

State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2011 Election Year

| | | | |
|----------------------------------|-------------------|--|---------------------------------|
| Candidate or Committee Name | | Candidate or Committee's Treasurer Ed Simpson | |
| Political Party (for candidates) | | Treasurer's Mailing Address (Street, Route or P.O. Box) P.O. Box 1290 | |
| Office Sought (for candidates) | District/Division | City, State, Zip Code Winston-Salem, NC 27102 | Daytime Phone # 336-733-3004 |

Election Cycle Reporting Period (check one):

- | | | |
|--|--|---|
| <input type="checkbox"/> Primary - First Report Due March 26-April 1, 2011 | <input type="checkbox"/> Pre-primary Report Due April 29-May 3, 2011 | <input type="checkbox"/> Post-primary Report Due May 27-Jun 28, 2011 |
| <input type="checkbox"/> General - First Report Due Aug. 22-26, 2011 | <input checked="" type="checkbox"/> Pre-general Report Due Sept. 19-23, 2011 | <input type="checkbox"/> Post-general Report Due Oct. 17- Nov. 15, 2011 |

Check if Applicable:

- Amended Report**
You must also check box of appropriate reporting period
- Final Report**
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

Annual Report Due In _____ **Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

Fill in totals at the completion of the report.

RECEIPTS OF FUNDS:

Totals for this Period

| | |
|--|--------------------|
| Contributions (Page 3) | \$ 868.78 |
| Monetary Contributions from all Fund-Raising Events (Page 4) | + \$ 0.00 |
| Receipt of a Transfer of Excess Funds (Page 8) | + \$ 0.00 |
| Total Monetary Contributions: | = \$ 868.78 |
| In-Kind Contributions (Page 5) | + \$ 0.00 |
| Total Contributions: | = \$ 868.78 |

CASH BALANCE SUMMARY

| | |
|---|-----------------------|
| Beginning Balance (ending balance from previous report) | \$ 30,452.97 |
| Total Monetary Contributions | + \$ 868.78 |
| Total Other Income | + \$ 0.00 |
| Subtotal: a. | = \$ 31,321.75 |

| | |
|----------------------------|------------------|
| Other Income (Page 5) | \$ 0.00 |
| Loans Received (Page 6) | + \$ 0.00 |
| Total Other Income: | = \$ 0.00 |

| | |
|--|------------------|
| Total Expenditures (Page 7) | \$ 0.00 |
| Total Disbursements of Excess Funds (Page 8) | + \$ 0.00 |
| Repayment of Loans (Page 6) | + \$ 0.00 |
| Subtotal: b. | = \$ 0.00 |

OUTSTANDING LOANS & DEBTS:

| | |
|----------------------------|------------------|
| Unpaid Bills (Page 9) | \$ 0.00 |
| Outstanding Loans (Page 6) | + \$ 0.00 |
| Total Debts: | = \$ 0.00 |

| | |
|--|-------------------|
| Ending Balance: (Subtotal a. - Subtotal b.) <i>*Cannot be negative balance</i> | \$ 31,321.75 = |
|--|-------------------|

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add total contributions from all reports)

\$ 11,288.35

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add total expenditures from all reports)

-\$ 847.85

**Contributors of
More than \$250**

*Check if additional pages
have been attached.*

| DATE | INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME | AMOUNT |
|------|---|--------|
| | Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only) | |
| | Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only) | |
| | Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only) | |
| | Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only) | |
| | Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only) | |
| | Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only) | |
| | Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only) | |

**MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED**

Subtotal of all contributors of more than \$250
Subtotal of all contributors of \$250 or less (From page 2)

| |
|-----------------|
| 0.00 |
| + 868.78 |
| = 868.78 |

Total Contributions:

FUND-RAISING EVENTS

Check if additional pages have been attached.

All monetary contributions received at a fundraiser must be reported in the Event Summary below. If contributor's name and amount are not listed, the contribution must be turned over to the West Virginia General Revenue Fund.

The only exception to this rule may apply to political party executive committees. (W V Code §3-8-5a)

EVENT SUMMARY

| | | | | | | | | | |
|--|---|-------------------------------|--|---|---|----------------------|---|--|--|
| Date of Event _____ | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%; padding: 5px;">Total Monetary Contributions:</td> <td style="width: 40%; border: 1px solid black; height: 20px;"></td> </tr> <tr> <td style="padding: 5px;">Total Expenditures: (Itemized on page _____)</td> <td style="border: 1px solid black; text-align: center;">-</td> </tr> <tr> <td style="padding: 5px;">NET RECEIPTS:</td> <td style="border: 1px solid black; text-align: center;">=</td> </tr> <tr> <td style="padding: 5px;">Total In-Kind Contributions Related to the Fund-raiser (Itemized on page 5.)</td> <td style="border: 1px solid black; height: 20px;"></td> </tr> </table> | Total Monetary Contributions: | | Total Expenditures: (Itemized on page _____) | - | NET RECEIPTS: | = | Total In-Kind Contributions Related to the Fund-raiser (Itemized on page 5.) | |
| Total Monetary Contributions: | | | | | | | | | |
| Total Expenditures: (Itemized on page _____) | | - | | | | | | | |
| NET RECEIPTS: | | = | | | | | | | |
| Total In-Kind Contributions Related to the Fund-raiser (Itemized on page 5.) | | | | | | | | | |
| Type of Event _____ | | | | | | | | | |
| Name of Place Held _____ | | | | | | | | | |
| Address of Place Held _____ | | | | | | | | | |

Contributors of \$250 or less

Contributors of more than \$250

| Date | Full Name | Amount | Date | Full Name | Amount |
|------|-----------|---------|------|--|---------|
| | | | | Full Name | |
| | | | | Address: (residential and mailing if they are different) | |
| | | | | Contributor's Job: (Individual only) | |
| | | | | Where Contributor works: (Individual only) | |
| | | | | Affiliation: (Political committee only) | |
| | | | | Full Name | |
| | | | | Address: (residential and mailing if they are different) | |
| | | | | Contributor's Job: (Individual only) | |
| | | | | Where Contributor works: (Individual only) | |
| | | | | Affiliation: (Political committee only) | |
| | | | | Full Name | |
| | | | | Address: (residential and mailing if they are different) | |
| | | | | Contributor's Job: (Individual only) | |
| | | | | Where Contributor works: (Individual only) | |
| | | | | Affiliation: (Political committee only) | |
| | | | | Full Name | |
| | | | | Address: (residential and mailing if they are different) | |
| | | | | Contributor's Job: (Individual only) | |
| | | | | Where Contributor works: (Individual only) | |
| | | | | Affiliation: (Political committee only) | |
| | | | | Full Name | |
| | | | | Address: (residential and mailing if they are different) | |
| | | | | Contributor's Job: (Individual only) | |
| | | | | Where Contributor works: (Individual only) | |
| | | | | Affiliation: (Political committee only) | |
| | | | | Subtotal of contributors of more than \$250: | |
| | | | | Subtotal of contributors of \$250 or less : | + |
| | | \$ 0.00 | | Total Contributions: | \$ 0.00 |

MAKE COPIES OF THIS PAGE TO LIST ADDITIONAL CONTRIBUTIONS. ATTACH ADDITIONAL PAGES TO REPORT.

OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS

| Date | Source of Income | Type of Receipt | Amount |
|------|------------------|-----------------|--------|
| | | | |
| | | | |
| | | | |
| | | | |

Total Other Income: \$ 0.00

Check if additional pages have been attached.

IN-KIND CONTRIBUTIONS

| Date | Name and Contributor Information | Description of Contribution | Value |
|------|----------------------------------|-----------------------------|-------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total In-Kind Contributions: \$ 0.00

LOANS

Check if additional pages have been attached.

West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.

"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."

The loan agreement **must** include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable. Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case. Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2. **These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.**

How to report loans

1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:
 - a. loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. **Any loan that was repaid in previous reporting periods does not need to be listed.**
 - b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
2. **Attach a copy of the loan agreement for each loan received during the reporting period.**

LOANS

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

| Bank Loans: List name & address of financial institution Candidate or Candidate's Spouse Loans: List name, residence and mailing address of person(s) making or cosigning loan | Column A | Column B | | Column C | | Column D |
|---|---|---|--------|--------------------------|---------------------------|--------------------------------------|
| | Balance of previous loan at end of period | Amount of new loan received during period | | Repayments during period | | Balance outstanding at end of period |
| | Amount | Date | Amount | Date | Amount | Amount |
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| 5. | | | | | | |
| Totals: | | | | Loans Received | Repayment of Loans | Outstanding Loans |
| | | | | \$ 0.00 | \$ 0.00 | \$ 0.00 |

Receipt of a Transfer of Excess Funds

Check if additional pages have been attached.

| Date | Candidate Committee Name and Year | Amount |
|---|-----------------------------------|---------|
| | | |
| | | |
| | | |
| | | |
| | | |
| Total Receipts of Transfers of Excess Funds: | | \$ 0.00 |

Disbursements of Excess Funds

| Date | Name of candidate committee and election year disbursing excess funds | Purpose of Disbursement | Amount |
|---|---|-------------------------|---------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Total Disbursements of Excess Funds: | | | \$ 0.00 |

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West Virginia Receipts
08/22/2011 - 09/18/2011

| Last Name | First Name | Middle Name | Suffix | Amount | Date | Type | Street | City | State | Zip Code | Title |
|-----------|------------|-------------|--------|---------|------------|------|---------------------------|--------------|-------|------------|--------------------------|
| ADKINS | CYNTHIA | LYNN | | \$3.33 | 08/31/2011 | P | 119 HOLLYWOOD DRIVE | SCOTT DEPOT | WV | 25560-9621 | BANKING OFF |
| ADKINS | CYNTHIA | LYNN | | \$3.34 | 09/15/2011 | P | 119 HOLLYWOOD DRIVE | SCOTT DEPOT | WV | 25560-9621 | BANKING OFF |
| AKERS | RUSSELL | R | II | \$6.67 | 08/31/2011 | P | 100 HICKORY HEIGHTS | SCOTT DEPOT | WV | 25560-9535 | VICE PRESIDENT |
| AKERS | RUSSELL | R | II | \$6.40 | 09/15/2011 | P | 100 HICKORY HEIGHTS | SCOTT DEPOT | WV | 25560-9535 | VICE PRESIDENT |
| ARNOLD | PHYLLIS | H | | \$12.80 | 08/31/2011 | P | 1400 CONNELL RD | CHARLESTON | WV | 25314-1924 | REGIONAL PRESIDENT |
| ARNOLD | PHYLLIS | H | | \$22.50 | 09/15/2011 | P | 1400 CONNELL RD | CHARLESTON | WV | 25314-1924 | REGIONAL PRESIDENT |
| ARNOLD | PHYLLIS | H | | \$22.50 | 09/15/2011 | P | 1400 CONNELL RD | CHARLESTON | WV | 25314-1924 | REGIONAL PRESIDENT |
| BAER | REBECCA | SUE | | \$45.00 | 08/31/2011 | P | RT 1 BOX 41B | WILLIAMSON | WV | 25661-9708 | ASSISTANT VICE PRESIDENT |
| BAER | REBECCA | SUE | | \$4.00 | 09/15/2011 | P | RT 1 BOX 41B | WILLIAMSON | WV | 25661-9708 | ASSISTANT VICE PRESIDENT |
| BAER | REBECCA | SUE | | \$8.00 | 09/15/2011 | P | RT 1 BOX 41B | WILLIAMSON | WV | 25661-9708 | ASSISTANT VICE PRESIDENT |
| BARGELOH | JESSICA | LYNN | | \$8.00 | 08/31/2011 | P | 909 WEIMER AVENUE | SAINT ALBANS | WV | 25177-3624 | ASSISTANT VICE PRESIDENT |
| BARGELOH | JESSICA | LYNN | | \$0.80 | 09/15/2011 | P | 909 WEIMER AVENUE | SAINT ALBANS | WV | 25177-3624 | ASSISTANT VICE PRESIDENT |
| BARGELOH | JESSICA | LYNN | | \$1.60 | 09/15/2011 | P | 909 WEIMER AVENUE | SAINT ALBANS | WV | 25177-3624 | ASSISTANT VICE PRESIDENT |
| BARKER | CALVIN | E | JR | \$20.00 | 08/31/2011 | P | 2014 LAKESIDE ESTATES | MORGANTOWN | WV | 26508-5617 | REGIONAL PRESIDENT |
| BARKER | CALVIN | E | JR | \$20.00 | 09/15/2011 | P | 2014 LAKESIDE ESTATES | MORGANTOWN | WV | 26508-5617 | REGIONAL PRESIDENT |
| BEATTY | JOHN | F | | \$40.00 | 08/31/2011 | P | 559 BRAEBURN DRIVE | MARTINSBURG | WV | 25403-7558 | SENIOR VICE PRESIDENT |
| BEATTY | JOHN | F | | \$8.80 | 09/15/2011 | P | 559 BRAEBURN DRIVE | MARTINSBURG | WV | 25403-7558 | SENIOR VICE PRESIDENT |
| BEATTY | JOHN | F | | \$17.60 | 09/15/2011 | P | 559 BRAEBURN DRIVE | MARTINSBURG | WV | 25403-7558 | SENIOR VICE PRESIDENT |
| BIAS | J | MARK | | \$1.60 | 08/31/2011 | P | 1115 SHAMROCK RD. | CHARLESTON | WV | 25314-2261 | SENIOR VICE PRESIDENT |
| BIAS | J | MARK | | \$1.60 | 09/15/2011 | P | 1115 SHAMROCK RD. | CHARLESTON | WV | 25314-2261 | SENIOR VICE PRESIDENT |
| BIAS | J | MARK | | \$3.20 | 09/15/2011 | P | 1115 SHAMROCK RD. | CHARLESTON | WV | 25314-2261 | SENIOR VICE PRESIDENT |
| BRADLEY | SUSAN | W | | \$3.33 | 08/31/2011 | P | HC 71 BOX 39 | ATHENS | WV | 24712-9019 | VICE PRESIDENT |
| BRADLEY | SUSAN | W | | \$3.33 | 09/15/2011 | P | HC 71 BOX 39 | ATHENS | WV | 24712-9019 | VICE PRESIDENT |
| BRADLEY | SUSAN | W | | \$6.66 | 09/15/2011 | P | HC 71 BOX 39 | ATHENS | WV | 24712-9019 | VICE PRESIDENT |
| BROOKS | KATHRYN | E | | \$5.00 | 08/31/2011 | P | 111 MARKET STREET | MAN | WV | 25635-1216 | VICE PRESIDENT |
| BROOKS | KATHRYN | E | | \$5.00 | 09/15/2011 | P | 111 MARKET STREET | MAN | WV | 25635-1216 | VICE PRESIDENT |
| BROOKS | KATHRYN | E | | \$10.00 | 09/15/2011 | P | 111 MARKET STREET | MAN | WV | 25635-1216 | VICE PRESIDENT |
| CARTE | FREDERICK | A | | \$5.00 | 08/31/2011 | P | 113 MAJESTIC DRIVE | CHARLESTON | WV | 25313-1438 | VICE PRESIDENT |
| CARTE | FREDERICK | A | | \$5.00 | 09/15/2011 | P | 113 MAJESTIC DRIVE | CHARLESTON | WV | 25313-1438 | VICE PRESIDENT |
| CARTE | FREDERICK | A | | \$10.00 | 09/15/2011 | P | 113 MAJESTIC DRIVE | CHARLESTON | WV | 25313-1438 | VICE PRESIDENT |
| CASTO | CARRIE | N | | \$3.33 | 08/31/2011 | P | 184 HUTCHINSON LAKE DRIVE | RIPLEY | WV | 25271-9206 | BANKING OFF |
| CASTO | CARRIE | N | | \$3.34 | 09/15/2011 | P | 184 HUTCHINSON LAKE DRIVE | RIPLEY | WV | 25271-9206 | BANKING OFF |
| CASTO | CARRIE | N | | \$6.67 | 09/15/2011 | P | 184 HUTCHINSON LAKE DRIVE | RIPLEY | WV | 25271-9206 | BANKING OFF |
| CHAPMAN | CHARLENE | | | \$3.40 | 08/31/2011 | P | 2451 CHILDRRESS RD | ALUM CREEK | WV | 25003-8715 | VICE PRESIDENT |
| CHAPMAN | CHARLENE | | | \$3.40 | 09/15/2011 | P | 2451 CHILDRRESS RD | ALUM CREEK | WV | 25003-8715 | VICE PRESIDENT |
| CHAPMAN | CHARLENE | | | \$6.80 | 09/15/2011 | P | 2451 CHILDRRESS RD | ALUM CREEK | WV | 25003-8715 | VICE PRESIDENT |
| CLARK | CLIFTON | E | | \$0.80 | 08/31/2011 | P | 1594 QUARRIER ST | CHARLESTON | WV | 25311-2408 | ASSISTANT VICE PRESIDENT |
| CLARK | CLIFTON | E | | \$0.80 | 09/15/2011 | P | 1594 QUARRIER ST | CHARLESTON | WV | 25311-2408 | ASSISTANT VICE PRESIDENT |
| CLARK | CLIFTON | E | | \$1.60 | 09/15/2011 | P | 1594 QUARRIER ST | CHARLESTON | WV | 25311-2408 | ASSISTANT VICE PRESIDENT |

West Virginia Receipts
08/22/2011 - 09/18/2011

| | | | | | | | | | | |
|----------|-----------|-------|---------|------------|---|------------------------|--------------|----|------------|--------------------------|
| CLAYCOMB | DEBRA | L | \$4.00 | 08/31/2011 | P | 223 POPLAR AVENUE | MOUNDSVILLE | WV | 26041-1525 | ASSISTANT VICE PRESIDENT |
| CLAYCOMB | DEBRA | L | \$4.00 | 09/15/2011 | P | 223 POPLAR AVENUE | MOUNDSVILLE | WV | 26041-1525 | ASSISTANT VICE PRESIDENT |
| CLUTTER | DENA | M | \$8.00 | | | | | | | |
| CLUTTER | DENA | M | \$8.34 | 08/31/2011 | P | RT 3 BOX 318 | CLARKSBURG | WV | 26301-9688 | VICE PRESIDENT |
| CLUTTER | DENA | M | \$3.34 | 09/15/2011 | P | RT 3 BOX 318 | CLARKSBURG | WV | 26301-9688 | VICE PRESIDENT |
| | | | \$16.68 | | | | | | | |
| COFFEY | MATTHEW | M | \$5.60 | 08/31/2011 | P | 513 SOUTH QUEEN STREET | MARTINSBURG | WV | 25401-3101 | ASSISTANT VICE PRESIDENT |
| COFFEY | MATTHEW | M | \$5.60 | 09/15/2011 | P | 513 SOUTH QUEEN STREET | MARTINSBURG | WV | 25401-3101 | ASSISTANT VICE PRESIDENT |
| | | | \$11.20 | | | | | | | |
| COOK | MICHELE | D | \$1.66 | 08/31/2011 | P | BOX 126 | SHADY SPRING | WV | 25918-0126 | BANKING OFF |
| COOK | MICHELE | D | \$1.66 | 09/15/2011 | P | BOX 126 | SHADY SPRING | WV | 25918-0126 | BANKING OFF |
| | | | \$3.32 | | | | | | | |
| COOK | STEPHANIE | J | \$0.80 | 08/31/2011 | P | 36 SHERWOOD CIRCLE | HURRICANE | WV | 25526-9265 | SENIOR VICE PRESIDENT |
| COOK | STEPHANIE | J | \$0.80 | 09/15/2011 | P | 36 SHERWOOD CIRCLE | HURRICANE | WV | 25526-9265 | SENIOR VICE PRESIDENT |
| | | | \$1.60 | | | | | | | |
| COOPER | LESLIE | S | \$4.00 | 08/31/2011 | P | 96 HETZER DRIVE | BUNKER HILL | WV | 25413-3149 | VICE PRESIDENT |
| COOPER | LESLIE | S | \$4.00 | 09/15/2011 | P | 96 HETZER DRIVE | BUNKER HILL | WV | 25413-3149 | VICE PRESIDENT |
| | | | \$8.00 | | | | | | | |
| DELAUDER | DEBORAH | | \$4.00 | 08/31/2011 | P | 352 SANDERS STREET | TERRA ALTA | WV | 26764-2109 | VICE PRESIDENT |
| DELAUDER | DEBORAH | | \$4.00 | 09/15/2011 | P | 352 SANDERS STREET | TERRA ALTA | WV | 26764-2109 | VICE PRESIDENT |
| | | | \$8.00 | | | | | | | |
| DEMICK | JOEL | W | \$5.00 | 08/31/2011 | P | 15 SOVEREIGN WAY | MARTINSBURG | WV | 25403-7300 | VICE PRESIDENT |
| DEMICK | JOEL | W | \$5.00 | 09/15/2011 | P | 15 SOVEREIGN WAY | MARTINSBURG | WV | 25403-7300 | VICE PRESIDENT |
| | | | \$10.00 | | | | | | | |
| DENNISON | LISA | A | \$3.33 | 08/31/2011 | P | 1517 CLARK ROAD | CHARLESTON | WV | 25314-2311 | SENIOR VICE PRESIDENT |
| DENNISON | LISA | A | \$3.33 | 09/15/2011 | P | 1517 CLARK ROAD | CHARLESTON | WV | 25314-2311 | SENIOR VICE PRESIDENT |
| | | | \$6.66 | | | | | | | |
| DONAHUE | JOSEPH | R | \$4.00 | 08/31/2011 | P | 38 W BETHLEHEM BLVD | WHEELING | WV | 26003-4885 | VICE PRESIDENT |
| DONAHUE | JOSEPH | R | \$4.00 | 09/15/2011 | P | 38 W BETHLEHEM BLVD | WHEELING | WV | 26003-4885 | VICE PRESIDENT |
| | | | \$8.00 | | | | | | | |
| DONAHUE | TEREN | L | \$4.00 | 08/31/2011 | P | ROUTE 1 BOX 288A | SALEM | WV | 26426-9729 | ASSISTANT VICE PRESIDENT |
| DONAHUE | TEREN | L | \$4.00 | 09/15/2011 | P | ROUTE 1 BOX 288A | SALEM | WV | 26426-9729 | ASSISTANT VICE PRESIDENT |
| | | | \$8.00 | | | | | | | |
| DORSEY | TERESA | A | \$3.33 | 08/31/2011 | P | 4216 AUBURN ROAD | HUNTINGTON | WV | 25704-1132 | ASSISTANT VICE PRESIDENT |
| DORSEY | TERESA | A | \$3.34 | 09/15/2011 | P | 4216 AUBURN ROAD | HUNTINGTON | WV | 25704-1132 | ASSISTANT VICE PRESIDENT |
| | | | \$6.67 | | | | | | | |
| DUMAS | RICHARD | J | \$5.00 | 08/31/2011 | P | P O BOX 1370 | MORGANTOWN | WV | 26507-1370 | ASSISTANT VICE PRESIDENT |
| DUMAS | RICHARD | J | \$5.00 | 09/15/2011 | P | P O BOX 1370 | MORGANTOWN | WV | 26507-1370 | ASSISTANT VICE PRESIDENT |
| | | | \$10.00 | | | | | | | |
| DUNLAP | PATRICIA | | \$5.00 | 08/31/2011 | P | RD 3 BOX 381 | MOUNDSVILLE | WV | 26041-9526 | VICE PRESIDENT |
| DUNLAP | PATRICIA | | \$5.00 | 09/15/2011 | P | RD 3 BOX 381 | MOUNDSVILLE | WV | 26041-9526 | VICE PRESIDENT |
| | | | \$10.00 | | | | | | | |
| ELLIS | LAURA | DAVIS | \$5.00 | 08/31/2011 | P | 1504 LYNDALE DRIVE | CHARLESTON | WV | 25314-2140 | VICE PRESIDENT |
| ELLIS | LAURA | DAVIS | \$5.00 | 09/15/2011 | P | 1504 LYNDALE DRIVE | CHARLESTON | WV | 25314-2140 | VICE PRESIDENT |
| | | | \$10.00 | | | | | | | |

West Virginia Receipts
08/22/2011 - 09/18/2011

| | | | | | | | | | | | |
|-----------|----------|--------|----|---------|------------|---|----------------------|-------------|----|------------|--------------------------|
| FARRAR | MITCHELL | W | | \$5.00 | 08/31/2011 | P | 574 FAIRWOOD ROAD | HUNTINGTON | WV | 25705-2204 | VICE PRESIDENT |
| FARRAR | MITCHELL | W | | \$5.00 | 09/15/2011 | P | 574 FAIRWOOD ROAD | HUNTINGTON | WV | 25705-2204 | VICE PRESIDENT |
| | | | | \$10.00 | | | | | | | |
| FEARING | DARREN | W | | \$4.00 | 08/31/2011 | P | 1204 FOREST DR | HURRICANE | WV | 25526-9091 | ASSISTANT VICE PRESIDENT |
| FEARING | DARREN | W | | \$4.00 | 09/15/2011 | P | 1204 FOREST DR | HURRICANE | WV | 25526-9091 | ASSISTANT VICE PRESIDENT |
| | | | | \$8.00 | | | | | | | |
| FINLAYSON | JOHN | L | | \$2.40 | 08/31/2011 | P | 603 FORT HILL DR | CHARLESTON | WV | 25314-1022 | VICE PRESIDENT |
| FINLAYSON | JOHN | L | | \$2.40 | 09/15/2011 | P | 603 FORT HILL DR | CHARLESTON | WV | 25314-1022 | VICE PRESIDENT |
| | | | | \$4.80 | | | | | | | |
| FOLEY | SUSAN | M | | \$5.00 | 08/31/2011 | P | 87 BRYTES WAY | MORGANTOWN | WV | 26508-8940 | VICE PRESIDENT |
| FOLEY | SUSAN | M | | \$5.00 | 09/15/2011 | P | 87 BRYTES WAY | MORGANTOWN | WV | 26508-8940 | VICE PRESIDENT |
| | | | | \$10.00 | | | | | | | |
| FREEDMAN | JOSEPH | A | | \$19.20 | 08/31/2011 | P | 214 GEORGETOWN PLACE | CHARLESTON | WV | 25314-1866 | SENIOR VICE PRESIDENT |
| FREEDMAN | JOSEPH | A | | \$19.20 | 09/15/2011 | P | 214 GEORGETOWN PLACE | CHARLESTON | WV | 25314-1866 | SENIOR VICE PRESIDENT |
| | | | | \$38.40 | | | | | | | |
| GREER | JONATHAN | HAYDON | | \$4.00 | 08/31/2011 | P | 1 WYNGATE CT | WHEELING | WV | 26003-5467 | BANKING OFF |
| GREER | JONATHAN | HAYDON | | \$4.00 | 09/15/2011 | P | 1 WYNGATE CT | WHEELING | WV | 26003-5467 | BANKING OFF |
| | | | | \$8.00 | | | | | | | |
| HALEN | MARY | M | | \$0.40 | 08/31/2011 | P | 1575 SMITH RD #10 | CHARLESTON | WV | 25314-2360 | ASSISTANT VICE PRESIDENT |
| HALEN | MARY | M | | \$0.40 | 09/15/2011 | P | 1575 SMITH RD #10 | CHARLESTON | WV | 25314-2360 | ASSISTANT VICE PRESIDENT |
| | | | | \$0.80 | | | | | | | |
| HALL | LINDA | | | \$3.33 | 08/31/2011 | P | 14314 STATE RT 550 | FLEMING | OH | 45729-0000 | VICE PRESIDENT |
| HALL | LINDA | | | \$3.33 | 09/15/2011 | P | 14314 STATE RT 550 | FLEMING | OH | 45729-0000 | VICE PRESIDENT |
| | | | | \$6.66 | | | | | | | |
| HAWLEY | JESSICA | R | | \$3.20 | 08/31/2011 | P | 34 MARKET STREET | HURRICANE | WV | 25526-9525 | VICE PRESIDENT |
| HAWLEY | JESSICA | R | | \$3.20 | 09/15/2011 | P | 34 MARKET STREET | HURRICANE | WV | 25526-9525 | VICE PRESIDENT |
| | | | | \$6.40 | | | | | | | |
| HELMER | DAVID | | | \$16.66 | 08/31/2011 | P | 4 BOWALKER LANE | HUNTINGTON | WV | 25705-4141 | SENIOR VICE PRESIDENT |
| HELMER | DAVID | | | \$16.66 | 09/15/2011 | P | 4 BOWALKER LANE | HUNTINGTON | WV | 25705-4141 | SENIOR VICE PRESIDENT |
| | | | | \$33.32 | | | | | | | |
| HENNEN | ROBERT | R | JR | \$5.00 | 08/31/2011 | P | 10 MONUMENT LANE | MORGANTOWN | WV | 26508-9007 | ASSISTANT VICE PRESIDENT |
| HENNEN | ROBERT | R | JR | \$5.00 | 09/15/2011 | P | 10 MONUMENT LANE | MORGANTOWN | WV | 26508-9007 | ASSISTANT VICE PRESIDENT |
| | | | | \$10.00 | | | | | | | |
| HERSTINE | DAVID | A | | \$1.60 | 08/31/2011 | P | 946 SOUTHPOINT CIR | MORGANTOWN | WV | 26501-8300 | ASSISTANT VICE PRESIDENT |
| HERSTINE | DAVID | A | | \$1.60 | 09/15/2011 | P | 946 SOUTHPOINT CIR | MORGANTOWN | WV | 26501-8300 | ASSISTANT VICE PRESIDENT |
| | | | | \$3.20 | | | | | | | |
| HICKS | MONTIE | E | | \$5.00 | 08/31/2011 | P | 1182 HORIZON WAY | MARTINSBURG | WV | 25403-1027 | VICE PRESIDENT |
| HICKS | MONTIE | E | | \$5.00 | 09/15/2011 | P | 1182 HORIZON WAY | MARTINSBURG | WV | 25403-1027 | VICE PRESIDENT |
| | | | | \$10.00 | | | | | | | |
| HILL | PAUL | RAY | | \$5.00 | 08/31/2011 | P | 127 TIMBERLAKE CIRCL | SCOTT DEPOT | WV | 25560-9401 | VICE PRESIDENT |
| HILL | PAUL | RAY | | \$5.00 | 09/15/2011 | P | 127 TIMBERLAKE CIRCL | SCOTT DEPOT | WV | 25560-9401 | VICE PRESIDENT |
| | | | | \$10.00 | | | | | | | |
| HOSCHAR | BETTY | ANN | | \$4.00 | 08/31/2011 | P | 519 25TH STREET | DUNBAR | WV | 25064-1641 | ASSISTANT VICE PRESIDENT |
| HOSCHAR | BETTY | ANN | | \$4.00 | 09/15/2011 | P | 519 25TH STREET | DUNBAR | WV | 25064-1641 | ASSISTANT VICE PRESIDENT |
| | | | | \$8.00 | | | | | | | |

West Virginia Receipts
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|-----------|-----------|--------|---------|------------|---|------------------------|-----------------|----|------------|--------------------------|
| HYATT | KAREN | L | \$2.40 | 08/31/2011 | P | P O BOX 336 | LERONA | WW | 25971-0336 | ASSISTANT VICE PRESIDENT |
| HYATT | KAREN | L | \$2.40 | 09/15/2011 | P | P O BOX 336 | LERONA | WW | 25971-0336 | ASSISTANT VICE PRESIDENT |
| ISABELLA | ELIZABETH | | \$4.80 | | | | | | | |
| ISABELLA | ELIZABETH | | \$3.34 | 08/31/2011 | P | 2707 EDWARDS CIRCLE | DUNBAR | WW | 25064-2219 | ASSISTANT VICE PRESIDENT |
| ISABELLA | ELIZABETH | | \$3.33 | 09/15/2011 | P | 2707 EDWARDS CIRCLE | DUNBAR | WW | 25064-2219 | ASSISTANT VICE PRESIDENT |
| JACKSON | VANETTE | V | \$6.67 | | | | | | | |
| JACKSON | VANETTE | V | \$5.00 | 08/31/2011 | P | PO BOX 304 | CHARLES TOWN | WW | 25414-0304 | ASSISTANT VICE PRESIDENT |
| JACKSON | VANETTE | V | \$5.00 | 09/15/2011 | P | PO BOX 304 | CHARLES TOWN | WW | 25414-0304 | ASSISTANT VICE PRESIDENT |
| JAHNKE | MARY | K | \$10.00 | | | | | | | |
| JAHNKE | MARY | K | \$5.00 | 08/31/2011 | P | 45 THOMAS ST | FAYETTEVILLE | WW | 25840-5374 | BANKING OFF |
| JAHNKE | MARY | K | \$5.00 | 09/15/2011 | P | 45 THOMAS ST | FAYETTEVILLE | WW | 25840-5374 | BANKING OFF |
| JOHNSON | BRIAN | L | \$10.00 | | | | | | | |
| JOHNSON | BRIAN | L | \$2.00 | 08/31/2011 | P | 1501 LYNDALE DR | CHARLESTON | WW | 25314-2139 | VICE PRESIDENT |
| JOHNSON | BRIAN | L | \$2.00 | 09/15/2011 | P | 1501 LYNDALE DR | CHARLESTON | WW | 25314-2139 | VICE PRESIDENT |
| KEIGHTLEY | ELIZABETH | D | \$4.00 | | | | | | | |
| KEIGHTLEY | ELIZABETH | D | \$5.00 | 08/31/2011 | P | 22 BRITTANY WOODS | CHARLESTON | WW | 25314-1502 | SENIOR VICE PRESIDENT |
| KEIGHTLEY | ELIZABETH | D | \$5.00 | 09/15/2011 | P | 22 BRITTANY WOODS | CHARLESTON | WW | 25314-1502 | SENIOR VICE PRESIDENT |
| KILKENNY | A | LYNNE | \$10.00 | | | | | | | |
| KILKENNY | A | LYNNE | \$3.33 | 08/31/2011 | P | 2819 BIRDS CREEK ROAD | TUNNELTON | WW | 26444-0000 | ASSISTANT VICE PRESIDENT |
| KILKENNY | A | LYNNE | \$3.33 | 09/15/2011 | P | 2819 BIRDS CREEK ROAD | TUNNELTON | WW | 26444-0000 | ASSISTANT VICE PRESIDENT |
| KING | JANE | MARIE | \$6.66 | | | | | | | |
| KING | JANE | MARIE | \$4.00 | 08/31/2011 | P | P O BOX 643 | ELKVIEW | WW | 25071-0643 | ASSISTANT VICE PRESIDENT |
| KING | JANE | MARIE | \$4.00 | 09/15/2011 | P | P O BOX 643 | ELKVIEW | WW | 25071-0643 | ASSISTANT VICE PRESIDENT |
| KNIGHT | THOMAS | | \$8.00 | | | | | | | |
| KNIGHT | THOMAS | | \$5.00 | 08/31/2011 | P | RR 02 BOX 360-A | LEWISBURG | WW | 24901-9802 | BANKING OFF |
| KNIGHT | THOMAS | | \$5.00 | 09/15/2011 | P | RR 02 BOX 360-A | LEWISBURG | WW | 24901-9802 | BANKING OFF |
| LANTZ | KIMBERLY | J | \$10.00 | | | | | | | |
| LANTZ | KIMBERLY | J | \$3.34 | 08/31/2011 | P | 1103 TURKEYFOOT ROAD | MINERAL WELLS | WW | 26150-8508 | BANKING OFF |
| LANTZ | KIMBERLY | J | \$3.34 | 09/15/2011 | P | 1103 TURKEYFOOT ROAD | MINERAL WELLS | WW | 26150-8508 | BANKING OFF |
| LAWSON | KATRINA | | \$6.68 | | | | | | | |
| LAWSON | KATRINA | | \$0.80 | 08/31/2011 | P | 457 PEBBLE CREEK DRIVE | FRAZIERS BOTTOM | WW | 25082-9781 | BANKING OFF |
| LAWSON | KATRINA | | \$0.80 | 09/15/2011 | P | 457 PEBBLE CREEK DRIVE | FRAZIERS BOTTOM | WW | 25082-9781 | BANKING OFF |
| LAYTON | PAMELA | A | \$1.60 | | | | | | | |
| LAYTON | PAMELA | A | \$3.34 | 08/31/2011 | P | P O BOX 706 | JANE LEW | WW | 26378-0706 | ASSISTANT VICE PRESIDENT |
| LAYTON | PAMELA | A | \$3.33 | 09/15/2011 | P | P O BOX 706 | JANE LEW | WW | 26378-0706 | ASSISTANT VICE PRESIDENT |
| LEACH | RONALD | ANDREW | \$6.67 | | | | | | | |
| LEACH | RONALD | ANDREW | \$7.20 | 08/31/2011 | P | 5410 VENABLE AVE | CHARLESTON | WW | 25304-2246 | VICE PRESIDENT |
| LEACH | RONALD | ANDREW | \$7.20 | 09/15/2011 | P | 5410 VENABLE AVE | CHARLESTON | WW | 25304-2246 | VICE PRESIDENT |
| LONG | JAMES | P | \$14.40 | | | | | | | |
| LONG | JAMES | P | \$4.00 | 08/31/2011 | P | 1347 MORNINGSID DRIVE | CHARLESTON | WW | 25314-1933 | SENIOR VICE PRESIDENT |
| LONG | JAMES | P | \$4.00 | 09/15/2011 | P | 1347 MORNINGSID DRIVE | CHARLESTON | WW | 25314-1933 | SENIOR VICE PRESIDENT |
| MCHENRY | MARY | | \$8.00 | | | | | | | |
| MCHENRY | MARY | | \$5.00 | 08/31/2011 | P | 2006 PARKWOOD ROAD | CHARLESTON | WW | 25314-2244 | VICE PRESIDENT |
| MCHENRY | MARY | | \$5.00 | 09/15/2011 | P | 2006 PARKWOOD ROAD | CHARLESTON | WW | 25314-2244 | VICE PRESIDENT |

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|---------------|----------|---------|----|---------|------------|---|---------------------------|------------------|----|------------|--------------------------|
| MILLER | NICHOLAS | J | | \$3.33 | 08/31/2011 | P | 109 MOUNTAINEER LANE | RIPLEY | WV | 25271-1653 | VICE PRESIDENT |
| MILLER | NICHOLAS | J | | \$3.33 | 09/15/2011 | P | 109 MOUNTAINEER LANE | RIPLEY | WV | 25271-1653 | VICE PRESIDENT |
| MILLER | SHEILA | A | | \$6.66 | | | | | | | |
| MILLER | SHEILA | A | | \$3.34 | 08/31/2011 | P | 110 WILLARD CIRCLE | HURRICANE | WV | 25526-8602 | ASSISTANT VICE PRESIDENT |
| MILLER | SHEILA | A | | \$3.34 | 09/15/2011 | P | 110 WILLARD CIRCLE | HURRICANE | WV | 25526-8602 | ASSISTANT VICE PRESIDENT |
| MOONEY | ROGER | DALE | | \$6.66 | | | | | | | |
| MOONEY | ROGER | DALE | | \$3.33 | 08/31/2011 | P | 294 DEERVIEV/DRIE | CHARLESTON | WV | 25312-9668 | SENIOR VICE PRESIDENT |
| MOONEY | ROGER | DALE | | \$3.33 | 09/15/2011 | P | 294 DEERVIEV/DRIE | CHARLESTON | WV | 25312-9668 | SENIOR VICE PRESIDENT |
| MURPHY | MARSHALL | | | \$6.66 | | | | | | | |
| MURPHY | MARSHALL | | | \$4.00 | 08/31/2011 | P | 94 COOK DR. | CHARLESTON | WV | 25314-1003 | ASSISTANT VICE PRESIDENT |
| MURPHY | MARSHALL | | | \$4.00 | 09/15/2011 | P | 94 COOK DR. | CHARLESTON | WV | 25314-1003 | ASSISTANT VICE PRESIDENT |
| NAVYOR | TINA | LOUISE | | \$8.00 | | | | | | | |
| NAVYOR | TINA | LOUISE | | \$3.34 | 08/31/2011 | P | P O BOX 663 | MASONTOWN | WV | 26542-0663 | VICE PRESIDENT |
| NAVYOR | TINA | LOUISE | | \$3.34 | 09/15/2011 | P | P O BOX 663 | MASONTOWN | WV | 26542-0663 | VICE PRESIDENT |
| OMALLEY | PATRICK | V | | \$6.68 | | | | | | | |
| OMALLEY | PATRICK | V | | \$4.00 | 08/31/2011 | P | 313 EUREKA RD. | CHARLESTON | WV | 25314-2151 | ASSISTANT VICE PRESIDENT |
| OMALLEY | PATRICK | V | | \$4.00 | 09/15/2011 | P | 313 EUREKA RD. | CHARLESTON | WV | 25314-2151 | ASSISTANT VICE PRESIDENT |
| PACE | CHARLES | W | JR | \$8.00 | | | | | | | |
| PACE | CHARLES | W | JR | \$4.00 | 08/31/2011 | P | 1010 RUSTLING ROAD | SOUTH CHARLESTON | WV | 25303-2725 | VICE PRESIDENT |
| PACE | CHARLES | W | JR | \$4.00 | 09/15/2011 | P | 1010 RUSTLING ROAD | SOUTH CHARLESTON | WV | 25303-2725 | VICE PRESIDENT |
| PACK | LINDSAY | H | | \$8.00 | | | | | | | |
| PACK | LINDSAY | H | | \$4.00 | 08/31/2011 | P | 550 SENECA HILLS DR | ELKVIEW | WV | 25071-7686 | VICE PRESIDENT |
| PEZZUTO-LEMON | LINDA | J | | \$4.00 | | | | | | | |
| PEZZUTO-LEMON | LINDA | J | | \$8.00 | 08/31/2011 | P | 11 FALCON LANE | WINFIELD | WV | 25213-9757 | BANKING OFF |
| PEZZUTO-LEMON | LINDA | J | | \$8.00 | 09/15/2011 | P | 11 FALCON LANE | WINFIELD | WV | 25213-9757 | BANKING OFF |
| PLOTT | ANNE | R | | \$16.00 | | | | | | | |
| PLOTT | ANNE | R | | \$4.00 | 08/31/2011 | P | 365 EUREKA ROAD | CHARLESTON | WV | 25314-2150 | ASSISTANT VICE PRESIDENT |
| PLOTT | ANNE | R | | \$4.00 | 09/15/2011 | P | 365 EUREKA ROAD | CHARLESTON | WV | 25314-2150 | ASSISTANT VICE PRESIDENT |
| REED | K | DOUGLAS | | \$8.00 | | | | | | | |
| REED | K | DOUGLAS | | \$7.20 | 08/31/2011 | P | 1217 CREEKSTONE RIDGE | SOUTH CHARLESTON | WV | 25309-9474 | SENIOR VICE PRESIDENT |
| REED | K | DOUGLAS | | \$7.20 | 09/15/2011 | P | 1217 CREEKSTONE RIDGE | SOUTH CHARLESTON | WV | 25309-9474 | SENIOR VICE PRESIDENT |
| RHINEHART | KAREN | L | | \$14.40 | | | | | | | |
| RHINEHART | KAREN | L | | \$5.00 | 08/31/2011 | P | 1367 GARDEN HEIGHTS DRIVE | SOUTH CHARLESTON | WV | 25309-6069 | ASSISTANT VICE PRESIDENT |
| RHINEHART | KAREN | L | | \$5.00 | 09/15/2011 | P | 1367 GARDEN HEIGHTS DRIVE | SOUTH CHARLESTON | WV | 25309-6069 | ASSISTANT VICE PRESIDENT |
| SCRUGGS | MARLO | A | | \$10.00 | | | | | | | |
| SCRUGGS | MARLO | A | | \$5.00 | 08/31/2011 | P | 919 SOUTH WALNUT STREET | SAINT ALBANS | WV | 25177-3944 | VICE PRESIDENT |
| SCRUGGS | MARLO | A | | \$5.00 | 09/15/2011 | P | 919 SOUTH WALNUT STREET | SAINT ALBANS | WV | 25177-3944 | VICE PRESIDENT |
| SELLS | VICKIE | L | | \$10.00 | | | | | | | |
| SELLS | VICKIE | L | | \$5.00 | 08/31/2011 | P | 76 ALTOONA DRIVE | CHARLESTON | WV | 25311-0000 | ASSISTANT VICE PRESIDENT |
| SELLS | VICKIE | L | | \$5.00 | 09/15/2011 | P | 76 ALTOONA DRIVE | CHARLESTON | WV | 25311-0000 | ASSISTANT VICE PRESIDENT |
| SHALHOUH | ERICA | LYNN | | \$10.00 | | | | | | | |
| SHALHOUH | ERICA | LYNN | | \$5.00 | 08/31/2011 | P | 1403 STONEHENGE RD. | CHARLESTON | WV | 25314-1613 | VICE PRESIDENT |
| SHALHOUH | ERICA | LYNN | | \$5.00 | 09/15/2011 | P | 1403 STONEHENGE RD. | CHARLESTON | WV | 25314-1613 | VICE PRESIDENT |
| SHINGLETON | ALLENA | M | | \$10.00 | | | | | | | |
| SHINGLETON | ALLENA | M | | \$6.40 | 08/31/2011 | P | RR 6 BOX 642 | CLARKSBURG | WV | 26301-9588 | VICE PRESIDENT |

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|------------|-----------|---------|--|---------|------------|---|-------------------------------|------------------|----|------------|--------------------------|
| SHINGLETON | ALLENA | M | | \$6.40 | 09/15/2011 | P | RR 6 BOX 642 | CLARKSBURG | WV | 26301-9588 | VICE PRESIDENT |
| SHOEMAKER | SCOTT | E | | \$12.80 | | | | HUNTINGTON | WV | 25701-4908 | VICE PRESIDENT |
| SHOEMAKER | SCOTT | E | | \$5.00 | 08/31/2011 | P | 1514 ENSLOW BLVD | HUNTINGTON | WV | 25701-4908 | VICE PRESIDENT |
| | | | | \$5.00 | 09/15/2011 | P | 1514 ENSLOW BLVD | | | | |
| | | | | \$10.00 | | | | | | | |
| SIMPKINS | JEANNETTE | | | \$5.00 | 08/31/2011 | P | P O BOX 404 | MATEWAN | WV | 25678-0404 | VICE PRESIDENT |
| SIMPKINS | JEANNETTE | | | \$5.00 | 09/15/2011 | P | P O BOX 404 | MATEWAN | WV | 25678-0404 | VICE PRESIDENT |
| | | | | \$10.00 | | | | | | | |
| SIZEMORE | MELODY | LYNN | | \$2.50 | 08/31/2011 | P | 5409 KENDALL DRIVE | CROSS LANES | WV | 25313-1655 | SENIOR VICE PRESIDENT |
| SIZEMORE | MELODY | LYNN | | \$2.50 | 09/15/2011 | P | 5409 KENDALL DRIVE | CROSS LANES | WV | 25313-1655 | SENIOR VICE PRESIDENT |
| | | | | \$5.00 | | | | | | | |
| SMITH | KENNETH | LEE | | \$2.00 | 08/31/2011 | P | 33 AUGUSTA LANE | HURRICANE | WV | 25526-9287 | SENIOR VICE PRESIDENT |
| SMITH | KENNETH | LEE | | \$2.00 | 09/15/2011 | P | 33 AUGUSTA LANE | HURRICANE | WV | 25526-9287 | SENIOR VICE PRESIDENT |
| | | | | \$4.00 | | | | | | | |
| SUKAL | STEVEN | J. | | \$4.00 | 08/31/2011 | P | 3000 US STEEL TOWER 600 GT ST | PITTSBURG | PA | 15219 | VICE PRESIDENT |
| | | | | \$4.00 | | | | | | | |
| VARNEY | DREMA | C | | \$5.00 | 08/31/2011 | P | RR 1 BOX 386 | MILTON | WV | 25541-9764 | VICE PRESIDENT |
| VARNEY | DREMA | C | | \$5.00 | 09/15/2011 | P | RR 1 BOX 386 | MILTON | WV | 25541-9764 | VICE PRESIDENT |
| | | | | \$10.00 | | | | | | | |
| WALKER | DEBORAH | TERRICA | | \$3.20 | 08/31/2011 | P | 115 IOWA STREET | CHARLESTON | WV | 25312-1957 | BANKING OFF |
| WALKER | DEBORAH | TERRICA | | \$3.20 | 09/15/2011 | P | 115 IOWA STREET | CHARLESTON | WV | 25312-1957 | BANKING OFF |
| | | | | \$6.40 | | | | | | | |
| WALKER | MARY | ANN | | \$3.34 | 08/31/2011 | P | 347-B MILLCREEK ROAD | CHARLESTON | WV | 25311 | VICE PRESIDENT |
| WALKER | MARY | ANN | | \$3.33 | 09/15/2011 | P | 347-B MILLCREEK ROAD | CHARLESTON | WV | 25311 | VICE PRESIDENT |
| | | | | \$6.67 | | | | | | | |
| WEBER | KIMBERLY | M | | \$0.66 | 08/31/2011 | P | 108 RUIDOSA LANE | MORGANTOWN | WV | 26508-4269 | ASSISTANT VICE PRESIDENT |
| WEBER | KIMBERLY | M | | \$0.66 | 09/15/2011 | P | 108 RUIDOSA LANE | MORGANTOWN | WV | 26508-4269 | ASSISTANT VICE PRESIDENT |
| | | | | \$1.32 | | | | | | | |
| WHISNER | RICHARD | E | | \$9.20 | 08/31/2011 | P | 811 WHISPERING WAY | SOUTH CHARLESTON | WV | 25303-2726 | SENIOR VICE PRESIDENT |
| WHISNER | RICHARD | E | | \$9.20 | 09/15/2011 | P | 811 WHISPERING WAY | SOUTH CHARLESTON | WV | 25303-2726 | SENIOR VICE PRESIDENT |
| | | | | \$18.40 | | | | | | | |
| WHITED | KEVIN | M | | \$4.00 | 08/31/2011 | P | 111 CHERRYWOOD ADN | SCOTT DEPOT | WV | 25560 | VICE PRESIDENT |
| WHITED | KEVIN | M | | \$4.00 | 09/15/2011 | P | 111 CHERRYWOOD ADN | SCOTT DEPOT | WV | 25560 | VICE PRESIDENT |
| | | | | \$8.00 | | | | | | | |
| WILSON | REBECCA | A | | \$5.00 | 08/31/2011 | P | 13 CHATHAM WAY | BRIDGEPORT | WV | 26330-2806 | VICE PRESIDENT |
| WILSON | REBECCA | A | | \$5.00 | 09/15/2011 | P | 13 CHATHAM WAY | BRIDGEPORT | WV | 26330-2806 | VICE PRESIDENT |
| | | | | \$10.00 | | | | | | | |
| WINTERS | ROGER | E | | \$6.00 | 08/31/2011 | P | 310 SAVANNAH OAKS DRIVE | RIPLEY | WV | 25271-0000 | SENIOR VICE PRESIDENT |
| WINTERS | ROGER | E | | \$6.00 | 09/15/2011 | P | 310 SAVANNAH OAKS DRIVE | RIPLEY | WV | 25271-0000 | SENIOR VICE PRESIDENT |
| | | | | \$12.00 | | | | | | | |
| ZELLER | LISA | M | | \$6.66 | 08/31/2011 | P | 3405 LAUREL COURT | MORGANTOWN | WV | 26508-9102 | VICE PRESIDENT |
| ZELLER | LISA | M | | \$6.66 | 09/15/2011 | P | 3405 LAUREL COURT | MORGANTOWN | WV | 26508-9102 | VICE PRESIDENT |
| | | | | \$13.32 | | | | | | | |
| ZIRKLE | WILLIAM | S | | \$8.00 | 08/31/2011 | P | RR 5, BOX 642 | SALEM | WV | 26426-9457 | BANKING OFF |
| ZIRKLE | WILLIAM | S | | \$8.00 | 09/15/2011 | P | RR 5, BOX 642 | SALEM | WV | 26426-9457 | BANKING OFF |



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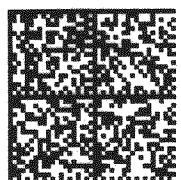


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