

State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2011 Election Year

Candidate or Committee Name Mid-Atlantic Political Action Committee		Candidate or Committee's Treasurer Thomas P. McNutt	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) P.O. 19089	
Office Sought (for candidates)	District/Division	City, State, Zip Code Washington, D.C.	Daytime Phone # (202) 861-9700

Election Cycle Reporting Period (check one):

<input type="checkbox"/> Primary - First Report Due March 26-April 1, 2011	<input type="checkbox"/> Pre-primary Report Due April 29-May 3, 2011	<input type="checkbox"/> Post-primary Report Due May 27-Jun 28, 2011
<input type="checkbox"/> General - First Report Due Aug. 22-26, 2011	<input type="checkbox"/> Pre-general Report Due Sept. 19-23, 2011	<input checked="" type="checkbox"/> Post-general Report Due Oct. 17- Nov. 15, 2011

Check if Applicable:

Amended Report
You must also check box of appropriate reporting period

Final Report
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period: Annual Report Due In _____ Calendar Year
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

Fill in totals at the completion of the report.

RECEIPTS OF FUNDS:

Totals for this Period

Contributions (Page 3)	
Monetary Contributions from all Fund-Raising Events (Page 4)	+
Receipt of a Transfer of Excess Funds (Page 8)	+
Total Monetary Contributions:	=
In-Kind Contributions (Page 5)	+
Total Contributions:	= 0

Other Income (Page 5)	
Loans Received (Page 6)	+
Total Other Income:	= 0

OUTSTANDING LOANS & DEBTS:

Unpaid Bills (Page 9)	
Outstanding Loans (Page 6)	+
Total Debts:	= 0

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report)	57,066.56
Total Monetary Contributions	+
Total Other Income	+
Subtotal: a.	= 57,066.56

Total Expenditures (Page 7)	103.48
Total Disbursements of Excess Funds (Page 8)	+
Repayment of Loans (Page 6)	+
Subtotal: b.	= 103.48

Ending Balance: (Subtotal a. - Subtotal b.)	56,963.08
<i>*Cannot be negative balance</i>	

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add total contributions from all reports)

99,950.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add total expenditures from all reports)

54,772.09

**CONTRIBUTIONS
\$250 OR MORE**

*Check if additional pages
have been attached.*

DATE	INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME	AMOUNT
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	

**MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED**

Subtotal of all contributions of \$250 or more

Subtotal of all contributions of less than \$250 (From page 2)

Total Contributions:

+	
=	○

FUND-RAISING EVENTS

Check if additional pages have been attached.

All monetary contributions received at a fundraiser must be reported in the Event Summary below. If contributor's name and amount are not listed, the contribution must be turned over to the West Virginia General Revenue Fund.
The only exception to this rule may apply to political party executive committees. (W V Code §3-8-5a)

EVENT SUMMARY

Date of Event _____	Total Monetary Contributions: Total Expenditures: (Itemized on page 7) NET RECEIPTS: Total In-Kind Contributions Related to the Fund-raiser (Itemized on page 5.)	
Type of Event _____		
Name of Place Held _____		
Address of Place Held _____		

LESS THAN \$250.00

\$250.00 OR MORE

Date	Full Name	Amount	Date	Full Name: Address: (residential and mailing if they are different) Contributor's job: (Individual only) Where contributor works: (Individual only) Affiliation: (Political committee only)	Amount
Subtotal of event contributions of less than \$250.00:			Subtotal of event contributions of \$250.00 or more:		+
Subtotal of event contributions of less than \$250.00:			Total Contributions:		0

MAKE COPIES OF THIS PAGE TO LIST ADDITIONAL CONTRIBUTIONS. ATTACH ADDITIONAL PAGES TO REPORT.

OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS

Date	Source of Income	Type of Receipt	Amount

Total Other Income:

0

Check if additional pages have been attached.

IN-KIND CONTRIBUTIONS

Date	Name and Contributor Information	Description of Contribution	Value

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total In-Kind Contributions:

0

LOANS

Check if additional pages have been attached.

West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.

"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."

The loan agreement must include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable. Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case. Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2. **These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.**

How to report loans

1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:
 - a. loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. **Any loan that was repaid in previous reporting periods does not need to be listed.**
 - b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
2. Attach a copy of the loan agreement for each loan received during the reporting period.

LOANS

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

Bank Loans: List name & address of financial institution Candidate or Candidate's Spouse Loans: List name, residence and mailing address of person(s) making or cosigning loan	Column A Balance of previous loan at end of period	Column B Amount of new loan received during period		Column C Repayments during period		Column D Balance outstanding at end of period
	Amount	Date	Amount	Date	Amount	Amount
1.						
2.						
3.						
4.						
5.						
		Loans Received		Repayment of Loans		Outstanding Loans
Totals:		0		0		0

Receipt of a Transfer of Excess Funds

Check if additional pages have been attached.

Date	Candidate Committee Name and Year	Amount
Total Receipts of Transfers of Excess Funds:		0

Disbursements of Excess Funds

Date	Name of candidate committee and election year disbursing excess funds	Purpose of Disbursement	Amount
Total Disbursements of Excess Funds:			0

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

UNPAID BILLS

Check if additional pages have been attached.

Date	Name of Debtor	Group or Firm Affiliation	Purpose	Amount

Total Unpaid Bills: 0

OATH OR AFFIRMATION

I, Thomas P. McNutt, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Thomas P. McNutt Signature of Candidate, Financial Agent or Treasurer

Date October 26, 20011

Office Use Only
STATE OF WEST VIRGINIA
SECRETARY OF STATE
2011 OCT 27 AM 11:08
RECEIVED

remely Urgent

This envelope is for use with the following services:

UPS Next Day Air[®]
UPS Worldwide Express[™]
UPS 2nd Day Air[®]

ups.com[®] or call **1-800-PICK-UPS[®]** (1-800-742-5877)

to schedule a pickup or find a drop off location near you.

Restrictions

UPS Express Envelopes may only contain documents, urgent documents, and/or electronic media, and must not exceed 8 oz. or less. UPS Express Envelopes containing items other than documents are not permitted.

International Shipments

UPS Express Envelope may be used to ship documents to certain countries. Certain countries consider electronic media an import/export to verify if your shipment is eligible.

UPS Express Envelope may be used to ship documents to certain countries. Certain countries consider electronic media an import/export to verify if your shipment is eligible.

UPS Express Envelopes are not recommended for sensitive personal information or other documents.

Do A 10-27-11

Apply shipping documents on this side.

Do not use this envelope for:

UPS Ground
UPS Standard

WEIGHT	LTR <input checked="" type="checkbox"/>	PAK <input type="checkbox"/>	WEIGHT	DIMENSIONAL WEIGHT If Applicable	LARGE PACKAGE <input type="checkbox"/>	SHIPPER RELEASE <input type="checkbox"/>
--------	---	------------------------------	--------	----------------------------------	--	--

EXPRESS (INTL)
 DOCUMENTS ONLY

The other address: UPS is not responsible for return control and return postage. Customer's responsibility. International shipments: UPS Express Envelopes are not permitted. UPS Express Envelopes are not permitted to be used for international shipments. UPS Express Envelopes are not permitted to be used for international shipments. UPS Express Envelopes are not permitted to be used for international shipments.

UPS Next Day Air[®]
UPS Worldwide Express[®]
Shipping Document

SHIPMENT FROM
UPS ACCOUNT NO. **282485**
REFERENCE NUMBER

THOMAS P. HICKETT
TELEPHONE **301-459-3400**

UFCW LOCAL 400
4301 GARDEN CITY DRIVE
LANDOVER MD 20785-2210

DELIVERY TO

TELEPHONE
Elections Division 304 558-6000
Office of Secretary of State
1900 Kanawha Blvd, East Suite 100
Martinsburg, WV 25305

0101911202609 1130 S United Parcel Service, Louisville, KY

SATURDAY DELIVERY
1Z 262 485 22 1005 3379
1Z 262 485 22 1005 3379

UPS Next Day Air[®]

1Z 262 485 22 1005 3379
1Z 262 485 22 1005 3379
DATE OF SHIPMENT
10/26/11

SHIPMENT ID NUMBER 2624 8578 B7X

CAPT - 2017
P. YELLOW S. 1013
CHARLESTON WV 25108 - 8760
BUILDING 1
1900 KANAWHA BLVD E

446 of 500
13040491
03877212