

# State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2011 Election Year

*Mailed 9/20/11*

Candidate or Committee Name <i>Kanawha County Republican Executive Committee</i>		Candidate or Committee's Treasurer <i>Danny F. Blair, Treasurer</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>Ste 400 / 707 Virginia St, E</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>Charleston, WV 25301</i>	Daytime Phone # <i>(304) 345-9420</i>

**Election Cycle Reporting Period (check one):**

- |                                                                               |                                                                                                      |                                                                         |
|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| <input type="checkbox"/> Primary - First Report<br>Due March 27-April 2, 2010 | <input type="checkbox"/> Pre-primary Report<br>Due April 26-30, 2010                                 | <input type="checkbox"/> Post-primary Report<br>Due May 24-Jun 23, 2010 |
| <input type="checkbox"/> General - First Report<br>Due Sept. 20-24, 2010      | <input type="checkbox"/> Pre-general Report<br>Due <del>Oct 18-22, 2010</del><br><i>8/22-9/19/11</i> | <input type="checkbox"/> Post-general Report<br>Due Nov 15-Dec 15, 2010 |

**Check if Applicable:**

- Amended Report  
You must also check box of appropriate reporting period
- Final Report  
Zero balance required. PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- Annual Report Due In \_\_\_\_\_ Calendar Year  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

*Fill in totals at the completion of the report.*

**RECEIPTS OF FUNDS:**

Totals for this Period

Contributions (Page 3)	—
Monetary Contributions from all Fund-Raising Events (Page 4)	+ —
Receipt of a Transfer of Excess Funds (Page 8)	+ —
<b>Total Monetary Contributions:</b>	= —
In-Kind Contributions (Page 5)	+ —
<b>Total Contributions:</b>	= —

Other Income (Page 5)	—
Loans Received (Page 6)	+ —
<b>Total Other Income:</b>	= —

**OUTSTANDING LOANS & DEBTS:**

Unpaid Bills (Page 9)	—
Outstanding Loans (Page 6)	+ —
<b>Total Debts:</b>	= —

**CASH BALANCE SUMMARY**

Beginning Balance (ending balance from previous report)	<i>2236.04</i>
Total Monetary Contributions	+ —
Total Other Income	+ —
<b>Subtotal: a.</b>	= <i>2236.04</i>

Total Expenditures (Page 7)	<i>418.90</i>
Total Disbursements of Excess Funds (Page 8)	+ —
Repayment of Loans (Page 6)	+ —
<b>Subtotal: b.</b>	= <i>418.90</i>

<b>Ending Balance:</b> (Subtotal a. - Subtotal b.)	= <i>1817.14</i>
<small>*Cannot be negative balance</small>	

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add total contributions from all reports)

—

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add total expenditures from all reports)

*853.90*

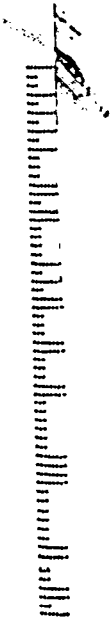




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**Bldg, 1, Ste 157-K**  
**1900 Kanawha Blvd., East**  
**Charleston, WV 25305**

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