

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2011 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name MID ATL REG CO CARPENTERS DC PAC		Candidate or Committee's Treasurer BENJAMIN GLENN	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) 8500 PENNSYLVANIA AVENUE	
Office Sought (for candidates)	District/Division	City, State, Zip Code UPPER MARL MD 20772	Daytime Phone # 301-735-6660

Election Cycle Reporting Period (check one):

- | | | |
|--|--|---|
| ☐ Primary - First Report
Due March 26-April 1, 2011 | ☐ Pre-primary Report
Due April 29-May 3, 2011 | ☐ Post-primary Report
Due May 27-June 28, 2011 |
| ☐ General - First Report
Due Aug. 22-26, 2011 | ☒ Pre-general Report
Due Sept. 19-23, 2011 | ☐ Post-general Report
Due Oct. 17- Nov. 15, 2011 |

Check if Applicable:

- ☐ **Amended Report**
You must also check box of appropriate reporting period
- ☐ **Final Report**
Zero balance required.
PAC must also file Form

Non-Election Cycle Reporting Period:

☐ Annual Report Due In _____ Calendar Year
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.	\$ 0.00
Total Contributions (from Page 2) 2.	+ \$ 0.00
Subtotal (lines 1+2) 3.	= \$ 0.00
Total Expenditures (from Page 2) 4.	- \$ 0.00
Ending Balance (lines 3-4)	= \$ 0.00
<i>*Cannot have a negative ending balance</i>	

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

\$ 1,000.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

\$ 1,000.00

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Amount
			Full Name:	
			Address:	
			Contributor's job: (Individual)	
			Where contributor works: (Individual)	
			Affiliation: (Political committee)	
			Full Name:	
			Address:	
			Contributor's job: (Individual)	
			Where contributor works: (Individual)	
			Affiliation: (Political committee)	
			Full Name:	
			Address:	
			Contributor's job: (Individual)	
			Where contributor works: (Individual)	
			Affiliation: (Political committee)	
			Full Name:	
			Address:	
			Contributor's job: (Individual)	
			Where contributor works: (Individual)	
			Affiliation: (Political committee)	

☐ Check if additional pages have been attached.
Total Contributions:
(add both columns)

\$ 0.00

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

Total Expenditures:

\$ 0.00

OATH OR AFFIRMATION

I, Benjamin Glenn, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Benjamin Glenn

Signature of Candidate, Agent, or Treasurer

Date 9-20, 20 11

Office Use Only

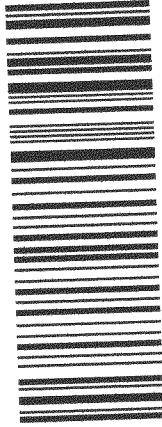
2011 SEP 23 PM 2:22

Received By: _____

MID-ATLANTIC REGIONAL
COUNCIL OF CARPENTERS
WASHINGTON, D.C. DISTRICT
8500 PENNSYLVANIA AVENUE
UPPER MARLBORO, MD 20772



CERTIFIED MAIL™



7006 0810 0003 0862 6492



02 1L
0007254548 SEP 20 2011
\$ 05.590
MAILED FROM ZIP CODE 20747

West Virginia
Election Commission
Bldg. 1, Ste 157-K
1900 Kanawha Blvd. East
Charleston, WV 25305-0770

RECEIVED

SEP 23 2011

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