02 | William F. "Bill Stemple<br>HC 50 Box 380A<br>Arnoldsburg, WV 25234                                             | Endorsement | 1174   | \$300.00   |
| 04/19/02 | Committee to Elect Richard Iquinta<br>C. Jeffrey Alasantos CPA<br>248 East Main Street<br>Clarksburg, WV 26302  | Endorsement | 1173   | \$200.00   |
| 04/29/02 | Committee to Elect Brooks McCabe<br>Bill Chambers, CPA, Treasurer<br>1553 Bridge Road<br>Charleston, WV 25314   | Endorsement | 1175   | \$500.00   |
|          | Friends of Kathleen Kennedy Townsend<br>Jeffrey F.Liss, Treasurer<br>PO Box 1735<br>Anapolis, MD 21404          | Endorsement | 1177   | \$4,000.00 |
| Total    |                                                                                                                 |             |        | \$9,100.00 |

Sum of Page One

\$6,600.00

Sum of Page Two

\$5,200.00

Sum of Page Three

\$9,100.00

Total Report

\$20,900.00

| Date         | Name/Address                                                                                                                | Purpose     | Check# | Amount            |
|--------------|-----------------------------------------------------------------------------------------------------------------------------|-------------|--------|-------------------|
| 04/02/02     | Committee to Elect Tracy Dempsey<br>Greg Stowers, Treasurer<br>Route 1 Box 190<br>Harts, WV 25524                           | Endorsement | 1137   | \$1,000.00        |
| 04/02/02     | Joe Minard for Senate 2002<br>Joe Minard, Treasurer<br>510 Haymond Highway<br>Clarksburg, WV 26301                          | Endorsement | 1138   | \$500.00          |
| 04/02/02     | Friends for Wayne C. Spiggle<br>Philip N. Dayton, Treasurer<br>PO Box 166<br>Davis, WV 26260                                | Endorsement | 1139   | \$1,000.00        |
| 04/02/02     | Committee to Re-Elect Joe DeLong 2002<br>Christy DeLong, Treasurer<br>RD #1, Box 321-B<br>Weirton, WV 26082                 | Endorsement | 1140   | \$100.00          |
| 04/02/02     | Committee to Re-Elect Randy Swartzmiller<br>JeanMarie Swartmiller, Treasurer<br>RD #1 Box 321-B<br>New Cumberland, WV 26047 | Endorsement | 1141   | \$500.00          |
| 04/02/02     | Committee to Elect Rick Altman<br>Robin Kimble, Treasurer<br>334 Fairmont Avenue<br>Wheeling, WV 26003                      | Endorsement | 1142   | \$200.00          |
| 04/02/02     | Committee to Elect Tal Hutchins<br>Betsy Zastudil, Treasurer<br>86 Stamm Lane<br>Wheeling, WV 26003                         | Endorsement | 1143   | \$1,000.00        |
| 04/02/02     | Committee to Elect Kenneth Tucker<br>Melissa Beck, Treasurer<br>1218 5th Street<br>Moundsville, WV 26041                    | Endorsement | 1144   | \$200.00          |
| 04/02/02     | Varner 2002 Committee<br>Suzanne Yanni Varner, Tresurer<br>1214 Second Street<br>Moundsville, WV 26041                      | Endorsement | 1145   | \$600.00          |
| 04/02/02     | Committee to Elect Dale F. Martin<br>Helen L.Martin, Tresurer<br>PO Box 513<br>Poca, WV 25159                               | Endorsement | 1146   | \$500.00          |
| 04/02/02     | Committee to Elect Brady Paxton<br>Kathy Paxton, Treasurer<br>PO Box 106<br>Poca, WV 25159                                  | Endorsement | 1147   | \$300.00          |
| 04/02/02     | Committee to Elect Jim Ferguson<br>Joe Thomas, Treasurer<br>11 Royal Oak Court<br>Hurricane, WV 25525-9301                  | Endorsement | 1148   | \$200.00          |
| 04/02/02     | Hubbard for House<br>Patricia Blevins, Treasurer<br>6287 Division Road<br>Huntington, WV 25705                              | Endorsement | 1149   | \$500.00          |
| <b>Total</b> |                                                                                                                             |             |        | <b>\$6,600.00</b> |

| Date     | Name/Address                                                                                                   | Purpose     | Check# | Amount     |
|----------|----------------------------------------------------------------------------------------------------------------|-------------|--------|------------|
| 04/02/02 | Perdue in 2002<br>Donald Leslie, Treasurer<br>Route 1, Box 98<br>Pritchard, WV 25555                           | Endorsement | 1150   | \$1,000.00 |
| 04/02/02 | Lidella Wilson Hrutkay<br>Mark Hrutkay, Treasurer<br>PO Box 306<br>Logan, WV 25601                             | Endorsement | 1151   | \$500.00   |
| 04/02/02 | Staton in 2002<br>Robert J.Toler, Treasurer<br>PO Box 357<br>Mullens, WV 25882                                 | Endorsement | 1152   | \$500.00   |
| 04/02/02 | Wills for House<br>Tina Wills, Treasurer<br>218 Hale Avenue<br>Princeton, WV 24740                             | Endorsement | 1153   | \$500.00   |
| 04/02/02 | McGraw for House<br>Randall L. Puckett, Treasurer<br>PO Box 279<br>Prosperity, WV 25909                        | Endorsement | 1154   | \$500.00   |
| 04/02/02 | Working Friends to Elect Clyde McKnight<br>Pam Smith, Treasurer<br>PO Box 171<br>Rock Creek, WV 25174          | Endorsement | 1155   | \$200.00   |
| 04/02/02 | Susman for House of Delegates<br>Robin Wartella, Treasurer<br>200 Tally Ho Drive<br>Beckley, WV 25801          | Endorsement | 1156   | \$200.00   |
| 04/02/02 | Bonnie Brown Campaign<br>Taunja Willis Miller, Treasurer<br>2328 Woodland Avenue<br>South Charleston, WV 25303 | Endorsement | 1157   | \$200.00   |
| 04/02/02 | Bobbie Hatfield Campaign Committee<br>Marge Birds, Treasurer<br>3 Wilbur Drive<br>South Charleston, WV 25303   | Endorsement | 1158   | \$200.00   |
| 04/02/02 | Keener 2002<br>Nick Casey, Treasurer<br>502 Woodbridge Drive<br>Charleston, WV 25311                           | Endorsement | 1159   | \$200.00   |
| 04/02/02 | Webster for House<br>Tracy Thomsberry, Treasurer<br>1539 Lee Street, East<br>Charleston, WV 25311              | Endorsement | 1160   | \$500.00   |
| 04/02/02 | Argento for House of Delegates<br>Sam J. Argento, Treasurer<br>HC 76 Box 167<br>Mt Nebo, WV 26679              | Endorsement | 1161   | \$500.00   |
| 04/02/02 | Fox for House, 2002<br>Michelle Fox, Treasurer<br>34 Pineview<br>Elkins, WV 26241                              | Endorsement | 1162   | \$200.00   |
| Total    |                                                                                                                |             |        | \$5,200.00 |