State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2011 Election Year

| | Candidate or Committee Name | The state of the s | | | or Committee's Treasurer | | | |
|-------------|--|--|--|-------------|---|---|---|---------|
| | AFT-WV COMMITTEE ON POLITICAL EDUC | CATION | JUD. | | | | | |
| | Political Party (for candidates) | | 6 | | Mailing Address (Street, Rashington St. East, | | ` E | |
| | Office Sought (for candidates) | istrict/Division | | | • | aytime P | | |
| | | | Cha | rles | ton, WV 25311 3 | 04-344 | -2679 | |
| | Election Cycle Reportir | ng Period (chec | k one | e): | | Checl | k if Applicable: | |
| | Due March 26-April 1, 2011 | imary Report ril 29-May 3, 2011 eneral Report | L | D ue | st-primary Report May 27-Jun 28, 2011 st-general Report | - Y | Imended Report You must also check Yox of appropriate Reporting period | |
| | | pt. 19-23, 2011 | | | Oct. 17- Nov. 15, 2011 | Fi | inal Report | red her |
| | lon-Election Cycle Re- orting Period: | Annual Report Due last Satu days thereafte | rday in | | Calendar Year ch or within 6 | PAC must also file I F-6 Dissolution | | |
| 9000 | | REPO | RT T | OT/ | ALS | domination of the second | | |
| | RECEIPTS OF FUNDS: | Fill in totals at th Totals for this F | | letion | of the report. CASH BALA | NCE S | SUMMARY | |
| Γ | Contributions (Page 3) | \$ 7,292.50 | | | Beginning Balance | , | | |
| П | Monetary Contributions from all Fund-Raising Events (Page 4) | + | | | (ending balance from previous report) | | \$ 92,962.23 | |
| 10 | Receipt of a Transfer of | + | *************************************** | | Total Monetary | | | |
| | Excess Funds (Page 8) | *I | | | Contributions | | + \$ 7,292.50 | |
| | Total Monetary Contributions: | = \$ 7,292.50 | MANAGEM COMMERCIAL COMMERCIAL COMMERCIAL COMMERCIAL COMMERCIAL COMMERCIAL COMMERCIAL COMMERCIAL COMMERCIAL COMM | Ĭ₽ | Total Other Income | | + \$ 0.00 | |
| L | In-Kind Contributions (Page 5) | - | | | Subtotal: | a. | = \$ 100,254.73 | |
| | Total Contributions: | = \$ 7,292.50 | | | | . | V 100,201.70 | |
| | Other Income(Page 5) | | | | Total Expenditures (| Page 7) | \$ 2,000.00 | |
| - | | | | | Total Disbursements of | of | 4000 | |
| L | _oans Received (Page 6) | + | ykani mangunan | | Excess Funds (Pag | je 8) | + \$ 0.00 | |
| | Total Other Income: | = \$ 0.00 | n 1909 and the Control of the Contro | | Repayment of Loans | S (Page 6) | + \$ 0.00 | |
| | OUTSTANDING LOANS 8 | DEBTS: | | | Subtotal: | b. | = \$ 2,000.00 | |
| | Unpaid Bills (Page 9) | | | | | | | |
| | Outstanding Loans (Page 6) | + | | | Ending Balanc | | \$ 98,254.73 | |
| | Total Debts: | = \$ 0.00 | o and a second | | (Subtotal a Sul *Cannot be negative bal | | = | |
| | TOTAL CONTRIB ELECTION YEAR-7 (Add total contributions for | ГО-ДАТЕ |) | • | TOTAL EXPL ELECTION Y (Add total expenditu | EAR-T | O-DATE | |
| *********** | \$ 105,266.01 | | | | \$ 23,929.47 | | | |

| Page 2. | Contributors of Check have | ck if additional pages been attached. |
|-------------|--|--|
| DATE | CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME | AMOUNT |
| 08/31/11 | AFT-WV / 1610 Washington St. E/Charleston WV 25311 - 1,782 mbrs @ \$1.50 | \$ 2,673.75 |
| 09/06/11 | AFT-WV / 1610 Washington St. E/Charleston WV 25311 - 1,833 mbrs @ \$1.50 | \$ 2,749.75 |
| 09/15/11 | AFT-WV / 1610 Washington St. E/Charleston WV 25311 - 1,256 mbrs @ \$1.50 | \$ 1,869.00 |
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| | | |
| MAKE AS MAI | NY COPIES Subtotal of contributors of \$250 or less: | \$ 7,292.50 |

OF THIS PAGE AS YOU NEED

| Page 3. | | additional pages n attached. |
|---|--|--|
| DATE | INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME | AMOUNT |
| | Full Name: | |
| | Address: (residential and mailing if they are different) | A SA |
| | Contributor's job: (individual contributor only) | ALCONOMINATE OF THE PROPERTY O |
| | Where contributor works: (individual contributor only) | |
| | Affiliation: (political committee only) | |
| | Full Name: | |
| | Address: (residential and mailing if they are different) | |
| | Contributor's job: (individual contributor only) | |
| | Where contributor works: (individual contributor only) | |
| | Affiliation: (political committee only) | |
| | Full Name: | |
| | Address: (residential and mailing if they are different) | |
| | Contributor's job: (individual contributor only) | |
| | Where contributor works: (individual contributor only) | |
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| | Full Name: | |
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| | Contributor's job: (individual contributor only) | |
| | Where contributor works: (individual contributor only) | |
| | Affiliation: (political committee only) | |
| *************************************** | Full Name: | |
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| | Contributor's job: (individual contributor only) | |
| | Where contributor works: (individual contributor only) | |
| | Affiliation: (political committee only) | |
| *************************************** | Full Name: | |
| | Address: (residential and mailing if they are different) | |
| | Contributor's job: (individual contributor only) | |
| | Where contributor works: (individual contributor only) | |
| | Affiliation: (political committee only) | |

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED Subtotal of all contributors of more than \$250
Subtotal of all contributors of \$250 or less (From page 2) + 7,292.50

- 7,292.50

Total Contributions:

= 7,292.50

| Pag | e | 4 |
|-----|---|---|
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FUND-RAISING EVENTS

| 7 | Check | if additional pa | iges |
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| | have b | een attached. | |

All monetary contributions received at a fundraiser must be reported in the Event Summary below. If contributor's name and amount are not listed, the contribution must be turned over to the West Virginia General Revenue Fund.

The only exception to this rule may apply to political party executive committees. (W V Code §3-8-5a)

EVENT SUMMARY

| Date of Event | Total Monetary | |
|-----------------------|--|-----------|
| Type of Event | Contributions: Total Expenditures: | |
| Name of Place Held | Total Expenditures: (Itemized on page | |
| Address of Place Held | NET RECEIPTS: | = \$ 0.00 |
| | Total In-Kind Contributions | |
| | Related to the Fund-raiser (Itemized on page 5.) | \$ 0.00 |

Contributors of \$250 or less

Contributors of more than \$250

| Contributors of \$250 or less | | | | Contributors of more than \$250 | | |
|-------------------------------|--|---|------|---|--|--|
| Date | Full Name | Amount | Date | | Amount | |
| | | | | Full Name | | |
| | | | | Address: (residential and mailing if they are different) | THE CHARLES AND ADDRESS AND AD | |
| | | | | Contributor's Job: (Individual only) | *************************************** | |
| | | | | Where Contributor works: (Individual only) | | |
| | | | | Affiliation: (Political committee only) | | |
| | | | | Full Name | | |
| | | | | Address: (residential and mailing if they are different) | | |
| | | | | Contributor's Job: (Individual only) | | |
| | | | | Where Contributor works: (Individual only) | and defendance of the second s | |
| | | | | Affiliation: (Political committee only) | To the state of th | |
| | | | | Full Name | | |
| | | | | Address: (residential and mailing if they are different) | | |
| | | | | Contributor's Job: (Individual only) | | |
| | | | | Where Contributor works: (Individual only) | | |
| | | | | Affiliation: (Political committee only) | | |
| | | | | Full Name | | |
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| | | | | Contributor's Job: (Individual only) | | |
| | | | | Where Contributor works: (Individual only) | | |
| | | | | Affiliation: (Political committee only) | | |
| | | *************************************** | | Full Name | | |
| | | | | Address: (residential and mailing if they are different) | | |
| | the label of the second | | | . Contributor's Job: (Individual only) | | |
| | | | | Where Contributor works: (Individual only) | | |
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| | | | | Affiliation: (Political committee only) Subtotal of contributors of more than \$250: | | |
| | | | | | | |
| Sub | total of contributors of | 0.00 | | Subtotal of contributors of \$250 or less: | + | |
| | \$250 or less: L | , | | Total Contributions: | \$ 0.00 | |

Page 5.
OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS

| Date | Source of Income | Type of Receipt | Amount |
|----------------------------------|---|-------------------------|--------|
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| <u> </u> | *************************************** | Total Other Income: \$0 | .00 |
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IN-KIND CONTRIBUTIONS

| Date | Name and Contributor Information | Description of Contribution | Value |
|------|----------------------------------|-----------------------------|--|
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Total In-Kind Contributions: \$ 0.00

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| Page 6. | LOANS | Check if additional pages have been attached. |
|-------------------------|---|---|
| West Virginia Code: §3 | 3-8-5f. Loans to candidates, organizations or per | sons for election purposes. |
| "Every candidate financ | cial agent, person or association of persons or organiz | ation advocating or opposing the nomination |

"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."

The loan agreement **must** include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable. Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case. Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2. **These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.**

How to report loans

- 1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:
 - a. loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. Any loan that was repaid in previous reporting periods does not need to be listed.
 - b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
- 2. Attach a copy of the loan agreement for each loan received during the reporting period.

LOANS

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

| Bank Loans: List name & address of financial institution Candidate or Candidate's Spouse Loans: List name, residence and mailing address of person(s) making or cosigning loan | Column A Balance of previous loan at end of period | Column B Amount of new loan received during period | | Column C Repayments during period | | Column D Balance outstanding at end of period |
|--|--|--|----------|---|-------------|---|
| person(s) making or cosigning loan | Amount | Date | Amount | Date | Amount | Amount |
| 1. | | | | | | |
| 2. | ************************************** | | | | | |
| 3. | MANUAL TRANSPORTATION AND THE STATE OF THE S | | | | | |
| 4. | | | | | | |
| 5. | | | | | | |
| | | Loans | Received | Repayme | nt of Loans | Outstanding Loan |
| | Totals: | \$ | 0.00 | \$: | 0.00 | \$ 0.00 |

Page 7.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

| Chec | k if a | dditional | pages |
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| have | been | attached | • |

| Date | Name of Person or Vendor and Address | Purpose | Amount |
|--|--|-----------------------------|-------------|
| 08/30/11 | Committee to Elect Earl Ray Tomblin 2011 Taunja Willis-Miller, Treasurer PO Box 11530 - Charleston, WV 25339 | Campaign contribution - Gen | \$ 1,000.00 |
| 09/14/11 | WV Democratic Legislative Council PO Box 11035 Charleston, WV 25339 | 2011 Contribution | \$ 1,000.00 |
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| | ANY COPIES SE AS YOU NEED. | Total Expenditures: | \$ 2,000.00 |

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Receipt of a Transfer of Excess Funds

| 7 | Check if additional pages |
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| Candidate Committee Name and Year | Amount |
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| Total Receipts of Transfers of Excess Funds: | \$ 0.00 |
| | Total Receipts of Transfers |

Disbursements of Excess Funds

| Date | Name of candidate committee and election year disbursing excess funds | Purpose of Disburseme | nt | Amount |
|--|---|--------------------------|-----|--------|
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Total Disbursements of Excess Funds:

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UNPAID BILLS

| Check if additional pag | es have |
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| been attached. | |

| W | | | been a | инаспеа. |
|------------------|--------------------------|--|------------------------------------|---|
| Date | Owed to Whom | Affiliated with what Company or Group | Purpose | e Amount |
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| | - | Total Ur | paid Bills: | \$ 0.00 |
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| | | OATH OR AFFIRMATION | | |
| | Judy X | 100 | | |
| | ue and correct, to the b | est of my knowledge, for all financial transaction West Virginia Code §3-8-5a. | swear or affirm ons occurring v | that the attached sta vithin the period cove |
| | Judy Flal |) Kunsananta | Signature of C | andidate Financial |
| 0 | | | | or Treasurer |

Date 9-23 20//

Office Use Only Received By: