

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2011 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

|                                                          |                   |                                                                                |                                        |
|----------------------------------------------------------|-------------------|--------------------------------------------------------------------------------|----------------------------------------|
| Candidate or Committee Name<br><b>HARDY Co Ex. Comm.</b> |                   | Candidate or Committee's Treasurer<br><b>MARCIA MILLER</b>                     |                                        |
| Political Party (for candidates)                         |                   | Treasurer's Mailing Address (Street, Route or P.O. Box)<br><b>P.O. BOX 180</b> |                                        |
| Office Sought (for candidates)                           | District/Division | City, State, Zip Code<br><b>WARDENSVILLE, WV 26061</b>                         | Daytime Phone #<br><b>304-874-3765</b> |

### Election Cycle Reporting Period (check one):

- |                                                                                                                       |                                                                                                                           |                                                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due last Saturday in March or within 6 days thereafter.     | <input type="checkbox"/> <b>Pre-primary Report</b><br>Due 15 days preceding primary election or within 4 days thereafter. | <input type="checkbox"/> <b>Post-primary Report</b><br>Due 13 days following primary election or within 20 business days thereafter. |
| <input type="checkbox"/> <b>General - First Report</b><br>Due last Saturday in September or within 6 days thereafter. | <input type="checkbox"/> <b>Pre-general Report</b><br>Due 15 days preceding general election or within 4 days thereafter. | <input type="checkbox"/> <b>Post-general Report</b><br>Due 13 days following general election or within 20 business days thereafter. |

### Check if Applicable:

- ☐ **Amended Report**  
You must also check box of appropriate reporting period
- ☐ **Final Report**  
Zero balance required. PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- ☐ **Annual Report Due In** \_\_\_\_\_ **Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

|                                                                      |    |    |                  |
|----------------------------------------------------------------------|----|----|------------------|
| <b>Beginning Balance</b><br>(ending balance from previous report) 1. | 1. | \$ | <b>720.95</b>    |
| <b>Total Contributions</b><br>(from Page 2) 2.                       | 2. | +  | \$ <b>75.00</b>  |
| <b>Subtotal</b><br>(lines 1+2) 3.                                    | 3. | =  | \$ <b>795.95</b> |
| <b>Total Expenditures</b><br>(from Page 2) 4.                        | 4. | -  | \$ <b>46.00</b>  |
| <b>Ending Balance</b><br>(lines 3-4)                                 |    | =  | \$ <b>749.95</b> |
| <i>*Cannot have a negative ending balance</i>                        |    |    |                  |

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

**\$ 185.00**

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

**\$ 146.00**

## CONTRIBUTORS OF:

\$250 or Less

More than \$250

| Date | Full Name        | Amount | Date | Amount                                                                                                         |
|------|------------------|--------|------|----------------------------------------------------------------------------------------------------------------|
| 8-24 | JOYCE SCHETROM   | 25.00  |      | Full Name:<br>Address:                                                                                         |
| 8-25 | BARBARA THOMAS   | 25.00  |      | Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) |
| 8-26 | MAXINE HALTERMAN | 25.00  |      | Full Name:<br>Address:                                                                                         |
|      |                  |        |      | Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) |
|      |                  |        |      | Full Name:<br>Address:                                                                                         |
|      |                  |        |      | Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) |
|      |                  |        |      | Full Name:<br>Address:                                                                                         |
|      |                  |        |      | Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) |

☐ Check if additional pages have  
been attached.

Total Contributions:  
(add both columns)

\$ 75.00

## ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

| Date | Full name, residence address (if person); business address (if firm) | Purpose     | Amount   |
|------|----------------------------------------------------------------------|-------------|----------|
| 9/15 | USPS MOOREFIELD WV. 26836                                            | PO BOX RENT | \$ 46.00 |
|      |                                                                      |             |          |
|      |                                                                      |             |          |
|      |                                                                      |             |          |
|      |                                                                      |             |          |

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

Total Expenditures: \$ 46.00

## OATH OR AFFIRMATION

I, Marcia Miller, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Marcia Miller

Signature of Candidate, Agent, or Treasurer

Date 8-23, 20 11

|                     |
|---------------------|
| Office Use Only     |
| 2011 SEP 27 AM 9:56 |
| Received By: _____  |



Ms. Marcia M. Miller  
P.O. Box 180  
Wardensville, WV 26851-0180

CLARKSBURG WV 26301

26 SEP 2011 PM 2 T



USA FIRST-CLASS 106 PER

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