

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2011 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name POLITICAL ACTION LEAGUE OF CARP		Candidate or Committee's Treasurer DAN KUCZINSKI	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) 801 WEST PATAPSCO AVENUE	
Office Sought (for candidates)	District/Division	City, State, Zip Code BALTIMORE, MD 21230	Daytime Phone # 410-355-5555

Election Cycle Reporting Period (check one):

- | | | |
|--|--|---|
| <input type="checkbox"/> Primary - First Report
Due March 26-April 1, 2011 | <input type="checkbox"/> Pre-primary Report
Due April 29-May 3, 2011 | <input type="checkbox"/> Post-primary Report
Due May 27-June 28, 2011 |
| <input type="checkbox"/> General - First Report
Due Aug. 22-26, 2011 | <input checked="" type="checkbox"/> Pre-general Report
Due Sept. 19-23, 2011 | <input type="checkbox"/> Post-general Report
Due Oct. 17- Nov. 15, 2011 |

Check if Applicable:

- ☐ **Amended Report**
You must also check box of appropriate reporting period
- ☐ **Final Report**
Zero balance required.
PAC must also file Form

Non-Election Cycle Reporting Period:

- ☐ **Annual Report Due In _____ Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report)	1.	\$ 0.00
Total Contributions (from Page 2)	2.	+ \$ 1,000.00
Subtotal (lines 1+2)	3.	= \$ 1,000.00
Total Expenditures (from Page 2)	4.	- \$ 1,000.00
Ending Balance (lines 3-4)		= \$ 0.00
<i>*Cannot have a negative ending balance</i>		

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

\$ 2,000.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

\$ 2,000.00

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Amount
08/19/11	MID ATLANTIC REGIONAL COUNCIL OF		Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
	CARPENTERS MEMBERS VOLUNTARY			
	CONTRIBUTIONS WITHHELD 8500 PENNSYLVANIA			
	AVENUE UPPER MARLBORO MD 20772	\$ 1,000.00		
			Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
			Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

☐ Check if additional pages have been attached.

Total Contributions:
 (add both columns)

\$ 1,000.00

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
08/19/11	EARL RAY TOMHLIN FOR GOVERNOR TAUNJA W MILLER TREASURER 253 PALISADES DRIVE MORGANTOWN WEST VIRGINIA 25608	ELECTION CONTRIBUTION	\$ 1,000.00

 MAKE AS MANY COPIES
 OF THIS PAGE AS YOU NEED.

Total Expenditures: \$ 1,000.00

OATH OR AFFIRMATION

 I, Dan Hucziński, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.



Signature of Candidate, Agent, or Treasurer

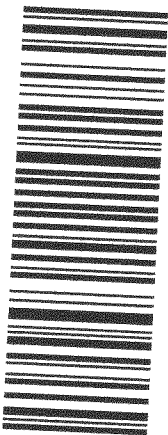
 Date 9-20-2011, 20 11

Office Use Only

Received By: _____

Political Action League of
Carpenters
801 W. Patapsco Avenue
Baltimore, MD 21230

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT
OF THE RETURN ADDRESS, FOLD AT DOTTED LINE
CERTIFIED MAIL™



7009 0080 0000 1570 8546



1000



25305

U.S. POSTAGE
paid
LINCOLN HEIGHTS, MI
SEP 21, 11
PM001NT

\$5.59
00054927-06

WEST VIRGINIA ELECTION COMMISSION
SECRETARY OF STATE
BLDG. 1, SUITE 157-K
1900 KANAWHA BLVD, EAST
CHARLESTON, WV 25305-0770

RECEIVED
SEP 23 2011

253054927 0001

0001 0002 0003 0004 0005 0006 0007 0008 0009 0010 0011 0012 0013 0014 0015 0016 0017 0018 0019 0020 0021 0022 0023 0024 0025 0026 0027 0028 0029 0030 0031 0032 0033 0034 0035 0036 0037 0038 0039 0040 0041 0042 0043 0044 0045 0046 0047 0048 0049 0050 0051 0052 0053 0054 0055 0056 0057 0058 0059 0060 0061 0062 0063 0064 0065 0066 0067 0068 0069 0070 0071 0072 0073 0074 0075 0076 0077 0078 0079 0080 0081 0082 0083 0084 0085 0086 0087 0088 0089 0090 0091 0092 0093 0094 0095 0096 0097 0098 0099 0100